

Lincoln County

Order No. \_\_\_\_\_

Escrow No LV-605935-CP \_\_\_\_\_

When Recorded Mail To: Rulon A. Earl, P.O. Box 959, Las Vegas, Nevada 89101

Space above this line for recorder's use

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 3rd day of Aug., 1977, between

DON SCOTT WADSWORTH and MARCIA P. WADSWORTH, TRUSTOR,

whose address is

(Number and Street)

Panaca (City)

Nevada (State)

FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada corporation, TRUSTEE, and FRANKLIN BRENT WADSWORTH and DON SCOTT WADSWORTH, Co-Trustees under the Last Will and Testament of FRANKLIN DON WADSWORTH, BENEFIICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of LINCOLN, State of NEVADA described as:

For Description, see Exhibit A attached hereto and made a part hereof.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$15,500.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successor or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

| COUNTY    | BOOK          | PAGE | DOC. NO. | COUNTY   | BOOK              | PAGE | DOC. NO. |
|-----------|---------------|------|----------|----------|-------------------|------|----------|
| Churchill | 39 Mortgages  | 363  | 115384   | Lincoln  | 37 Off. Rec.      | 341  | 45902    |
| Clark     | 850 Off. Rec. |      | 582747   | Lyon     | 11 Off. Rec.      | 129  | 89073    |
| Douglas   | 57 Off. Rec.  | 115  | 40050    | Mineral  | 105 Off. Rec.     | 107  | 04823    |
| Elko      | 92 Off. Rec.  | 652  | 35747    | Nye      | 72 Off. Rec.      | 537  | 32867    |
| Esmeralda | 3-X Deeds     | 195  | 35922    | Ormsby   | 11 Off. Rec.      | 249  | 66107    |
| Eureka    | 22 Off. Rec.  | 138  | 45941    | Pershing | "S" Mortgages     | 206  | 31506    |
| Humboldt  | 28 Off. Rec.  | 124  | 131075   | Storey   | 300 Off. Rec.     | 517  | 107192   |
| Lander    | 24 Off. Rec.  | 158  | 50782    | Washoe   | 295 R. E. Records | 258  |          |

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA )  
County of CLARK ) ss.

Signature of Trustor

*Don Scott Wadsworth*  
Don Scott Wadsworth

On the 3rd day of Aug., 1977  
personally appeared before me, a Notary Public,

*Marcia P. Wadsworth*  
Marcia P. Wadsworth

Don Scott Wadsworth and Marcia P. Wadsworth

who acknowledged that he executed the above instrument.

*Rulon A. Earl* Notary Public



FIRST AMERICAN

Lincoln County

PARCEL 7: All that portion of State Land Patent 3191 issued to George A. Wadsworth, particularly described as the S 1/2 of the S 1/2 of the SE 1/4 of Section 18, Township 2 South, Range 68 East, M.D.B.&M., Lincoln County, Nevada, containing 40 acres.

PARCEL 8: The W 1/2 of the SE 1/4 of Section 19, Township 2 South, Range 68 East, M.D.B. & M., Lincoln County, Nevada, containing 80 acres.

PARCEL 9: The SW 1/4 of the NE 1/4 of Section 19, Township 2 South, Range 68 East, M.D.B.&M., Lincoln County, Nevada, containing 40 acres, and being State Land Patent No. 8144 issued to Henry M. Lee

PARCEL 10: The SE 1/4 of the SW 1/4 of Section 17, Township 2 South, Range 68 East, M.D.B.&M., Lincoln County, Nevada,

and  
The NE 1/4 of the NW 1/4 of Section 20, Township 2 South, Range 68 East, M.D.B.&M., Lincoln County, Nevada, containing 80 acres.

PARCEL 11: The SW 1/4 of the SE 1/4 of Section 17, Township 2 South, Range 68 East, M.D.B.&M., Lincoln County, Nevada, together with any and all improvements situated thereon, containing 40 acres.

PARCEL 13: The SW 1/4 of the SW 1/4 of Section 17; the NE 1/4 of the SE 1/4, and the E 1/2 of the NE 1/4 of Section 19; the W 1/2 of the W 1/2 of Section 20; all in Township 2 South, Range 68 East, M.D.B.&M., Lincoln County, Nevada, containing 320 acres.

Grazing privileges as set out below, which privileges are attached to the following described real property: S 1/2 of the S 1/2 of the SE 1/4, Section 18, Township 2 South, Range 68 East; SW 1/4 of NE 1/4, Section 19, Township 2 South, Range 68 East, and W 1/2 of SE 1/4, Section 19, Township 2 South, Range 68 East.

Said grazing privileges are:

Panaca Unit

|  |             |
|--|-------------|
| Uvada Allot. Notice. Final.                |             |
| Class                                      | Season      |
| Capacity 63                                | Active 63   |
| Potential                                  | SNU         |
| Uvada Allot. Notice 12-22-67, Final 3-1-71 |             |
| Class I 1686                               | Season C YL |
| Capacity 261                               | Active 261  |
| Potential 1425                             | SNU 1425    |

324 Active AUMs

Exhibit A

Lincoln County

State of Nevada Certificate of Water Appropriation:

Application No. 20067, Certificate Record No. 7222, Book 23. Recorded 12-3-69 in Book B, page 472, Lincoln County Records.  
This water is used on real property described in Parcels 7, 8 and 9.

Application No. 23676, Certificate Record No. 7578, Book 24. Recorded 4-8-71 in Book 1, page 172, Lincoln County Records.  
This water is used on real property described in Parcel 9.

Application No. 16805, Certificate Record No. 5405, Book 16. Recorded 12-26-62 in Book B, page 376, Lincoln County Records.  
This water is used on real property described in Parcel 7.

Application No. 22798, filed 9-24-65, approved 3-13-68 by State Engineer.  
This water is used on real property described in Parcels 8 and 9.

Application No. 22075, filed 6-26-64, approved 3-21-66 by State Engineer.  
This water is used on real property described in Parcel 9.

Application No. 20791 (Big Springs) filed and approved by State Engineer.

Application No. 13401, filed 6-5-50, approved 3-3-70 by State Engineer for Sufficient Water to water 25 head of cattle.

Any and all interest which the Trustees may have in the following Water Application Numbers:

20078, 21529, 21530, 21835, 21836, 23063, 23237, 23621, 22622, 23675, 24371, 24372, 24373.

No. 60069  
FILED AND RECORDED AT REQUEST OF  
1st AMERICAN TITLE Co.  
AUGUST 10, 1977  
AT 1 MINUTES PAST 12 O'CLOCK  
P.M. IN BOOK 21 OF OFFICIAL  
RECORDS, PAGE 359 LINCOLN  
COUNTY, NEVADA.  
Donna M. Belmont  
COUNTY RECORDER

Exhibit A - continued