

PROOF OF LABOR

STATE OF NEVADA)
) ss.
COUNTY OF LINCOLN)

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$-1,300.⁰⁰ was expended, and/or the following labor, expended or improvements made having a value thereof, consisting of 3' x 4' x 12' long Trench on Badger No. 1, 4' x 6' x 6' deep extension
(describe character & location of expenditure or labor or improvements)

on main drift in Blue Bird No. 1, work done on main road running
thro Jackson No. 3-4, Badger No. 3-4 and Blue Bird No. 4-2
was performed and made upon for Blue Bird No. 1-2-3-4, Badger No. 1-2-
(insert name(s) of claim(s))

3-4 and Jackson No. 1-2-3-4-5 '13 Mining claims'
All of the said claims are contiguous and form one
compact group. Work performed develops each of said claims. Map No. 51923
Part 5 Page 5
situate in the Deer Lake Mining District, Lincoln County, Nevada.

For the year ending at noon, September 1, 1977.

The work described above was completed on July 4 1976, by Farrell Anhder
and Clarence Edwards
(Insert name(s) of persons, corporation or contractor who performed the work)

Such expenditure was made by or at the expense of Farrell Anhder
& Clarence Edwards owners of said claims for the purpose
of holding said claims.

(signature of person certifying above)

Witness Harrell Christie

Witness Clarence Edwards

or

Subscribed and sworn to before me this

_____ day of _____ 19__.

Notary Public

(Fee-50c for 1st claim & 25c for each additional claim)

No. 60131

Filed and recorded at the request of

Farrell Anhder

August 17, 1977

at 1 minutes past 1 P. M. M. 881

in Book 21 page 447 Official

Records, Lincoln County, Nevada.

[Signature] Co. Recorder

By _____ Deputy

BCOF

21 PAGE 447