

Grantees
Box 481
Clarno, NV 89001

RPTT 3/28

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 7th day of June,
1977, between UNION CARBIDE CORPORATION, a New York corporation
("GRANTOR"), and ROBERT L. COLE and SUSANN COLE, husband and
wife ("GRANTEES"), as joint tenants and not as tenants in common,

WITNESSETH:

That the said Grantor, for and in consideration of
the sum of TEN DOLLARS (\$10.00), lawful money of the United
States of America, and other good and valuable consideration,
the receipt whereof is hereby acknowledged, does hereby grant,
bargain and sell unto Grantees, as joint tenants with right
of survivorship and not as tenants in common, and to their
successors, administrators, executors, heirs and assigns forever,
all of the following described lots, pieces or parcels of land,
situate, lying and being in the County of Lincoln, State of
Nevada, and bounded and particularly described as follows:

Lot 51 of ALAMO SOUTH SUBDIVISION,
TRACT NO. 1, UNIT 2, as shown on
that certain final plat filed for
record in the office of the Lincoln
County Recorder on the 13th day of
January, 1977, in Book of Plats A1,
Page 126, assigned No. 59021.

TOGETHER WITH ALL AND SINGULAR, the tenements, heredit-
aments and appurtenances thereunto belonging and in anywise
appertaining, and the reversion and reversions, remainder and
remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises,
together with the appurtenances, unto the said Grantees and
to their successors, administrators, executors, heirs and assigns
forever.

IN WITNESS WHEREOF, the said Grantor has hereunto

HILL, CASSAS AND DELIPKAU
LAWYERS
POST OFFICE BOX 2780
RENO, NEVADA 89503

1 executed this Grant, Bargain and Sale Deed the day and year
2 first above written.

3
4 Union Carbide Corporation
UNION CARBIDE CORPORATION

5
6 J. A. Yopps
7 J. A. YOPPS

8
9 STATE OF NEVADA)
10) SS.
11 COUNTY OF LINCOLN)

12 On this 7th day of June, 1977,
13 personally appeared before me, a notary public, in and for
14 Lincoln County, J. A. YOPPS, known to me to be the person whose
15 name is subscribed to the within instrument as the attorney
16 in fact of UNION CARBIDE CORPORATION, and acknowledged to me
17 that he subscribed the name of UNION CARBIDE CORPORATION thereto,
18 as principal, and his own name as attorney in fact, freely
19 and voluntarily for the uses and purposes therein mentioned.



20
21 Susan C. Amos
22 NOTARY PUBLIC
23 Commission Expires June 8, 1978

Susan C. Amos
NOTARY PUBLIC

24 59827

25 No. _____
26 FILED AND RECORDED AT REQUEST OF
First Commercial Title
27 June 16, 1977

28 AT 1 MINUTES PAST 1 O'CLOCK
P.M. IN BOOK 21 OF OFFICIAL
RECORDS PAGE 8 LINCOLN
COUNTY, NEVADA

29 [Signature]
COUNTY RECORDER

HILL, CASSAS AND DELIPKAU
LAWYERS
POST OFFICE BOX 3790
RENO, NEVADA 89505