

#13019

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS AND REQUEST FOR SPECIAL NOTICE

THIS DEED OF TRUST, made this 23rd day of December, 1976, between N. Benton Domenici and Charlotte Domenici, husband and wife as joint tenants whose address is P. O. Box 174 Panaca Nevada (state) (zip code)
This Deed of Trust is being re-recorded to correct the Spelling of the Trustors name on the original recording. SILVER STATE SCHOOLS FEDERAL CREDIT UNION, herein called BENEFICIARY, whose address is 4221 South McLeod Drive Las Vegas Nevada 89121, and WESTERN TITLE COMPANY, a Nevada corporation, herein called TRUSTEE,

WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE that property in Clark County Nevada, described as: A portion of Lot Three (3) in Block Three (3) in the town of Panaca, Lincoln County, Nevada, described as follows: to-wit: Beginning at the Southeast corner of Lot 3 and running thence West along the South line of said lot 3 a distance of 150 feet, thence North at right angles 150 feet, thence East at right angles 150 feet to the east line of said lot 3, thence south along said east line of said lot 3 a distance of 150 feet, thence south along said east line of said lot 3 a distance of 150 feet upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

FOR THE PURPOSE OF SECURING: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$17,000.00 executed by Trustor in favor of Beneficiary or order.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz:

Table with columns: COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE, COUNTY, DOCUMENT No., BOOK, PAGE. Lists various counties and their respective document details.

(Which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length, that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth

In accordance with Section 107.090, NRS, request is hereby made by the undersigned TRUSTOR that a copy of any Notice of Default and a copy of any Notice of Sale under any Deed of Trust recorded 11-22-1971 as Document No. 11-22-1971 in Book 3 Page 186 Official Records of Lincoln County, Nevada, as affecting above described property, executed by Norman D. Raymond and Marlene J. Raymond as Trustor in which Evans Products Company is named as beneficiary, and The Title Insurance Company as Trustee, be mailed to Silver State Schools Federal Credit Union whose address is 4221 South McLeod Drive Las Vegas Nevada 89121

STATE OF NEVADA, County of Clark } ss. N. Benton Domenici personally appeared before me, a Notary Public, W. Benton Domenici and Charlotte Domenici who acknowledged that they executed the above instrument.

Signature: Betty Stone Notary Public - State of Nevada, County of Clark, My Commission Expires Aug 24, 1980

Notarial Seal: FILED AND RECORDED AT REQUEST OF Western Title Co. June 27, 1977 AT 1 MINUTES PAST 9 O'CLOCK A.M. IN BOOK 21 OF OFFICIAL RECORDS, PAGE 58 LINCOLN COUNTY, NEVADA.

Title Order No. R 76-6493 JZ Escrow or Loan No. SPACE BELOW THIS LINE FOR RECORDER'S USE No. 59251 FILED AND RECORDED AT REQUEST OF Western Title Company March 14, 1977 AT 1 MINUTES PAST 9 O'CLOCK A.M. IN BOOK 19 OF OFFICIAL RECORDS, PAGE 602 LINCOLN COUNTY, NEVADA.

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