

NRPTT: \$3.30  
34254-6

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 3<sup>rd</sup> day of June, 1977, between UNION CARBIDE CORPORATION, a New York corporation ("GRANTOR"), and STANLEY G. CANNING and JEANNINE D. CANNING, husband and wife ("GRANTEES"), as joint tenants and not as tenants in common,

W I T N E S S E T H :

That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto Grantees, as joint tenants with right of survivorship and not as tenants in common, and to their successors, administrators, executors, heirs and assigns forever, all of the following described lots, pieces or parcels of land, situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows:

Lot 43 of ALAMO SOUTH SUBDIVISION, TRACT NO. 1, UNIT 2, as shown on that certain final plat filed for record in the office of the Lincoln County Recorder on the 13th day of January, 1977, in Book of Plats A1, Page 126, assigned No. 59021.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises, together with the appurtenances, unto the said Grantees and to their successors, administrators, executors, heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto

HILL, CASSAS AND DELIPKAU  
LAWYERS  
POST OFFICE BOX 1780  
RENO, NEVADA 89505

1 executed this Grant, Bargain and Sale Deed the day and year first  
2 above written.

3  
4 Union Carbide Corporation  
UNION CARBIDE CORPORATION

5  
6  
7 J. A. Yopps  
J. A. YOPPS

8  
9 STATE OF NEVADA )  
10 COUNTY OF LINCOLN ) SS.

11 On this 2nd day of June, 19 77,  
12 personally appeared before me, a notary public, in and for Lincoln  
13 County, J. A. YOPPS, known to me to be the person whose name  
14 is subscribed to the within instrument as the attorney in fact  
15 of UNION CARBIDE CORPORATION, and acknowledged to me that he  
16 subscribed the name of UNION CARBIDE CORPORATION thereto, as  
17 principal, and his own name as attorney in fact, freely and volun-  
18 tarily for the uses and purposes therein mentioned.  
19



20 Notary Public, State of Nevada  
LINCOLN COUNTY  
21 Susan C. Amos  
My Commission Expires June 4, 1979

Susan C. Amos  
NOTARY PUBLIC

HILL, CASSAS AND deLIPKAU  
LAWYERS  
POST OFFICE BOX 2780  
RENO, NEVADA 89505

22  
23  
24  
25 No. 59833  
26 FILED AND RECORDED AT REQUEST OF  
First Commercial Title, Inc.  
27 June 20, 1977  
28 At 1 MINUTES PAST 9 O'CLOCK  
A M IN ROOM 21 OF OFFICIAL  
29 RECORDS, PAGE 21 LINCOLN  
COUNTY, NEVADA.  
30 [Signature]  
COUNTY CLERK