

Short Form Deed of Trust and Assignment of Rents

This Deed of Trust, made this 11 day of July, 1977, between **CHARLES EARL WADSWORTH, JR., VERLA WADSWORTH, DONALD CLAYTON WADSWORTH and MYRNA DELL WADSWORTH**

whose address is 829 North Bruce St., Las Vegas, Nevada, 89101, herein called TRUSTOR, (number and street) (city) (state)

Title Insurance and Trust Company, a California corporation, herein called TRUSTEE, and **CHARLES E. WADSWORTH, DONALD CLAYTON WADSWORTH and MYRNA DELL WADSWORTH**, herein called BENEFICIARY, dated 11/22/76; and **LEONARD E. & CECIL WADSWORTH, COTRUSTEES OF WADSWORTH 1976 TRUST**, dated 11/22/76, herein called BENEFICIARY.

Witnesseth: That TRUSTOR IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in **LINCOLN** County, Nevada, described as:

Portions of Sections 19, 29 and 30, Township 6 South, Range 61 East, Section 23, Township 4 South, Range 60 East, Section 24, Township 1 North, Range 58 East and Section 3, Township 1 North, Range 61 East, M.D.B.&M., as more fully described on Exhibit "A" attached hereto. Saving and Excepting therefrom that portion of the SE 1/4, SE 1/4, Section 30, Township 6 South, Range 61 East, M.D.B.&M., described as follows: Commencing at the NW Corner of the SE 1/4, SE 1/4, Section 30, T. 6 S., R. 61 E., M.D.B. & M., a Steel peg. Thence East 658.76 feet to the true point of beginning; thence East 277.31 feet; thence S 15°24'02" E. 99.82 feet; thence S 26°47'54" E. 198.53 feet; thence W. 258.49 feet; thence N 25°13'21" West 307.28 feet to the true point of beginning containing 1.86 acres.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 170,000 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (6) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	413987	514		Humboldt	116986	3	85	Nye	47157	67	163
Churchill	104132	34 mgs.	591	Lander	41172	3	758	Ormsby	72637	19	102
Douglas	24495	22	815	Lincoln	43292	8 mgs.	467	Pershing	57488	28	58
Elko	14831	48	343	Washoe	407285	734	221	Storey	28573	8 mgs.	112
Esmeralda	24291	3M deeds	138-141	Lyon	88485	31 mgs.	609	White Pine	128136	261	241-244
Eureka	39662	3	283	Mineral	76440	16 mgs.	536-537				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 1a, the amount of fire insurance required by covenant 2 shall be \$ and with respect to attorney's fees provided for by covenant 7 the percentage shall be — %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

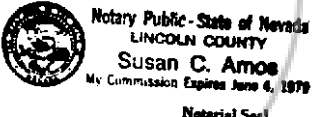
STATE OF NEVADA, COUNTY OF LINCOLN } SS
On July 11, 1977 personally appeared before me, a Notary Public,

CHARLES EARL WADSWORTH, JR., VERLA WADSWORTH, DONALD CLAYTON WADSWORTH & MYRNA DELL WADSWORTH who acknowledged that he executed the above instrument.

Charles E. Wadsworth Jr. Charles Earl Wadsworth Jr.
Verla Wadsworth Verla Wadsworth
Donald Clayton Wadsworth Donald Clayton Wadsworth
Myrna Dell Wadsworth Myrna Dell Wadsworth

→ If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Signature Susan C. Amos
Notary Public



THIS FORM COMPLIES WITH TITLE INSURANCE AND TRUST WHEN RECORDED MAIL TO

Title Order No. _____
Escrow or Loan No. _____
SPACE BELOW THIS LINE FOR RECORDER'S USE

No. 59915
FILED AND RECORDED AT REQUEST OF Charles W. Johnson
July 18, 1977
AT 1 MINUTES PAST 9 O'CLOCK
9 AM IN BOOK 21 OF OFFICIAL
RECORDS, PAGE 149 LINCOLN
COUNTY, NEVADA.
Dominic B. Robinson
COUNTY RECORDER

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PARCEL ONE: W 1/2 NW 1/4, Section 24, Township 1 North, Range 58 East, M.D.B. & M., Lincoln County, Nevada.

