

AM & R. P. T. T. 5.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GILBERT F. WELLINGTON and MARY C. WELLINGTON,
husband and wife

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to THOMAS P. TUPPER and PHYLLIS J. TUPPER, husband and wife as joint tenants

all that real property situated in the _____ County of Lincoln
State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

SUBJECT TO: (1) Taxes for the fiscal year 1976-77
(2) Rights, rights of way, reservations, restrictions, conditions,
and easements of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness our hand 8 this 24th day of May, 1977

STATE OF NEVADA }
COUNTY OF CLARK } SS.

Gilbert F. Wellington
Gilbert F. Wellington
Mary C. Wellington
Mary C. Wellington

On May 27, 1977
personally appeared before me, a Notary Public, _____
Gilbert F. Wellington and
Mary C. Wellington

who acknowledged that he Y executed the above
instrument.

Signature _____
(Notary Public)
(Notarial Seal)

Notary Public -- State of Nevada
CLARK COUNTY
Linda L. Simmons
MY COMMISSION EXPIRES FEBRUARY 28, 1979

ESCROW NO) 77-4543 LS
ORDER NO.)
WHEN RECORDED MAIL TO Thomas P. Tupper, et ux
865 Grande Circle, Las Vegas, Nevada 89101

No. **59826**

FILED AND RECORDED AT REQUEST OF
Western Title Co.

June 15, 1977

AT 1 MINUTES PAST 1 O'CLOCK
P.M. IN BOOK 21 OF OFFICIAL
RECORDS, PAGE 6 LINCOLN
COUNTY, NEVADA.

Shirley C. Brinkley
COUNTY RECORDER

Lincoln County

EXHIBIT "A"

A portion of the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 35, Township 2 North, Range 69 East, M.D.B. & M., described as follows: Beginning at a point 100 feet East of the Southwest corner of the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 35, Township 2 North, Range 69 East, M.D.B. & M., in the County of Lincoln, State of Nevada, and running thence East 264 feet; thence running at right angles North 165 feet; thence at right angles West 264 feet; thence at right angles South 165 feet to the place of beginning. RESERVING HOWEVER an easement for the irrigation ditch as presently located in the easterly portion hereof. ALSO RESERVING the northerly 15 feet for a road right of way.