

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30

QUITCLAIM DEED

THIS INDENTURE, made this 15<sup>th</sup> day of April, between the STATE OF NEVADA, by and through the State Lands Registrar GRANTOR, and HENRY ST. AMAND and JULIA ST. AMAND, husband and wife, GRANTEES, as Joint Tenants.

WITNESSETH

WHEREAS, pursuant to the provisions of Chapter 58 Statutes of Nevada, 59th Legislative Sessions, the State Land Registrar was directed to convey to Grantees the hereinafter described real property, in exchange for a like parcel of real property from Grantees,

NOW THEREFORE, Grantor, by and through the State Land Registrar, pursuant to the aforesaid provisions of Chapter 58, in consideration of receipt from Grantees of a like parcel of land as described in said Chapter 58, does by these presents grant, convey and quitclaim to HENRY ST. AMAND and JULIA ST. AMAND, husband and wife, as Joint Tenants, with right of survivorship, and to their heirs, successors and assigns, all of its right, title and interest in and to that piece of parcel of land situate in Lincoln County, State of Nevada, described as follows:

A part of the SW 1/4, Section 5, T2N, R70E, MDM, Lincoln County, Nevada. Commencing on the South 1/16 line of Section 5, T2N, R70E at a point which bears N 89° 23' 30" E along said South 1/16 line 137.75 ft. from the South 1/16 corner common to Sections 5 and 6, T2N, R70E, MDM, thence N 26° 47' 19" W 126.01 ft., thence S 84° 28' 33" E 312.12 ft., thence S 14° 11' 16" E 204.17 ft., thence S 79° 43' 40" W 129.76 ft., thence N 02° 26' 43" E 140.71 ft. to the South 1/16 line, thence S 89° 23' 30" W 182.25 ft. to the point of beginning. Containing 41,895 sq. ft.

STATE OF NEVADA  
DIVISION OF WATER  
RESOURCES  
DEPARTMENT OF  
CONSERVATION AND  
NATURAL RESOURCES  
STATE CAPITOL BUILDING  
300 S. 3RD STREET  
CARSON CITY, NEVADA  
89701



59857

FILED AND RECORDED AT

Robert McNutt

June 27, 1977

AT 55 MINUTS PAST 10

LINCOLN COUNTY, NEVADA, RECORDS

*Robert McNutt*  
COUNTY RECORDS

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30

TOGETHER with all and singular the tenements,  
hereditaments and appurtenances thereunto belonging, or in  
anywise appertaining,

TO HAVE AND TO HOLD, all and singular unto the  
Grantees, their heirs successors and assigns, forever.

IN WITNESS WHEREOF, the Grantor has hereunto caused  
this document to be executed by its duly authorized agent  
the day and year first above written.

STATE OF NEVADA

By

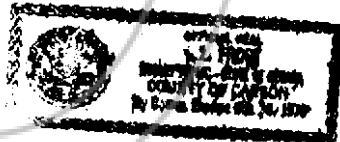
*Addison A. Millard*  
Addison A. Millard  
State Land Registrar

STATE OF NEVADA )  
                          : ss.  
CARSON CITY        )

On this 18<sup>th</sup> day of April, 1977, before me, the  
undersigned, a Notary Public in and for Carson City, State of  
Nevada, personally appeared ADDISON A. MILLARD, known to me  
to be the State Land Registrar of the State of Nevada, who  
acknowledged to me that he executed the foregoing instrument  
freely and voluntarily and for the uses and purposes therein  
mentioned,

WITNESS my hand and official seal the day and year in  
this certificate first above written.

*Robert McNutt*  
NOTARY PUBLIC



STATE OF NEVADA  
DIVISION OF WATER  
RECORDS  
DEPARTMENT OF  
CONSERVATION AND  
NATURAL RESOURCES  
NYS BUILDING  
815 S. FALL STREET  
CARSON CITY, NEVADA  
89001

289A

BOOK 21 PAGE 63