

# Short Form Deed of Trust and Assignment of Rents

This Deed of Trust, made this 16th day of May, 1977, between

**FLOYD C. BRADLEY and MELBA J. BRADLEY**

whose address is Box 294 Caliente, Nevada, herein called TRUSTOR,  
(number and street) (city) (state)

**Title Insurance and Trust Company**, a California corporation, herein called TRUSTEE, and

**ZIONS FIRST NATIONAL BANK**

herein called BENEFICIARY,

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in LINCOLN County, Nevada, described as:

All of Lot 10 in Block "C" in the West End Addition to the Town of Caliente as the same is described in the official plat of said West End Addition on file in the office of the Recorder of Lincoln County, Nevada

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 4,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	413987	514		Humboldt	114986	3	83	Mya	47157	67	163
Churchill	104132	34 mtgs	591	Lander	41172	3	758	Owensby	72637	19	102
Douglas	24495	22	415	Lincoln	41292	0 mtgs	467	Parshing	57468	28	58
Elko	14831	43	243	Washoe	407205	734	221	Storey	28573	8 mtgs	112
Esmeralda	26291	3H deeds	138-141	Lyon	88486	31 mtgs	449	White Pine	128126	261	341-344
Eureka	39402	3	283	Mineral	76448	16 mtgs	534-537				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ As Required by and with respect to attorneys' fees provided for by covenant 7 the percentage shall be Beneficiary.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF ~~KENNEBEC~~ Utah  
COUNTY OF Washington

On May 16, 1977 personally appeared before me, a Notary Public,

Floyd C. Bradley

Melba J. Bradley

who acknowledged that they executed the above instrument.

*Floyd C. Bradley*  
Floyd C. Bradley  
*Melba J. Bradley*  
Melba J. Bradley

If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Signature Enterprise, Utah  
12/9/78 Notary Public

Title Order No. 5021076

Escrow or Loan No. \_\_\_\_\_

SPACE BELOW THIS LINE FOR RECORDER'S USE

No. 59818

FILED AND RECORDED AT REQUEST OF  
**TITLE INS. & TRUST CO.**  
JUN 23 1977

AT 1 MINUTES PAST 1 O'CLOCK  
P M IN BOOK 21 OF OFFICIAL  
RECORDS, PAGE 42 LINCOLN  
COUNTY, NEVADA.

*Annisette Robinson*  
COUNTY RECORDER

Name Zions First National Bank  
Street Address Enterprise Office  
Enterprise, Utah 84725  
City & State Attn: Philip R. Norton  
Asst. Vice President