

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 13th day of June, 1977, between

EVERETT A. MC GHIE, JR., d/b/a CHERMAC BUILDERS

whose address is 2634 Westwind, Las Vegas, Nevada, herein called TRUSTOR. (number and street) (city) (state) (state)

WESTERN TITLE COMPANY, a Nevada corporation, herein called TRUSTEE, and

STANLEY G. CANNING and JEANNINE D. CANNING, husband and wife, herein called BENEFICIARY.

Witnesseth: That TRUSTOR IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in LINCOLN County, Nevada, described as:

Lot Forty-three (43) of ALAMO SOUTH SUBDIVISION TRACT NO. 1, UNIT NO. 2, as shown by that certain final plat filed for record in the office of the Lincoln County Recorder on the 13th day of January, 1977, in Book of Plats A1, page 126, assigned No. 59021.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$2,500.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assign by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

Table with columns: COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE. Lists various counties and their respective document details.

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$\_\_\_\_\_ and with respect to attorneys' fees provided for by covenant 7 the percentage shall be \_\_\_\_\_%.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA, Clark } SS [Signature]
COUNTY OF 7-8-77 }
On \_\_\_\_\_ personally
appeared before me, a Notary Public,
Everett A. Mc Ghie, Jr.

who acknowledged that he executed the above instrument.

Signature [Signature]
(Notary Public)



Title Order No. 77-4024 VS

Escrow or Loan No. \_\_\_\_\_

SPACE BELOW THIS LINE FOR RECORDER'S USE

No. 59306

FILED AND RECORDED AT REQUEST OF

Mark McGhie

July 12, 1977

AT 20 MINUTES PAST 10 O'CLOCK

A M IN BOOK 21 OF OFFICIAL

RECORDS, PAGE 131 LINCOLN

COUNTY, NEVADA.

[Signature]
COUNTY RECORDER

THIS FORM COMPLEMENTS OF
Western Title Company
WHEN RECORDED MAIL TO

Name
Street
Address
City & State