

RPTT #3.30

34251-6

GRANT, BARGAIN AND SALE DEED

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THIS INDENTURE, made this 1st day of June, 1977, between UNION CARBIDE CORPORATION, a New York corporation ("GRANTOR"), and DON R. ROLFE and JANICE M. ROLFE, husband and wife ("GRANTEES"), as joint tenants and not as tenants in common,

W I T N E S S E T H :

That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto Grantees, as joint tenants with right of survivorship and not as tenants in common, and to their successors, administrators, executors, heirs and assigns forever, all of the following described lots, pieces or parcels of land, situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows:

Lot 40 In ALAMO SOUTH SUBDIVISION, TRACT 1, UNIT 1, as shown by map thereof on file in Book A1 of Plats, page 124, in the office of the County Recorder of Lincoln County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises, together with the appurtenances, unto the said Grantees and to their successors, administrators, executors, heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto

When recorded mail to: Grantees, Box 395, Alamo, Nev 89001

HILL, CASSAS AND DELIPKAU
LAWYERS
POST OFFICE BOX 5780
RENO, NEVADA 89505

1 executed this Grant, Bargain and Sale Deed the day and year
2 first above written

3
4 Union Carbide Corporation
UNION CARBIDE CORPORATION

5
6
7 J. A. Yopps
J. A. Yopps

8
9 STATE OF NEVADA)
10) SS.
11 COUNTY OF LINCOLN)

12 On this 1st day of June, 1977,
13 personally appeared before me, a notary public, in and for Lincoln
14 County, J. A. YOPPS, known to me to be the person whose name
15 is subscribed to the within instrument as the attorney in fact
16 of UNION CARBIDE CORPORATION, and acknowledged to me that he
17 subscribed the name of UNION CARBIDE CORPORATION thereto, as
18 principal, and his own name as attorney in fact, freely and
19 voluntarily for the uses and purposes therein mentioned.
20



21 Notary Public - State of Nevada
LINCOLN COUNTY
22 Susan C. Amos
My Commission Expires June 4, 1979

Susan C. Amos
NOTARY PUBLIC

HILL, CASSAS AND DELIPKAU
LAWYERS
POST OFFICE BOX 2780
RENO, NEVADA 89508

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26 No. 59813
27 FILED AND RECORDED AT REQUEST OF
1st Commercial Title, Inc.
28 June 13, 1977
29 AT 1 MINUTE PAST 9 O'CLOCK
9 A.M. IN BOOK 20 OF OFFICIAL
30 RECORDS, PAGE 690 LINCOLN
COUNTY, NEVADA

David [Signature]
COUNTY RECORDER