

WHEN RECORDED MAIL TO:
RONALD C. AND SHERIDA L. COCHRAN
BOX 432
Alamo, NV 89001

NRPTT: \$3.30

GRANT, BARGAIN AND SALE DEED

1
2
3 THIS INDENTURE, made this 21st day of April
4 1977, between UNION CARBIDE CORPORATION, a New York corporation
5 ("GRANTOR"), and RONALD C. COCHRAN and SHERIDA L. COCHRAN, husband
6 and wife ("GRANTEES"), as joint tenants and not as tenants in
7 common,

W I T N E S S E T H :

8
9 That the said Grantor, for and in consideration of
10 the sum of TEN DOLLARS (\$10.00), lawful money of the United
11 States of America, and other good and valuable consideration,
12 the receipt whereof is hereby acknowledged, does hereby grant,
13 bargain and sell unto Grantees, as joint tenants with right
14 of survivorship and not as tenants in common, and to their success-
15 ors, administrators, executors, heirs and assigns forever, all
16 of the following described lots, pieces or parcels of land,
17 situate, lying and being in the County of Lincoln, State of
18 Nevada, and bounded and particularly described as follows:
19

20 Lot 52 of ALAMO SOUTH SUBDIVISION,
21 TRACT NO. 1, UNIT 2, as shown on
22 that certain final plat filed for
23 record in the offices of the Lincoln
County Recorder on the 13th day of
January, 1977, in Book of Plats A1,
Page 126, assigned No. 59021.

24 TOGETHER WITH ALL AND SINGULAR, the tenements, heredita-
25 taments and appurtenances thereunto belonging and in anywise
26 appertaining, and the reversion and reversions, remainder and
27 remainders, rents, issues and profits thereof.

28 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises,
29 together with the appurtenances, unto the said Grantees and
30 to their successors, administrators, executors, heirs and assigns
31 forever.
32

HILL, CASSAS AND deLIPKAU
LAWYERS
POST OFFICE BOX 2780
RENO, NEVADA 89505

1 IN WITNESS WHEREOF, the said Grantor has hereunto
2 executed this Grant, Bargain and Sale Deed the day and year
3 first above written.

4
5 Union Carbide Corporation
6 UNION CARBIDE CORPORATION

7
8 J. A. Yopps
9 Y. A. YOPPS

10 STATE OF NEVADA)
11) SS.
12 COUNTY OF LINCOLN)

13 On this 21st day of April, 1977,
14 personally appeared before me, a notary public, in and for Lincoln
15 County, J. A. YOPPS, known to me to be the person whose name
16 is subscribed to the within instrument as the attorney in fact
17 of UNION CARBIDE CORPORATION, and acknowledged to me that he
18 subscribed the name of UNION CARBIDE CORPORATION thereto, as
19 principal, and his own name as attorney in fact, freely and
20 voluntarily for the uses and purposes therein mentioned.



21 Notary Public - State of Nevada
22 LINCOLN COUNTY
23 Susan C. Amos
24 My Commission Expires June 4, 1978

25 Susan C. Amos
26 NOTARY PUBLIC

HILL, CASSAS AND DELIPKAU
LAWYERS
POST OFFICE BOX 8790
RENO, NEVADA 89505

27 No. 59620
28 FILED AND RECORDED AT REQUEST OF
29 1st Commercial Title
30 April 28, 1977
31 AT 1 MINUTES PAST 1 O'CLOCK
32 P.M. IN BOOK 20 OF OFFICIAL
RECORDS, PAGE 374 LINCOLN
COUNTY, NEVADA.

Ernest Deane
COUNTY RECORDER