

10 5638 REV (4-75)

M.R.P.T.T. \$ 115.50

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That FRANKLIN BRENT WADSWORTH and DON SCOTT WADSWORTH,
Co-Trustees, under the Last Will and Testament of FRANKLIN DON WADSWORTH,
 in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
 Convey to DON SCOTT WADSWORTH and MARCIA P. WADSWORTH, Husband and Wife,
 as Joint Tenants,

all that real property situate in the _____ County of Lincoln
 State of Nevada, bounded and described as follows:

For Description, see Exhibit A attached hereto and
 made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise
 appertaining.

Witness my hand this 19 day of July 1977

STATE OF NEVADA
 COUNTY OF CHURCHILL

On July 19, 1977,
 personally appeared before me, a Notary Public,

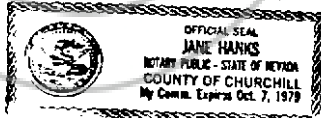
Franklin Brent Wadsworth

who acknowledged that he executed the above instrument

Signature: Jane Hanks
 (Notary Public)

(Notarial Seal)

(See Exhibit "A" page 2 for additional
 acknowledgement)



Franklin Brent Wadsworth

Don Scott Wadsworth
Don Scott Wadsworth

ESCROW NO. 1 RECORDER'S
 ORDER NO. LV605935CF INSTRUMENT NO.
 WHEN RECORDED MAIL TO: Don Scott Wadsworth
and Marcia P. Wadsworth, P.O. Box 148,
Panaca, Nevada 89042

No. 60067
 FILED AND RECORDED AT REQUEST OF
1ST AMERICAN TITLE INS CO.
August 16, 1977
 AT 1 MINUTES PAST 12 O'CLOCK
P.M. IN BOOK 21 OF OFFICIAL
 RECORDS, PAGE 349 LINCOLN
 COUNTY, NEVADA.
[Signature]
 COUNTY RECORDER

Lincoln County

PARCEL 7: All that portion of State Land Patent 3191 issued to George A. Wadsworth, particularly described as the S 1/2 of the S 1/2 of the SE 1/4 of Section 18, Township 2 South, Range 68 East, M.D.B.&M., Lincoln County, Nevada, containing 40 acres.

PARCEL 8: The W 1/2 of the SE 1/4 of Section 19, Township 2 South, Range 68 East, M.D.B. & M., Lincoln County, Nevada, containing 80 acres.

PARCEL 9: The SW 1/4 of the NE 1/4 of Section 19, Township 2 South, Range 68 East, M.D.B.&M., Lincoln County, Nevada, containing 40 acres, and being State Land Patent No. 8144 issued to Henry M. Lee

PARCEL 10: The SE 1/4 of the SW 1/4 of Section 17, Township 2 South, Range 68 East, M.D.B.&M., Lincoln County, Nevada,
and
The NE 1/4 of the NW 1/4 of Section 20, Township 2 South, Range 68 East, M.D.B.&M., Lincoln County, Nevada, containing 80 acres.

PARCEL 11: The SW 1/4 of the SE 1/4 of Section 17, Township 2 South, Range 68 East, M.D.B.&M., Lincoln County, Nevada, together with any and all improvements situated thereon, containing 40 acres.

PARCEL 13: The SW 1/4 of the SW 1/4 of Section 17; the NE 1/4 of the SE 1/4, and the E 1/2 of the NE 1/4 of Section 19; the W 1/2 of the W 1/2 of Section 20; all in Township 2 South, Range 68 East, M.D.B.&M., Lincoln County, Nevada, containing 320 acres.

Grazing privileges as set out below, which privileges are attached to the following described real property: S 1/2 of the S 1/2 of the SE 1/4, Section 18, Township 2 South, Range 68 East; SW 1/4 of NE 1/4, Section 19, Township 2 South, Range 68 East, and W 1/2 of SE 1/4, Section 19, Township 2 South, Range 68 East.

Said grazing privileges are:

Panaca Unit

Uvada Allot. Notice. Final.	
Class	Season
Capacity 63	Active 63
Potential	SNU
Uvada Allot. Notice 12-22-67, Final 3-1-71	
Class I 1686	Season C YL
Capacity 261	Active 261
Potential 1425	SNU 1425

324 Active AUMs

Exhibit A

Lincoln County

State of Nevada Certificate of Water Appropriation:

Application No. 20067, Certificate Record No. 7222, Book 23. Recorded 12-3-69 in Book B, page 472, Lincoln County Records. This water is used on real property described in Parcels 7, 8 and 9.

Application No. 23676, Certificate Record No. 7578, Book 24. Recorded 4-8-71 in Book 1, page 172, Lincoln County Records. This water is used on real property described in Parcel 9.

Application No. 16805, Certificate Record No. 5405, Book 16. Recorded 12-26-62 in Book B, page 376, Lincoln County Records. This water is used on real property described in Parcel 7.

Application No. 22798, filed 9-24-65, approved 3-13-68 by State Engineer. This water is used on real property described in Parcels 8 and 9.

Application No. 22075, filed 6-26-64, approved 3-21-66 by State Engineer. This water is used on real property described in Parcel 9.

Application No. 20791 (Big Springs) filed and approved by State Engineer.

Application No. 13401, filed 6-5-50, approved 3-3-70 by State Engineer for Sufficient Water to water 25 head of cattle.

Any and all interest which the Trustees may have in the following Water Application Numbers:

20078, 21529, 21530, 21835, 21836, 23063, 23237, 23621, 22622, 23675, 24371, 24372, 24373.

TO 5025 1 NV

STATE OF NEVADA
COUNTY OF CLARK

On August 3, 1977, personally
appeared before me, a Notary Public,

Don Scott Wadsworth.

who acknowledged that he executed the above instrument

Signature Rulon A. Earl
(Notary Public)

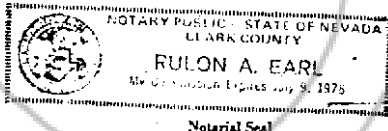


Exhibit A - continued