

THIS DEED OF TRUST, made this 17 day of MAY, 1977
between ROBERT S. SCHOPPMANN, an unmarried man as his sole and separate property

_____ herein called GRANTOR or TRUSTOR,
whose mailing address is 1019 JUNE STREET LAS VEGAS, NEVADA 89104

LAND TITLE OF NEVADA INC. a NEVADA corporation, herein called Trustee, and

ENSIGN FEDERAL CREDIT UNION herein called BENEFICIARY.

WITNESSETH THAT WHEREAS Trustor has borrowed and received from Beneficiary in lawful money of the United States the sum of NINE THOUSAND DOLLARS AND NO/100 (\$9,000.00) DOLLARS,
and has agreed to repay the same, with interest, to Beneficiary in lawful money of the United States according to the terms of a promissory note of even date herewith executed and delivered therefor by Trustor;

NOW, THEREFORE, for the purpose of securing each agreement of the Trustor herein contained including payment of the said promissory note and of any money with interest thereon that may be advanced by or otherwise become due to Trustee or Beneficiary under the provisions hereof and for the purpose of securing payment of such additional sums as may hereafter be advanced for the account of Trustor by Beneficiary with interest thereon, TRUSTOR irrevocably GRANTS AND TRANSFERS TO TRUSTEE, in TRUST WITH POWER OF SALE, all that property in CLARK County, Nevada, described as:

EXHIBIT A ATTACHED:

TOGETHER WITH all appurtenances in which Trustor has any interest, including water rights benefiting said realty whether represented by shares of a company or otherwise and

TRUSTOR ALSO ASSIGNS to Beneficiary all rents issues and profits of said realty together with the right to collect and use the same except during continuance of some default hereunder and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto

TO HAVE AND TO HOLD said property upon and subject to the trusts and agreements herein set forth and incorporated herein by reference. The following covenants, Nos. 2, 3, 4, 5, 6, 7, 8 and 9 of NRS 107.030 are hereby adopted and made a part of this deed of trust, EXCEPT ONLY that the amounts agreed upon by the parties to this instrument with respect to covenants Nos. 2, 4 and 7 incorporated by reference of such trusts and agreements is respectively as follows: Covenant No. 2 \$____; Covenant No. 4 \$____; Covenant No. 7 \$____. Such provisions so incorporated shall have the same force and effect as though specifically set forth and incorporated verbatim in this deed of trust

THE UNDERSIGNED TRUSTOR REQUESTS that a copy of any notice of default and any notice of sale hereunder be mailed to him at the address hereinbefore set forth

IN WITNESS WHEREOF, Grantor has executed this instrument.

Signature of Trustor

Robert S. Schoppmann
ROBERT S. SCHOPPMANN

STATE OF NEVADA }
COUNTY OF CLARK }

On this 17TH day of MAY, 1977

personally appeared before me, a Notary Public in and for said

County, ROBERT S. SCHOPPMANN

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

WITNESS my hand and official seal.

Arden J. Simpson
Notary Public in and for said County and State.

(If executed by a corporation, the corporation form of acknowledgment must be used.)

(NOTARIAL SEAL)

Notary Public
Arden J. Simpson

Order No. _____ When Recorded, Mail to _____

No. **59671**

FILED AND RECORDED AT REQUEST OF
Ensign Federal Credit Union
May 18, 1977

AT 1 MINUTES PAST 1 O'CLOCK
P.M. IN BOOK 20 OF OFFICIAL
RECORDS, PAGE 531 LINCOLN
COUNTY, NEVADA.

Arden J. Simpson
COUNTY RECORDER Recorder's Stamp

EXHIBIT "A"

That certain parcel of land situate in Pahrnagat Valley, County of Lincoln, State of Nevada, and bounded and described as follows, to-wit:

Commencing at the Southwest corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 5, Township 7 South, Range 61 East MDB&M, thence running due east along the South line of said NE $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 910 Ft. more or less to the West line of Main Street at the Northeast corner of Lot 1, Block 46, Alamo townsite on file in the Office of the County Recorder of said Lincoln County; running thence North 1 23' West along the West side of said Main Street and the projection thereof a distance of 685 Ft.. thence South 88 37' West a distance of 300 Ft. to the true point of beginning' thence North 1 23' West a distance of 220.67 Ft., thence due West a distance of 100 Ft., thence South 1 23' East a distance of 222.56 Ft., thence North 88 37' East a distance of 100 Ft. to the point of beginning.

Together with a non-exclusive easement 45 Ft. wide for a roadway and utilities, the center line of which is described as follows: Commencing at a point in the West line of said Main Street and the projection thereof a distance of 662.50 Ft. bearing North 1 23' West from said Northeast corner of Lot 1, Block 46; running thence South 88 37' West a distance of 400 Ft. to the point of ending.