

Lincoln County

No. 57850  
FILED AND RECORDED AT REQUEST OF  
EDWARD STEWART  
JUNE 24, 1977  
AT 5 MINUTES PAST 9 O'CLOCK  
A.M. IN BOOK 21 OF OFFICIAL  
RECORDS, PAGE 52 LINCOLN  
COUNTY, NEVADA.

159850

*Edward Stewart*  
COUNTY RECORDER

DEED

1  
2 THIS INDENTURE made this 19 day of October, 1960, between  
3 PAUL E. STEWART of Alamo, Lincoln County, Nevada, as Grantor,  
4 and LEO K. STEWART and EDWARD G. STEWART, each of Alamo, Lincoln  
County, Nevada, as Grantees.

5 WITNESSETH: That the said Grantor in consideration of the sum  
6 of Five Dollars (\$5.00) lawful money of the United States of  
7 America and other and further valuable consideration, the re-  
8 ceipt whereof is hereby acknowledged, does by these presents,  
9 GRANT, BARGAIN and SELL unto the said Grantees and to their  
heirs and assigns forever, all of the right, title and interest  
of Grantor in and to that certain property situate and being  
within the County of Lincoln and the County of Nye, in the State  
of Nevada, and more particularly described as follows:

10 Commencing at the North-west corner of Lot 2 in Block  
11 41 of the Alamo Townsite; thence running Easterly 242  
12 feet; thence South 22 feet; thence East along forty  
13 line 763 feet; thence Northerly 356 feet; thence West-  
erly 756 feet; thence South-westerly 152 feet; thence  
14 Westerly 242 feet; thence South 208 feet to place of  
beginning, being in the NW<sup>1</sup> of the SE<sup>1</sup> of Section 7,  
T7S. R61E, MDB&M.

15 ALSO Commencing at the North-east corner of the SW<sup>1</sup>  
16 of the SE<sup>1</sup> of Section 5 and running due West 290 feet;  
17 thence South 100 feet; thence due East 290 feet; thence  
18 due North 100 feet to point of beginning making .68 of  
19 an acre, more or less, situated in the SW<sup>1</sup> of the SE<sup>1</sup>  
20 of Section 5. T7S. R61E, MDB&M.

21 Eleven (11) shares of the Capital Stock of Alamo Irr-  
22 gation Company represented, at present, by Certificate  
23 No. 73 issued to Paul E. Stewart, the Grantor herein.

24 all of the right, title, and interest of the Grantor  
25 in and to certain springs and wells situate and being  
26 within the County of Lincoln, State of Nevada, and  
27 more particularly as follows:

- 28
- 29 1. A one-third (1/3) interest in and to WILD  
30 HORSE SPRING, being Application No. 10974,  
31 Certificate No. 2677, which said Certificate  
32 is of record in Book "A" of Certificate of  
Water Appropriations at Page 279, Lincoln  
County, Nevada, records.
  2. A one-third (1/3) interest in and to STINK  
BUG SPRING, being further identified as
  3. A one-eighth (1/8) interest in and to HORSE  
JOHN WELL, being Application No. 12542 and  
Certificate No. 3217, which said Certificate  
is of record in Book "B" of Certificate of  
Water Appropriations at Page 307, Lincoln  
County, Nevada, records.

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- 1 4. A one-eighth (1/8) interest in and to BLACK  
2 ROCK WELL, being Application No. 11334 and  
3 Certificate No. 2950, which said Certificate  
4 is of record in Book "B" of Certificate of  
5 Water Appropriations at Page 231, Lincoln  
6 County, Nevada, records.
- 7 5. A one-eighth (1/8) interest in and to SOUTH  
8 WESTERN WELL, being Application No. 12541  
9 and Certificate No. 3216, which said Certifi-  
10 cate is of record in Book "B" of Certificate  
11 of Water Appropriations at Page 306, Lincoln  
12 County, Nevada, records.
- 13 6. A one-eighth (1/8) interest in and to SUNDOWN  
14 WELL, being Application No. 12540 and Certifi-  
15 cate No. 3215, which said Certificate is of  
16 record in Book "B" of Certificate of Water  
17 Appropriations at Page 305, Lincoln County,  
18 Nevada, records.
- 19 7. A one-eighth (1/8) interest in and to WELL  
20 NO. 6, being Application No. 11332 and Cer-  
21 tificate No. 2949, which said Certificate is  
22 of record in Book "B" of Certificate of Water  
23 Appropriations at Page 200, Lincoln County,  
24 Nevada, records.
- 25 8. A one-eighth (1/8) interest in and to BUTTE  
26 WELL, being Application No. 11335 and Certifi-  
27 cate No. 2951, which said Certificate is of  
28 record in Book "B" of Certificate of Water  
29 Appropriations at Page 202, Lincoln County,  
30 Nevada, records.
- 31 9. A one-eighth (1/8) interest in and to TIMIYUTE  
32 WELL, being Application No. 11694 and Certifi-  
cate No. 3441, which said Certificate is of  
record in Book "B" of Certificate of Water  
Appropriations at Page 319, Lincoln County,  
Nevada, records.
10. A one-eighth (1/8) interest in and to QUINN  
CANYON SPRING, being further identified as  
Application No. 1433 and Certificate No. 105,  
which said Certificate is of record in Book  
"A" of Certificate of Water Appropriations  
at Page 73, and which said spring is further  
identified by Certificate No. 217, which said  
Certificate is of record in Book "A" of Cer-  
tificate of Water Appropriations at Page 86,  
Lincoln County, Nevada, records.
11. A one-eighth (1/8) interest in and to LEO  
SPRING, being Application No. \_\_\_\_\_ and  
Certificate No. 113, which said Certificate  
is recorded in Book "A" of Certificate of  
Water Appropriations at Page 74, Lincoln  
County, Nevada, records.

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12. A one-eighth (1/8) interest in and to SAND SPRING, being further identified as being in Sand Spring or Penoyer Valley, and being further identified as \_\_\_\_\_

13. A one-eighth (1/8) interest in and to BERT SMITH WELL, being further identified as \_\_\_\_\_

14. A one-sixteenth (1/16) interest in and to SHADOW WELL, being further identified as \_\_\_\_\_

Any and all grazing rights or privileges on the public domain owned or held by the Grantor herein and situated within the County of Lincoln and the County of Nye, consisting of grazing rights for approximately 315 to 330 head of cattle.

TOGETHER WITH the tenements, hereditaments and appurtenances hereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said Grantees, and to their heirs and assigns forever.

IN WITNESS WHEREOF the said Grantor has hereunto set his hand the day and year first above written.

*Paul E. Stewart*  
GRANTOR

STATE OF NEVADA)  
COUNTY OF LINCOLN)

Before me, a Notary Public in and for said County of Lincoln, State of Nevada, personally appeared PAUL E. STEWART, known to me to be the person described in and who executed the foregoing instrument, who jointly and severally acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

*Roscoe H. Wilkes*  
NOTARY PUBLIC

(My commission expires: June 23, 1961).

