

RPTTAX #2310
Everett A. McGhie

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 7th day of June,
1977, between UNION CARBIDE CORPORATION, a New York corporation
("GRANTOR"), and EVERETT A. MCGHIE, JR. dba CHERMAC BUILDERS,
("GRANTEE"),

W I T N E S S E T H :

That the said Grantor, for and in consideration of the
sum of TEN DOLLARS (\$10.00), lawful money of the United States of
America, and other good and valuable consideration, the receipt
whereof is hereby acknowledged, does hereby grant, bargain and sell
unto Grantee and to his successors, administrators, executors,
heirs and assigns forever, all of the following described lots,
pieces or parcels of land, situate, lying and being in the County
of Lincoln, State of Nevada, and bounded and particularly de-
scribed as follows:

Lots 19 through 21 and Lots 35 through 38, inclusive,
in ALAMO SOUTH SUBDIVISION, TRACT #1, UNIT #1, as
shown by map thereof on file in Book A-1 of Plats,
page 124, in the office of the County Recorder of
Lincoln County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, heredit-
aments and appurtenances thereunto belonging and in anywise apper-
taining, and the reversion and reversions, remainder and remain-
ders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said prem-
ises, together with the appurtenances, unto the said Grantee and
to his successors, administrators, executors, heirs and assigns
forever.

IN WITNESS WHEREOF, the said Grantor has hereunto ex-

HILL, CASSAS AND DELIPKAU
ATTORNEYS AT LAW
POST OFFICE BOX 3780
RENO, NEVADA 89505

1 ecuted this Grant, Bargain and Sale Deed the day and year first
2 above written.

3 UNION CARBIDE CORPORATION

4 By [Signature]
5 VICE-PRESIDENT TITLE

6 STATE OF NEW YORK
7 COUNTY OF NEW YORK

)
) SS.
)

8 On this 7th day of June, 1977, person-
9 ally appeared before me D.H. FREEMAN
10 of UNION CARBIDE CORPORATION, and that the foregoing instrument
11 was signed in behalf of said corporation by authority of its
12 by-laws or a resolution of its board of directors, and said
13 D.H. FREEMAN acknowledged to me that
14 said corporation executed the same.

15 [Signature: Marie Coen]
16 Notary Public

17 No. 59362
18 FILED AND RECORDED AT REQUEST OF
19 Mark McGhie
20 July 22, 1977
21 AT 25 MINUTES PAST 9 O'CLOCK
22 A.M. IN BOOK 21 OF OFFICIAL
23 RECORDS, PAGE 200 LINCOLN
24 COUNTY, NEVADA.
25 [Signature: Dominic Blumhagen]
26 COUNTY RECORDER

27 **MARIE COEN**
28 **NOTARY PUBLIC, State of New York**
29 No. 60-05749
30 Certified in Bronx
31 Certificate filed in New York County
32 Commission Expires March 31, 1977

HILL, CASSAS AND DELIPRAU
LAWYERS
POST OFFICE BOX 4770
RENO, NEVADA 89508