Certificate of Location of Lode Mining Claim

TO ALL WHOM IT MAY CONCERN-

	TO THE STATE OF TH	\		
	The undersigned horsely consider a re-			
Willor	The undersigned hereby certifies (certify) that he (she, they) has (have) located the Creek #103 Lode Mining Claim in Section 17, Township 1N, Range 57E in the Freiberg Vining District in Lincoln			
	the Freiberg Mining District in Lincol	Range 57E in		
	the 15 day of Mar 19.77!	County, in the State of Nevada, on		
	~			
	The name(s) and post office address(es) of the	e locator(s) is (are) (please maint).		
	17 hat a			
	Ken Millard 712	Leawood Dr		
	- · · · · ·	(Post Office Address)		
	Om	aha, Neb 60154		
	TL 1: 1500			
	Souther lytimes 1 1450 feet long and 600	feet wide, and 50 feet is claimed in a		
	souther 1 direction and 1450 feet in a nort which the Notice of Location is posted learthwise	her Lydirection from the location monument of		
	on each side of the content of the light of	nich the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width each side of the center of the claim. The general course of the lode deposit and premises is from		
	the northerly to the southerly	course of the lode deposit and premises is from		
	The location and number of			
	herewith. On the ground, each corner of the claim is shown on the claim map that is file <a and="" every="" href="https://www.number.numb</th></tr><tr><th></th></tr><tr><th></th></tr><tr><th></th></tr><tr><th></th></tr><tr><th></th></tr><tr><th></th></tr><tr><th></th></tr><tr><th></th><th>Corner No. 2 is a 4 x 4 wooden post</th><th>\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</th></tr><tr><th></th><th colspan=2>The Property of the Property o</th></tr><tr><th></th><th>Corner No. 3 is a 4 x 4 wooden post</th><th></th></tr><tr><th></th><th></th><th></th></tr><tr><th></th><th>Corner No. 4 is a 4 x 4 wooden post</th><th>\ \ \</th></tr><tr><th></th><th></th><th></th></tr><tr><th colspan=2>Corner No. 5 is a 4 x 4 wooden post</th><th>_\ \</th></tr><tr><th></th><th>Corner No. 6 in</th><th></th></tr><tr><th>The state of the s</th><th>Corner No. 6 is a4 x 4 wooden post</th><th></th></tr><tr><th></th><th>The monumentation and marking of the annual</th><th>ters was completed by the</th></tr><tr><th></th><th>The monumentation and marking of the con-</th><th>ners was completed by theday of</th></tr><tr><th></th><th>(Must be within 20 days of mostion must</th><th></th></tr><tr><th>and the second</th><th>105 OCRUAN WORK Puncial of a lit in</th><th></th></tr><tr><th></th><th colspan=2>The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the Lincoln County Recorder, and the \$15.00 lode claim filing fee has been paid to the County Recorder.</th></tr><tr><th></th><th>claim filing fee has been paid to the County Recorder.</th><th>and the \$19'ng lods</th></tr><tr><th></th><th>The state of the s</th><th>A Committee of the Comm</th></tr><tr><th></th><th rowspan=2 colspan=2>Dated this</th></tr><tr><th></th></tr><tr><th></th><th>(Locator sign here)</th><th></th></tr><tr><td></td><td>Lynn H Erickson (Agent)</td><td></td></tr><tr><th></th><th> (Agent)</th><th>709 Cline LasVegas, NV 89128</th></tr><tr><th></th><th>Note 1: Two conies of Ali</th><th></th></tr><tr><th></th><th>Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15</th><th>RECORDER'S STAMP</th></tr><tr><td></td><td>THING ICC MUSE DO DAID, within QO days after the</td><td></td></tr><tr><td></td><td>date of posting Notice of Location.</td><td>1</td></tr><tr><th>March 1</th><th>Note 2: " knowing-<="" person="" th="" who="" willfully=""><th>59724</th>		59724	
The same of			ly makes a false material statement on the toesting	No
1			certificate or on any man required by this chapter	FILED AND RECORDED AT REQUEST OF
			shall be guilty of a felony and upon energition	Lynn H. Erickson
The state of the s			incredit anali De imprisoned in the state prison for	May 25, 1977
100000			HOL 1088 UMAN 3 Veets HOP more than 10 w	AT 55 MINUTES PAST 9 O'CLOCK
			into of 1.300, Subsection 2.	.AM IN BOOK20 OF OFFICIAL
			Note 3: The claim map of this claim is filed in the	RECORDS, PAGE 586 LINCOLN
	County Recorder's Office as D	COUNTY, NEVADA.		
	ment No (may be filled in by	Domerick Belington		
	,	COUNTY GECORDER		
	Carlible form no. 56 m	·		