PARCEL TWO: Water rights covered by application No. 7915, Certificate record No. 2438, Book 8, Page 2438 State Engineers Office, pertaining to NE 1/4 NE 1/4, Section 3, Township 1 North, Range 61 East, M.D.B. & M., Lincoln County, Nevada.

PARCEL THREE: Range, Well and Water Rights in and to Ferguson Wells located about ten miles South of Gardner Ranch and 16 miles Northeast of Sharp, Nevada, (see Document #19391 recorded November 20, 1944, Book G-1, page 83-84, in the Office of Lincoln County Recorder).

PARCEL FOUR: Commencing at the North East Corner of Section 30, T.6S, R. 61 E., M.D.M., which is the Southeast corner of this tract running thence West 3960 feet (along Section line) to the Southwest corner of this tract; thence North 66 feet (into Section 19) to the Northwest corner of this tract; thence East 3960 feet to the Northeast corner of this tract; thence South 66 feet to the point of beginning; making a total of six acres, more or less, in the South portion of said Section 19, Lincoln County, Nev

PARCEL FIVE: The South Half of the North Half of the Northwest Quarter (S1/2 N1/2 NW1/4) of Section Twenty-Three (23), Township Four (4) South, Range Sixty (60) East, M.D.B.&M., containing forty acres, located at Hiko, Lincoln County, Nevada.

PARCEL SIX: Commencing at a point 274' South of SE Corner of the NE1/4 of SE1/4 of Section 19, T. 6 S., Range 61 E and running West 3960' dist. to SW corner, thence North 430' to NW corner, thence East 3960' to NE corner, thence South 430' to SE corner, of starting point making 40 acres in the SE1/4 and SW1/4

LAW OFFICE
CHARLES WILLIAM JOHNSON
A PROFESSIONAL
CORPORATION
826 NORTH FOURTH ST.
LAS VEGAS, NV 89101

1 and SE1/4 of Section 19, and SE1/4 of SW1/4 of Section 19, also in
2 NE1/4 of SW1/4 and NW1/4 of SE1/4 of Section 19, all in Township 6
3 South, Range 61 East, Mount Diablo Base and Meridian, County of
4 Lincoln, State of Nevada, containing about 40 acres.

5 PARCEL SEVEN: Commencing at a point 616' North of the
6 SE corner of SE1/4 of SE1/4 of Section 19, T. 6 South, Range 61
7 East and running 3960' west to SW corner, thence North 430' to NW
8 corner, thence east 3960' to the NE corner, thence South 430' to SE
9 corner of starting point making 40 acres in the SE1/4 and SW1/4SE1/4
10 of Section 19, and SE1/4 and SW1/4, Section 19, Township 6 South,
11 Range 61 East, Mount Diablo Base and Meridian, County of Lincoln,
12 State of Nevada, containing about 40 acres.

13 PARCEL EIGHT: The Southeast Quarter of the Southeast
14 Quarter (SE1/4 SE1/4), Section 30; Township 6 South, Range 61 East,
15 M.D.B.&M.; also a parcel of land five and six-sevenths acres in
16 extent, lying in the Southwest corner of the Southwest Quarter of
17 the Southwest Quarter (SW1/4 SW1/4) of Section 29, Township 6 South
18 Range 61 East, M.D.B.&M., lying west of what is known as the Brown
19 Ditch; ALSO, the following described land: Commencing at a point
20 66 feet North of the Southeast Corner of the Southeast Quarter of
21 the Southeast Quarter (SE1/4 SE1/4) of Section 19; Township 6 South
22 Range 61 East, M.D.B.&M., and running thence West 3960 feet to the
23 Southwest Corner, thence North 550 feet to the Northwest corner,
24 thence East 3960 feet to the Northeast corner, thence South 550
25 feet to the Southeast corner which is the place of beginning;
26 TOGETHER with the improvements and together with any and all water
27 and water rights, ditches and ditch rights thereunto appertaining,
28 and together with any and all general range rights and grazing
29 rights under the Taylor Grazing Act heretofore owned and held by the
30 Grantors in connection with Parcels One through Eight above.

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