590-1

S-633(1), E.A. 70455 Portion F-633-LN-056.166

QUITCLAIM DEED

Т	HIS DEED, made	this 295	day of <i>Novemb</i> ugh its Department	, 19 <u>76</u> it of Highways	between the GRANTOR,
and	SUMMA COR	PORATION, a	Delaware Corpora	ation	
					, GRANTEE,

WITNESSETH:

That said GRANTOR, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America and other good and valuable consideration, the receipt whereof is hereby acknowledged, and acting in accordance with the provisions of Chapter 408 of the Nevada Revised Statutes, does hereby remise, release and forever quitclaim unto the said GRANTEE and to its successors and assigns, all of the right, title and interest of said GRANTOR in and to that certain real property situate, lying and being in the County of Lincoln, State of Nevada, and more particularly described as being a portion of the NW 1/4 of the NW 1/4 of Section 19, and the SW 1/4 of the SW 1/4 of Section 18, T. 4S., R. 67E., M. D. B. & M.; being a parcel or strip of land eighty (80) feet in width, being fourty (40) feet wide on each side of the surveyed highway centerline of F. A. S. 633 (Project S-633(1)), between Highway Engineer's Station Equations "X" 502+58.44 P. C. equals "O3" 502+58.44 angle point and "O2" 514+50.02 angle point equals "X" 514+86.55 P. T., said centerline being more fully described as follows, to wit:

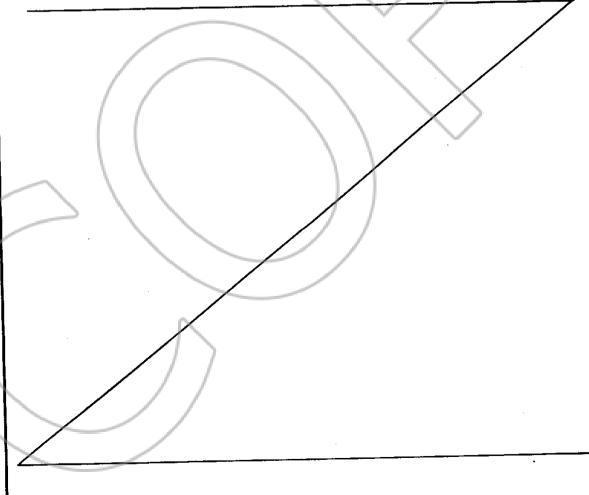
BEGINNING at Highway Engineer's Station equation "X" 502+58, 44 P.C. equals "O," 502+58.44 angle point, said point of beginning further described as bearing S. 4⁰54'54'' E. a distance of 6,040.12 feet from the northwest corner of Section 18, T. 4S., R. 67E., M. D. B. & M.; thence from a tangent which bears N.13016'45" E., curving to the right along said centerline, with a radius of 900.00 feet, through an angle of 18038'34", an arc distance of 292.84 feet to a point; thence N. 31°55'19" E. along said centerline, a distance of 230.63 feet to a point; thence from a tangent which bears the last described course, curving to the left along said centerline, with a radius of 400.00 feet, through an angle of 44⁰30'00", an arc distance of 310.67 feet to a point of reverse curve; thence from a tangent which bears N. 12°34'41" W., curving to the right along said centerline, with a radius of 742.53 feet, through an angle of 30°24'00", an arc distance of 393.97 feet to the point of ENDING; said point of ending being Highway Engineer's Station Equation "O3" 514-50.02 angle point equals "X" 514 86.55 P.T.

NHD 015-409 6/73

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"EXCEPTING THEREFROM those portions of the above described strip of land lying within the new realigned FAS 633 as constructed between Stations "X" 502+58. 44 and "X" 514+86.55, said portions lying West of the new Easterly 40 feet right-of-way line which is parallel with the new Centerline of FAS 633, whose bearings and distance are North 14°42'59" East, 1191.58 feet."

It is the intent of this document to convey and does convey all that portion of said F. A. S. 633 lying right or easterly of the right or easterly 40 feet right of way line of FAS 633 as constructed, containing 1.19 acres, more or less.



590-A

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances, unto the said GRANTEE and <u>its successors</u> assigns forever.

IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be executed and its seal to be hereunto affixed the day and year first above written.

the day and year first above written.
STATE OF NEVADA, acting by and through its Department of Highways
By Man Coll Carley
Donald J. Crysby
APPROVED:
aloka & Farl
Chief Right of Way Agent Eldwedge T. Porch
APPROVED: District Engineer E. N. Emigh

STATE OF NEVADA CARSON CITY

On this 29 day of the state of Nevada, leading to the State of Nevada, leading to the State of Nevada, acting by and through its Department of Highways, who upon oath State displayed that he is acquainted with the stal of said Department; that the seal affixed to said instrument is the seal of said Department; and that said instrument was executed for the State of Nevada on relation of its Department of Highways, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official scal the day and year in this certificate first above written.

Notary Public

NHD 030-411 rev. 7/76

BOOK 20 ME 679

PILED AND INCORDED AT INCORDET OF STATE OF ALCO - HI MANURE PART.

JUNE R. 1277

AT / MINISTER PART / OFGIGGE LIM IN BOOK 2.C. OF OFFICIAL RECORDS, MOR 6.77 LINCORN COUNTY, NEVADA.

BLUE A BELLEVILLE.