

77 1079 JZ

R.P.T.T. \$19.80

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 4th day of March,  
1977, between UNION CARBIDE CORPORATION, a New York  
corporation ("Grantor"), and EVERETT A. MCGHIE, JR. dba CHERMAC  
BUILDERS, ("Grantee").

W I T N E S S E T H :

That the said Grantor, for and in consideration of  
the sum of TEN DOLLARS (\$10.00), lawful money of the United  
States of America, and other good and valuable consideration,  
the receipt of which is hereby acknowledged, does hereby grant,  
bargain and sell unto Grantee and to his successors, administra-  
tors, executors, heirs and assigns forever, all of the following  
described lots, pieces or parcels of land, situate, lying and  
being in the County of Lincoln, State of Nevada, and bounded  
and particularly described as follows:

Lots One (1) through Seven (7) inclusive, in ALAMO  
SOUTH SUBDIVISION TRACT #1, UNIT #1, as shown by  
map thereof on file in Book A-1 of Plats, page 124,  
in the office of the County Recorder of Lincoln  
County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements,  
hereditaments and appurtenances thereunto belonging and in  
anywise appertaining, and the reversion and reversions,  
remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said  
premises, together with the appurtenances, unto the said Grantee  
and to his successors, administrators, executors, heirs and  
assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto executed this Grant, Bargain and Sale Deed the day and year first above written.

UNION CARBIDE CORPORATION

*JWK  
CFR*  
By *F. C. Kroft, Jr.*  
Vice President

STATE OF ~~NEVADA~~ )  
          COLORADO )  
          MESA ) ss.:  
COUNTY OF ~~NEVADA~~ )

On this Fourth day of March, 1977, personally appeared before me F. C. Kroft, Jr., who being duly sworn, did say that he is a Vice President of Union Carbide Corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of its by-laws or a resolution of its board of directors, and said F. C. Kroft, Jr. acknowledged to me that said corporation executed the same.

*Anabel A. Lomnicka*  
Notary Public

My Commission Expires: August 30, 1978

No. 59286  
FILED AND RECORDED AT REQUEST OF  
WESTERN TITLE Co.  
APR 4 1977  
AT 1 MINUTES PAST 9 O'CLOCK  
A.M. IN BOOK 19 OF OFFICIAL  
RECORDS, PAGE 654 LINCOLN  
COUNTY, NEVADA.

*Quinn D. ...*  
COUNTY RECORDER