

590-1

S-633(1), E. A. 70455  
Portion F-633-LN-056.166

QUITCLAIM DEED

THIS DEED, made this 29<sup>th</sup> day of November, 1976 between the  
STATE OF NEVADA, acting by and through its Department of Highways, GRANTOR,  
and SUMMA CORPORATION, a Delaware Corporation

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_, GRANTEE,

WITNESSETH:

That said GRANTOR, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America and other good and valuable consideration, the receipt whereof is hereby acknowledged, and acting in accordance with the provisions of Chapter 408 of the Nevada Revised Statutes, does hereby remise, release and forever quitclaim unto the said GRANTEE and to its successors and assigns, all of the right, title and interest of said GRANTOR in and to that certain real property situate, lying and being in the County of Lincoln, State of Nevada, and more particularly described as being a portion of the NW 1/4 of the NW 1/4 of Section 19, and the SW 1/4 of the SW 1/4 of Section 18, T. 4S., R. 67E., M. D. B. & M.; being a parcel or strip of land eighty (80) feet in width, being forty (40) feet wide on each side of the surveyed highway centerline of F. A. S. 633 (Project S-633(1)), between Highway Engineer's Station Equations "X" 502+58.44 P. C. equals "O<sub>3</sub>" 502+58.44 angle point and "O<sub>3</sub>" 514+50.02 angle point equals "X" 514+86.55 P. T., said centerline being more fully described as follows, to wit:

BEGINNING at Highway Engineer's Station equation "X" 502+58.44 P. C. equals "O<sub>3</sub>" 502+58.44 angle point, said point of beginning further described as bearing S. 4<sup>0</sup>54'54" E. a distance of 6,040.12 feet from the northwest corner of Section 18, T. 4S., R. 67E., M. D. B. & M.; thence from a tangent which bears N. 13<sup>0</sup>16'45" E., curving to the right along said centerline, with a radius of 900.00 feet, through an angle of 18<sup>0</sup>38'34", an arc distance of 292.84 feet to a point; thence N. 31<sup>0</sup>55'19" E. along said centerline, a distance of 230.63 feet to a point; thence from a tangent which bears the last described course, curving to the left along said centerline, with a radius of 400.00 feet, through an angle of 44<sup>0</sup>30'00", an arc distance of 310.67 feet to a point of reverse curve; thence from a tangent which bears N. 12<sup>0</sup>34'41" W., curving to the right along said centerline, with a radius of 742.53 feet, through an angle of 30<sup>0</sup>24'00", an arc distance of 393.97 feet to the point of ENDING; said point of ending being Highway Engineer's Station Equation "O<sub>3</sub>" 514+50.02 angle point equals "X" 514+86.55 P. T.

"EXCEPTING THEREFROM those portions of the above described strip of land lying within the new realigned FAS 633 as constructed between Stations "X" 502+58.44 and "X" 514+86.55, said portions lying West of the new Easterly 40 feet right-of-way line which is parallel with the new Centerline of FAS 633, whose bearings and distance are North 14°42'59" East, 1191.58 feet."

It is the intent of this document to convey and does convey all that portion of said F. A. S. 633 lying right or easterly of the right or easterly 40 feet right of way line of FAS 633 as constructed, containing 1.19 acres, more or less.

590-A

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances, unto the said GRANTEE and its successors assigns forever.

IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be executed and its seal to be hereunto affixed the day and year first above written.

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STATE OF NEVADA, acting by and through its Department of Highways

By Donald J. Crosby  
State Highway Engineer

ATTEST:

APPROVED:

James R. McGee  
Asst. Administrative Services Officer  
James R. McGee

APPROVED as to Legality and Form:

Eldredge T. Porch  
Chief Right of Way Agent

APPROVED:

William M. Raymond  
Deputy Attorney General  
Asst. Chief Counsel  
William M. Raymond

E. N. Emigh  
District Engineer  
E. N. Emigh

STATE OF NEVADA  
CARSON CITY

On this 29<sup>th</sup> day of November, 1976, personally appeared before me, the undersigned, a Notary Public in and for Carson City, State of Nevada, Donald J. Crosby known to me to be the Deputy State Highway Engineer of the State of Nevada who executed the foregoing instrument for the State of Nevada, acting by and through its Department of Highways, who upon oath did depose that he is the Deputy State Highway Engineer as above designated; that he is acquainted with the seal of said Department; that the seal affixed to said instrument is the seal of said Department; and that said instrument was executed for the State of Nevada on relation of its Department of Highways, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public  
Notary Public

PROPERTY

No. 59804  
FILED AND RECORDED AT REQUEST OF  
STATE REVENUE - MANAGER DEPT.  
JUNE 8 1977  
AT 1 MINUTES PAST 1 O'CLOCK  
P.M. IN BOOK 32 OF OFFICIAL  
RECORDS, PAGE 677 LINCOLN  
COUNTY, NEVADA  
Brian J. Belmont  
COUNTY CLERK