AMx R.P.T.T. 5 11.00

GRANT, BARGAIN, SALE DEED

| | IRLES BROWN and CARMA BROWN, husband and wife and |
|---|---|
| 10.00 | MD LAMB |
| in consideration of \$ 10.00 the | e receipt of which is hereby ecknowledged, do hereby Grant, Bargain, Sell and Convey to |
| KAKL L. MENDENHALL and SANDRA L | . MENDENHALL, husband and wife as joint tenents |
| | |
| ell that real property situate in the | County of Lincoln |
| State of Neveda, bounded and described as follows: | |
| | |
| A Parcel within the Northogo | t Guana (Mr. 140) |
| South, Range 61 East, M.D.R. | t Quarter (NE 1/4) of Section 5, Township 7 &.M., Lincoln County, Nevada and described |
| as follows: | , Eincoln county, Nevada and described |
| | |
| COMMENCING at the Southeast | corner of the Northeast Quarter (NE 1/4) |
| C DCCCTON). | |
| Ouarter (NE 1/4) of continu | along the South line of said Northeast |
| right of way line of U. S. H | |
| THENCE North 01°10'39" Fast | along poid with it |
| | |
| | |
| IMENCE continuing North 0101/ | 7, 30, 10, 10, 10, 10, 10, 10, 10, 10, 10, 1 |
| | |
| | |
| property a distance of 500 oc | along the North line of said Campbell |
| property a distance of 560,00 |) feet to the TRUE POINT OF BEGINNING. |
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| | \ \ |
| SUBJECT TO: 1. Taxes for the fise | cal year 1976-1977 |
| 2. Rights of way, re- | servations, restrictions, easements and conditions |
| of record. | |
| _ | / / |
| fegather with all and singular the tenements, here: | ditamente and appurtenances thereunto belonging or in anyeles apperhising, |
| Mitney OUT hand & | 17-1: |
| Charles Bar | 17ch day of December 19_76 |
| Charles Brown | |
| (e: 13 | Ployd Land |
| Carma Brown | y Toya Land |
| SEXARA | (27/4 7) |
| | ESCROW NO. 63746-JN |
| hin 17th day of December 19 76 | WHEN RECORDED MAIL TO: Karl L. Mendenhall et ux |
| mally expected before me, a Natary Public in and for said | 1152 Stratford, Encinitas, Calif. 92024 |
| / / | |
| fy and State. | 5924 3 |
| FLOYD LAMB, CHARLES BROWN | FILED AND RECORDED AT REQUEST OF |
| and CARMA BROWN | ! _MGWYEF'S Tiels as - |
| | March 9, 1977 |
| | AT 30 MINUTES PART 2 O'CLOCK |
| e to me to be the person. S described in and who executed orange instrument, who acknowledged to me that he | P M IN BOOK 19 OF OFFICIAL |
| organism instrument who acknowledged to me that the same fresty and valuntarily and for the uses and see the term marioned. | |
| | COUNTY, NEVADA. |
| 1777100 | Saint Pa 's |
| Add of Public is and for taid County and State. | COUNTY RECORDER |
| | |
| JOY FAY NICHOLS | |
| Notary Fubic - State of Nevada County of CLARK | · |
| My Commission Expires May 24,1980 | etox 19 maz 587 |
| P===================================== | and a second |