

AFFIDAVIT FOR TERMINATION OF JOINT TENANCY

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2
3 STATE OF NEVADA,)
4 : ss.
5 COUNTY OF LINCOLN.)

6 ANGE D. FREE, also known as ANGE FREE, also known as
7 ANGIE FREE, being first duly sworn, deposes and says:

8 I.

9 That she is the surviving wife of RAYMOND B. FREE, also
10 known as RAYMOND FREE, also known as RAY FREE, who died on April
11 15, 1977 in Salt Lake City, Utah.

12 II.

13 That at the time of the death of the decedent, affiant
14 and decedent owned property in joint tenancy described as follows:

15 All of that certain real property situate in the
16 County of Lincoln, State of Nevada, more particu-
17 larly described as follows:

18 Parcel 1: The Northeast $\frac{1}{4}$, Section 15, Township
19 1 North, Range 67 East, M.D.B.&M., EX-
20 CEPTING THEREFROM the East $\frac{1}{2}$ of the
21 Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of said
22 Section 15, Township 1 North, Range 67
23 East, M.D.B.&M.

24 Parcel 2: All of Lots Numbered One (1) and Two (2)
25 in Block numbered Four and one-half ($4\frac{1}{2}$)
26 in the unincorporated Town of Pioche,
27 County of Lincoln, State of Nevada, as
28 said lots and block are described and
29 delineated on the official plat of said
30 Town of Pioche, on file and of record
31 in the office of the County Recorder in
32 Pioche, Nevada, reference to which said
33 plat is hereby made for further particu-
34 lars, together with any and all improve-
35 ments situated thereon.

36 Parcel 3: All of Lot numbered Forty-six (46) in Sun
37 Gold Manor Unit No. 1 in the Town of Panaca,
38 Lincoln County, Nevada, as said lots are de-
39 delineated on the official plat of said
40 subdivision now on file and of record in
41 the office of the County Recorder of
42 Lincoln County, and to which said plat
43 and the records thereof reference is hereby
44 made for further particular description.

45 Parcel 4: Lots 1 and 30, Block 2, as said lots and

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block are more particularly delineated on the official plat of the town of Pioche on file in the office of the County Recorder, County of Lincoln, State of Nevada.

Parcel 5: The Southwest Quarter (SW $\frac{1}{4}$) of Section 15, Township 1 North, Range 67 East, M.D.B.&M., as to an undivided one-third (1/3) interest.

Parcel 6: All of Lot numbered Seventeen (17) and the North 1.3 feet of Lot numbered Eighteen (18) in Block numbered Thirty-two (32) as delineated and described on the Official Plat of said Town of Pioche, on file and of record in the office of the County Recorder of Lincoln County, at Pioche, Nevada.

Also any and all improvements situated on the above-described land, consisting of the building known as the "Silver Cafe" and including all such personal property and fixtures therein which belong to Grantors.

Parcel 7: The South 15.8 feet of Lot Eighteen (18) and all of Lot Nineteen (19) in Block Thirty-two (32) as delineated and described on the Official Plat of said Town of Pioche, on file and of record in the Office of the County Recorder of Lincoln County, at Pioche, Nevada. Said plot of ground being approximately 27.8 feet fronting on Main Street and approximately 100 feet deep;

Also any and all improvements situated on the above-described land consisting of a cinder brick office building and two (2) stone cellars.

Parcel 8: Lots 106 and 107 in Sun Gold Manor Addition to the Town of Panaca, according to the plat of record in Book "A" of Plats, page 101, Lincoln County Records, and Trailer No. 1: 1966 Great Lakes Trailer, 60' x 10', I.D. No. S6094; Trailer No. 2: Great Lakes Trailer, 1966, 60' x 10', I.D. No. S6218; Trailer No. 3: 1963 Van Dyke trailer, 55' x 10', I.D. No. S563V551F3832; Trailer No. 4: 1964 Anderson York Trailer, 55' x 10', I.D. No. S 1014; Trailer No. 5: 1972 Great Lakes Trailer, 52' x 12', I.D. No. S9053.

III.

That proof of death is affixed hereto as Exhibit "A" in the form of a certified copy of the death certificate and Affiant claims the above-described property as her sole and separate property pursuant to Nevada Revised Statutes 40.470(5).

SUBSCRIBED and SWORN TO before me this 2nd day of June, 1977. ANGE D. FREE

RAYMOND FREE
Attorney at Law
P.O. Box 218
Pioche, Nevada
89043
Phone: 962-5125

NOTARY PUBLIC

In and for Clark



Notary Public State of Nevada
CLARK COUNTY
Margaret Conner
My Commission Expires July 19, 1980

