

WHEN RECORDED MAIL TO:
MR. AND MRS. KENNETH WOODEN
BOX 323
ALAMO, NV 89001

NRPTT: \$3.30

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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 19th day of April, 1977, between UNION CARBIDE CORPORATION, a New York corporation ("GRANTOR"), and KENNETH L. WOODEN and M. ISABELLE WOODEN, husband and wife ("GRANTEES"), as joint tenants and not as tenants in common,

W I T N E S S E T H :

That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto Grantees, as joint tenants with right of survivorship and not as tenants in common, and to their successors, administrators, executors, heirs and assigns forever, all of the following described lots, pieces or parcels of land, situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows:

Lot 48 of ALAMO SOUTH SUBDIVISION, TRACT NO. 1, UNIT 2, as shown on that certain final plat filed for record in the office of the Lincoln County Recorder on the 13th day of January, 1977, in Book of Plats A1, Page 126, assigned No. 59021.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees and to their successors, administrators, executors, heirs and assigns forever.

HILL, CASSAS AND deLIPKAU
LAWYERS
Post Office Box 3780
RENO, NEVADA 89505

1 IN WITNESS WHEREOF, the said Grantor has hereunto
2 executed this Grant, Bargain and Sale Deed the day and year
3 first above written.
4

5 Union Carbide Corporation
6 UNION CARBIDE CORPORATION

7
8 J. A. Yopps
9 J. A. YOPPS

10
11 STATE OF NEVADA)
12) SS.
13 COUNTY OF LINCOLN)

14 On this 19th day of April, 1977,
15 personally appeared before me, a notary public, in and for Lincoln
16 County, J. A. YOPPS, known to me to be the person whose name
17 is subscribed to the within instrument as the attorney in fact
18 of UNION CARBIDE CORPORATION, and acknowledged to me that he
19 subscribed the name of UNION CARBIDE CORPORATION thereto, as
20 principal, and his own name as attorney in fact, freely and
21 voluntarily for the uses and purposes therein mentioned.

22 Susan C. Amos
23 NOTARY PUBLIC



24 Notary Public - State of Nevada
25 LINCOLN COUNTY
26 Susan C. Amos
27 My Commission Expires June 4, 1979

28 **59619**

29 No. 59619
30 FILED AND RECORDED AT REQUEST OF
31 1st Commercial Title
32 April 28, 1977
AT 1 MINUTES PAST 1 O'CLOCK
P. M. IN BOOK 20 OF O'CLOCK
RECORDS, PAGE 372 LINCOLN
COUNTY, NEVADA.

[Signature]
COUNTY RECORDER

HILL, CASSAS AND DELIPKAU
LAWYERS
POST OFFICE BOX 2780
RENO, NEVADA 89505