

RPTT 1980

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 25th day of April, 1977, between UNION CARBIDE CORPORATION, a New York corporation ("GRANTOR"), and EVERETT A. MCGHIE, JR. dba CHERMAC BUILDERS, ("GRANTEE"),

W I T N E S S E T H :

That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto Grantee and to his successors, administrators, executors, heirs and assigns forever, all of the following described lots, pieces or parcels of land, situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows:

Lots Fourteen (14) through Eighteen (18) inclusive and Lot 39 in ALAMO SOUTH SUBDIVISION TRACT #1, UNIT #1, as shown by map thereof on file in Book A-1 of Plats, page 124, in the office of the County Recorder of Lincoln County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises, together with the appurtenances, unto the said Grantee and to his successors, administrators, executors, heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto ex-

HILL, CASSAS AND DELIPKAU  
LAWYERS  
POST OFFICE BOX 2780  
RENO, NEVADA 89505

1 executed this Grant, Bargain and Sale Deed the day and year first  
2 above written.  
3

UNION CARBIDE CORPORATION

4  
5  
6 By F. O. Knapp Jr TITLE  
7 VICE PRESIDENT

8 STATE OF NEW YORK )  
9 COUNTY OF NEW YORK ) SS.

10 On this 25th day of April, 1977, person-  
11 ally appeared before me F. O. Knapp Jr  
12 who being duly sworn, did say that he is a VICE PRESIDENT  
13 of UNION CARBIDE CORPORATION, and that the foregoing instrument  
14 was signed in behalf of said corporation by authority of its  
15 by-laws or a resolution of its board of directors, and said  
16 F. O. Knapp, Jr. acknowledged to me that  
17 said corporation executed the same.

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M. Marie M. Porcain  
Notary Public State of Nevada  
No. 60-3134850  
Qualified in Westchester County  
Cert. Filed in New York County  
Commission Expires March 20, 1981

No. 59667  
FILED AND RECORDED AT REQUEST OF  
Western Title Co  
May 18, 1977  
AT 1 MINUTES PAST 1 O'CLOCK  
PM IN BOOK 20 OF OFFICIAL  
RECORDS, PAGE 524 LINCOLN  
COUNTY, NEVADA.  
Lincoln County Recorder

HILL, CASSAS AND DELIPKAU  
LAWYERS  
POST OFFICE BOX 1270  
RENO, NEVADA 89500