

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 11<sup>th</sup> day of July, 1977, between UNION CARBIDE CORPORATION, a New York corporation ("Grantor"), and MICHAEL N. KENNEDY and PHYLLIS L. KENNEDY, husband and wife ("Grantees"), as joint tenants and not as tenants in common,

W I T N E S S E T H :

That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto Grantees, as joint tenants with right of survivorship and not as tenants in common, and to their successors, administrators, executors, heirs and assigns forever, all of the following described lots, pieces or parcels of land, situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows:

Lot 29 of ALAMO SOUTH SUBDIVISION, TRACT NUMBER 1, UNIT 1, Lincoln County, Nevada, according to the map thereof, filed in the office of the County Recorder of Lincoln County, State of Nevada, on January 13, 1977, as Document No. 59020, Official Records.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises, together with the appurtenances, unto the said Grantees and to their successors, administrators, executors, heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto

*Grantee  
P.O. Box 542  
Alamo, Nevada 89401*

HILL, CASSAS AND de LIPRAU  
LAWYERS  
POST OFFICE BOX 8790  
RENO, NEVADA 89508

1 executed this Grant, Bargain and Sale Deed the day and year  
2 first above written.  
3

4 Union Carbide Corporation  
5 UNION CARBIDE CORPORATION

6 J. A. Yopps  
7 J. A. YOPPS

8 STATE OF NEVADA )  
9 ) SS.  
10 COUNTY OF LINCOLN )

11 ON THIS 11<sup>th</sup> day of July, 1977,  
12 personally appeared before me, a notary public, in and for Lincoln  
13 County, J. A. YOPPS, known to me to be the person whose name  
14 is subscribed to the within instrument as the attorney in fact  
15 of UNION CARBIDE CORPORATION, and acknowledged to me that he  
16 subscribed the name of UNION CARBIDE CORPORATION thereto, as  
17 principal, and his own name as attorney in fact, freely and volun-  
18 tarily for the used and purposes therein mentioned.



16 Notary Public - State of Nevada  
17 LINCOLN COUNTY  
18 Susan C. Amos  
19 My Commission Expires June 4, 1979

20 Susan C. Amos  
21 NOTARY PUBLIC

22 59920

23 FILED AND RECORDED AT DEPARTMENT OF  
24 1st Commercial Title

25 July 18, 1977

26 AT 55 MINUTES PAST 11 O'CLOCK

27 A.M. IN BOOK 21 OF OFFICIAL

28 RECORDS, PAGE 155 LINCOLN

29 COUNTY, NEVADA

30 DOMINICK BELINGHERI  
31 COUNTY RECORDER

32 Quintin A. Jones  
Deputy

HILL, CASSAS AND DELIPKAW  
LAWYERS  
FOURTH OFFICE BOX 8780  
RENO, NEVADA 89508