

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 26th day of July 1977, between UNION CARBIDE CORPORATION, a New York corporation ("Grantor"), and JULIAN A. ROMERO and LYNELLE J. ROMERO, husband and wife ("Grantees"), as joint tenants and not as tenants in common,

W I T N E S S E T H :

That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of American, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto Grantees, as joint tenants with right of survivorship and not as tenants in common, and to their successors, administrators, executors, heirs and assigns forever, all of the following described lots, pieces or parcels of land, situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows:

Lot 46 of ALAMO SOUTH SUBDIVISION, TRACT NUMBER 1, UNIT 2, Lincoln County, Nevada, according to the map thereof, filed in the office of the County Recorder of Lincoln County, State of Nevada, on January 13, 1977, as Document No. 59021, Official Records.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises, together with the appurtenances, unto the said Grantees and to their successors, administrators, executors, heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto

HILL, CASSAS AND deLIPKAU
LAWYERS
POST OFFICE BOX 2780
RENO, NEVADA 89505

and

Lincoln County

1 executed this Grant, Bargain and Sale Deed the day and year
2 first above written.

3
4 *Union Carbide Corporation*
UNION CARBIDE CORPORATION

5
6 *J. A. Yopps*
J. A. YOPPS

7
8 STATE OF NEVADA)
9 COUNTY OF LINCOLN) SS.

10 ON THIS 26th day of July, 19 77, person
11 ally appeared before me, a notary public, in and for Lincoln
12 County, J. A. YOPPS, known to me to be the person whose name
13 is subscribed to the within instrument as the attorney in fact
14 of UNION CARBIDE CORPORATION, and acknowledged to me that he
15 subscribed the name of UNION CARBIDE CORPORATION thereto, as
16 principal, and his own name as attorney in fact, freely and volun-
17 tarily for the used and purposes therein mentioned.

18
19 *Susan C. Amos*
NOTARY PUBLIC



20 State of Nevada
LINCOLN COUNTY
Susan C. Amos
My Commission Expires June 4, 1978

HILL, CASSAS AND DELIPKAU
LAWYERS
POST OFFICE BOX 8780
RENO, NEVADA 89808

21
22
23
24
25 No. 60037
26 FILED AND RECORDED AT REQUEST OF
27 First Commercial Title Ins.
August 4, 1977

28 AT 1 MINUTES PAST 1 O'CLOCK
29 P. M. IN BOOK 21 OF OFFICIAL
RECORDS, PAGE 299 LINCOLN
COUNTY, NEVADA

30 *Ernie B. ...*
COUNTY RECORDER