Quitclaim Deed

In consideration of \$ 10.00	CHADIFC P. IVI
. receipt of whi	ich is acknowledged CHARLES E. WADSWORTH,
THERESA S. WADSWORTH, Cotrustees of	of WADSWORTH 1976 TRUST, dated 11/22/76
	WADSWORTH, Cotrustees of WADSWORTH
1976 TRUST, dated 11/22/76	
do hereby quitclaim to CHARLES EARL WA	DSWORTH, JR., and VERLA WADSWORTH, , as to an undivided 1/2 interest, and
DONALD CLAYTON UNDERSORTED	, as to an undivided 1/2 interest, and
joint tenants, as to an undivided	
Joint condits, as to all undivided	1/2 interest
	the real property in the
County of LINCOLN	
	State of Nevada, described as:
Portions of Sections 19, 29 an	dd 30, Township 6 South, Range 61
East, Section 23, Township 4 S	outh, Range 60 East, Section 24,
attached hereto.	more fully described on Exhibit "A"
accached herelo.	
SAVING AND EXCEPTING THEREPO	
Section 30 Township 6 South	M that portion of the SE 1/4, SE 1/4
as follows:	Range 61 East, M.D.B. & M., described
Commencing at the NW Corner of	the SE 1/4, SE 1/4, Section 30, T 6 S,
R 61 E., M.D. B. & M. A Steel	peg. Thence East 658.76 feet to the
true point of beginning: thence	Pres 277 21 fact 277 21 fact 287
E. 99.82 feet; thence S 26°47'	54" F. 198 53 feet; thence \$ 15*24*02"
feet; thence N 25°13'21" W. 30	peg. Thence East 658.76 feet to the e East 277.31 feet; thence S 15°24'02" 54" E. 198.53 feet; thence West 258.49 7.28 feet to the true point of
beginning, containing 1.86 acre	es
	BOOUMENTARY TRANSFER TAX : 198 00
	X compared on the visual in the
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/ /	Clauset With the
1 /	S. WARD-EO, Dr. Laboriti
	- Contraction of the Contraction of the Contraction of
Witness our hands this /4	day of ULV
\ \	19_77
STATE OF NEVADA.	20 6 00 1 20
COUNTY OF CLARK SS.	Expiles (Capsworth
on 14 JULY 1977	Charles E. Wadsworth
appeared before me. a Notary Public. CHARLES E. WADSWORTH, THERESA S.	1) AN De manys. Wadsworth
CHARLES E. WADSWORTH, THERESA S.	Leonard E. Wadsworth
MARSMARIE LEUNAKO E. WADSWORTH	- Cherly adamsoll
and CECIL WADSWORTH	Cecil Wadsworth
	If executed by a Corporation the Corporation Form of
who acknowledged that how executed the above instrument.	cknowledgment must be used.
" (KUNVISO SHA) W	
(Notary Public)	Title Order No.
The state of the s	THE START IN
Motory Public-State of Nevada	Escrow or Loan No
CLARK COUNTY	SPACE BELOW THIS LINE FOR RECORDER'S USE
1 Profes Vallam Johnson	THE CHEFOR RECORDER & USE
My Commission Expires Sept. 6, 1980	
/ /	59914
Notarial Seal	No
	FILED AND RECORDED AT REQUEST OF
S FORM FURNISHED BY TITLE INSURANCE AND TRUST	Charles W. Johnson
A TICOR COMPANY	July 18, 1977
	AT 1 MINUTES PAST 9 O'CLOCK
WHEN RECORDED MAIL TO	
	RECORDS. PAGE UNCOLN
 CHARTER SOLET 	CCURITY, NEVADA.
530 Selicitar Delitar e industr	Levish Columber
LAS VETAG, NEVADA ETIM	COUNTR RECORDER
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LAW DEFICES
CHARLES WILLIAM JOHNSON
A PROFESSIONAL
CORPORATION
BUT SOUTH ST.

PARCEL ONE: W 1/2 NW 1/4, Section 24, Township 1
North, Range 58 East, M.D.B. & M., Lincoln County, Nevada.

PARCEL TWO: Water rights covered by application No. 7915, Certificate record No. 2438, Book 8, Page 2438 State Engineers Office, pertaining to NE 1/4 NE 1/4, Section 3, Township 1 North, Range 61 East, M.D.B. & M., Lincoln County, Nevada.

PARCEL THREE: Range, Well and Water Rights in and to Ferguson Wells located about ten miles South of Gardner Ranch and 16 miles Northeast of Sharp, Nevada, (see Document #19391 recorded November 20, 1944, Book G-1, page 83-84, in the Office of Lincoln County Recorder):

PARCEL FOUR: Commencing at the North East Corner of Section 30, T.6S, R. 61 E., M.D.M., which is the Southeast corner of this tract running thence West 3960 feet (along Section line) to the Southwest corner of this tract; thence North 66 feet (into Section 19) to the Northwest corner of this tract; thence East 3960 feet to the Northeast corner of this tract; thence South 66 feet to the point of beginning; making a total of six acres, more or less, in the South portion of said Section 19, Lincoln County, Nev.

PARCEL FIVE: The South Half of the North Half of the Northwest Quarter (S1/2 N1/2 NW1/4) of Section Twenty-Three (23), Township Four (4) South, Range Sixty (60) East, M.D.B.&M., containing forty acres, located at Hiko, Lincoln County, Nevada.

PARCEL SIX: Commencing at a point 274' South of SE Corner of the NE1/4 of SE1/4 of Section 19, T. 6 S., Range 61 E and running West 3960' dist. to SW corner, thence North 430' to NW corner, thence East 3960' to NE corner, thence South 430' to SE corner, of starting point making 40 acres in the SE1/4 and SW1/4

and SE1/4 of Section 19, and SE1/4 of SW1/4 of Section 19, also in NE1/4 of SW1/4 and NW1/4 of SE1/4 of Section 19, all in Township 6 South, Range 61 East, Mount Diablo Base and Meridian, County of Lincoln, State of Nevada, containing about 40 acres.

PARCEL SEVEN: Commencing at a point 616' North of the SE corner of SE1/4 of SE1/4 of Section 19, T. 6 South, Range 61 East and running 3960' west to SW corner, thence North 430' to NW corner, thence east 3960' to the NE corner, thence South 430' to SE corner of starting point making 40 acres in the SE1/4 and SW1/4SE1/4 of Section 19, and SE1/4 and SW1/4, Section 19, Township 6 South, Range 61 East, Mount Diablo Base and Meridian, County of Lincoln, State of Nevada, containing about 40 acres.

PARCEL EIGHT: The Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4), Section 30; Township 6 South, Range 61 East, M.D.B.&M.; also a parcel of land five and six-sevenths acres in extent, lying in the Southwest corner of the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4) of Section 29, Township 6 South Range 61 East, M.D.B.&M., lying west of what is known as the Brown Ditch; ALSO, the following described land: Commencing at a point 66 feet North of the Southeast Corner of the Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4) of Section 19; Township 6 South Range 61 East, M.D.B.&M., and running thence West 3960 feet to the Southwest Corner, thence North 550 feet to the Northwest corner, thence East 3960 feet to the Northeast corner, thence South 550 feet to the Southeast corner which is the place of beginning: TOGETHER with the improvements and together with any and all water and water rights, ditches and ditch rights thereunto appertaining, and together with any and all general range rights and grazing rights under the Taylor Grazing Act heretofore owned and held by the Grantors in connection with Parcels One through Eight above.

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CORPORATION
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