

AMERICAN 1320

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT R. MAXEY AND CAROL A. MAXEY, husband and wife

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JACK D. LUPTON AND LOUISE M. LUPTON, husband and wife as joint tenants

all that real property situated in the _____ County of Clark

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand a this 22nd day of June, 1977

STATE OF NEVADA }
COUNTY OF Clark } SS.

Robert R. Maxey
ROBERT R. MAXEY
Carol A. Maxey
CAROL A. MAXEY

On August 15, 1977
personally appeared before me, a Notary Public, Robert R. Maxey, Carol A. Maxey

who acknowledged that the y executed the above instrument.

Signature Sandra J. Kelley
(Notary Public)

(Notarial Seal)

SANDRA J. KELLEY
Notary Public - State of Nevada
COUNTY OF CLARK
My Commission Expires April 26, 1979

ESCROW NO.)
ORDER NO.) 77-3030 BTL
WHEN RECORDED MAIL TO: Jack Lupton
6304 N. Lincoln Ave. Las Vegas, Nevada

No. 60147
FILED AND RECORDED AT REQUEST OF
Land Title of Nev. Inc.
August 19, 1977
AT 15 MINUTES PAST 2 O'CLOCK
P.M. IN BOOK 21 OF OFFICIAL
RECORDS, PAGE 272 LINCOLN
COUNTY, NEVADA.
Ernie ...
COUNTY RECORDER

EXHIBIT "A"

PARCEL NO. 1 - a parcel of land situate in the Northeast corner of U.S. Government Lot numbered Six (6) in Section 2, Township 4 North, Range 67 East, M.D.B. & M. in the County of Lincoln, State of Nevada, described as follows:

Beginning at the Northeast corner of said Lot no. 6, running thence South along the dividing line between Lot 6 and Lot 7 of said Section 2, a distance of 330 feet, thence running West at right angles 660 feet, thence North at right angles 330 feet to the dividing line between Lot 6 and Lot 3, thence East along said dividing line 660 feet to the place of beginning.

PARCEL NO. 2 - a parcel of land situate in the Northeast corner of the West half of the U.S. Government Lot numbered 3 in Section 2, Township 4 North, Range 67 East M.D.B. & M. in the County of Lincoln, State of Nevada, described as follows:

Beginning at a point 330 feet East of the Northwest corner of said Lot 3, thence continuing East 330 feet, thence at right angles South 300 feet, thence at right angles West 330 feet, thence at right angles North 300 feet to point of beginning.

JAK
L.M.S.