UTAH STATE DIVISION OF HEALTH
CERTIFICATE OF DEATH

LOCAL FILE NUMBER 18-1365		STATE FILE NUMBER	
1a. NAME OF DECEDENT - FIRST, MIDDLE, LAST Raymond Brafford FREE		2a. DATE OF DEATH - MONTH, DAY, YEAR April 15, 1977	
3. SEX Male		7. AGE (LAST BIRTHDAY) 49	
4. RACE (WHITE, BLACK, HISPANIC, ETC.) White		6. DATE OF BIRTH (MONTH, DAY, YEAR) March 11, 1928	
5. BIRTHPLACE (STATE OR FOREIGN COUNTRY) California		11. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER MAIDEN NAME) Angelina Hatzenbeller	
8. CITIZEN OF WHAT COUNTRY U.S.A.		10. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married	
9. SOCIAL SECURITY NUMBER [REDACTED]		13. EDUCATION - SPECIFY ONLY HIGHEST GRADE COMPLETED ELEMENTARY OR SECONDARY (10-12) COLLEGE (14 & 16) 5+	
12a. USUAL OCCUPATION (GIVE KIND OF WORK DONE DURING MOST OF WORKING LIFE, EVEN IF RETIRED) Attorney		12b. KIND OF BUSINESS OR INDUSTRY Law	
14. NAME OF FATHER Robert B. Free		15. MAIDEN NAME OF MOTHER Eunice Cain	
16. WAS DECEDENT EVER IN U.S. ARMED FORCES? (Specify Yes or No) Yes			
17a. USUAL RESIDENCE - STREET ADDRESS (Street and number or location) P.O. Box 218		17b. INSIDE CITY CORPORATE LIMITS (Specify YES or NO) Yes	
17c. CITY OR TOWN Pioche		17d. COUNTY Lincoln	
17e. STATE Nevada		18. NAME & MAILING ADDRESS OF INFORMANT Mrs. Angeline H. Free P.O. Box 218 Pioche, Nevada 89043	
19a. NAME OF HOSPITAL OR OTHER INSTITUTION WHERE DEATH OCCURRED (If not in either, give street address or location) LDS Hospital		19b. CITY OR TOWN Salt Lake City, Utah	
19c. COUNTY Utah			
20a. MEDICAL EXAMINER. I hereby certify that death occurred at the hour, date & place stated above from the causes stated below based on examination of the body and/or investigation of the circumstances. [Signature]		20b. PHYSICIAN OR MEDICAL EXAMINER SIGNATURE [Signature]	
20c. PHYSICIAN: I hereby certify that death occurred at the hour, date and place stated above from the causes stated below, and that I attended the decedent and I last saw the decedent alive on month April , day 15 , year 1977 .		20d. CERTIFIER'S NAME AND TITLE (Type or Print) [Signature]	
21. IF NOT CERTIFIED BY MEDICAL EXAMINER, WAS DEATH REPORTED TO HIM? (Yes or No) No		20e. CERTIFIER'S ADDRESS 535 East 1st South Salt Lake City, Utah	
22a. Burial, entombment, cremation or other disposal (Specify) Removal		22b. DATE Apr. 16, 1977	
23. NAME AND LOCATION OF CEMETERY OR CREMATORY Pioche Public Cemetery; Pioche, Nevada		24. FUNERAL HOME - NAME AND ADDRESS Lincoln County Mortuary Caliente, Nevada 89008	
25. LOCAL REGISTRAR SIGNATURE [Signature]		26. LOCAL REGISTRAR SIGNATURE [Signature]	
27. DATE OF DEATH REPORTED April 18, 1977		28. DATE OF DEATH REPORTED April 19, 1977	
28. PART I DEATH WAS CAUSED BY IMMEDIATE CAUSE (A) Cerebral Anoxia due to Coronary		APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH 30 min	
CONDITIONS IF ANY WHICH GAVE RISE TO THE IMMEDIATE CAUSE (A) STAYING THE UNDERLYING CAUSE LAST. DUE TO, OR AS A CONSEQUENCE OF (B) Coronary Artery Disease		4 days	
DUE TO, OR AS A CONSEQUENCE OF (C) Septicemia due to Bacteriemia		60 days	
29. PART II OTHER SIGNIFICANT CONDITIONS - CONTRIBUTING TO DEATH BUT NOT RELATED TO THE IMMEDIATE CAUSE GIVEN IN PART I		30a. AUTOPSY (Specify Yes or No) No	
31. Accidents, suicide, homicide, undetermined or pending investigation (Specify)		30b. If Yes, were findings consistent in determining cause of death? (Specify Yes or No)	
32a. DATE OF INJURY (month, day, year)		32b. TIME OF INJURY (24 HOUR CLOCK)	
33. INJURY AT WORK (Specify YES or NO)		34. PLACE OF INJURY (Specify home, farm, factory, roadway, street, office building, etc.)	
35a. LOCATION OF INJURY (STREET AND NUMBER OR LOCATION AND CITY OR TOWN)		35b. Distance from place of injury to usual residence (Item 3.7) MILES	
36. Were laboratory tests done for drugs or toxic chemicals? (Specify Yes or No)		37. Were laboratory tests done for alcohol? (Specify Yes or No)	
38. DESCRIBE HOW INJURY OCCURRED (ENTER SEQUENCE OF EVENTS WHICH RESULTED IN INJURY. NATURE OF INJURY SHOULD BE ENTERED IN ITEM 28)		39. If motor vehicle accident, specify if decedent was driver, passenger or pedestrian	

EXHIBIT "A"

No. **59810**
 FILED AND RECORDED AT REQUEST OF
MARGARET CONNOR
JUNE 9, 1977
 AT **10** MINUTES PAST **2** O'CLOCK
 P.M. IN BOOK **20** OF OFFICIAL
 RECORDS, PAGE **684**, LINCOLN
 COUNTY, NEVADA
[Signature]
 COUNTY RECORDER