

Application No. 25906... Certificate Record No. 8904 Book 29 Page 8904
No. 59226

FILED AND RECORDED AT REQUEST OF
State Fish & Game
Feb. 20, 1977
AT 30 MINUTES PAST 11 O'CLOCK
LINCOLN COUNTY, NEVADA, RECORDS

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

Amund L. Peterson
COUNTY RECORDER

Glen K. Griffith, Agent has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from
an underground source
through a drilled well, pump and irrigation system for
irrigation
purposes. The point of diversion of water from the source is as follows: NW 1/4 SW 1/4 Sec. 23, T.4S.,
R.60E., MDB&M, or at a point from which the S 1/4 corner of Sec. 27
T.4S., R.60E., MDB&M bears S. 20° 15' 40" W. a distance of 7969.72
feet.
situated in Lincoln County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date,
source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator State of Nevada, Dept. of Fish and Game
Post-office address Reno, Nevada
Amount of appropriation 1.11 c.f.s., not to exceed 405.0 ac.-ft.
per season
Period of use, from April 15 to October 15 of each year
Date of priority of appropriation January 13, 1971

Description of land to which the water is appurtenant:

1.0	acres in the NE 1/4 Sec. 22, T.4S., R.60E., MDB&M
2.7	" " " SE 1/4 " " " " "
18.9	" " " NE 1/4 SW 1/4 Sec. 23, " " "
30.1	" " " NW 1/4 SW 1/4 " " " " "
39.7	" " " SW 1/4 SW 1/4 " " " " "
9.1	" " " SE 1/4 SW 1/4 " " " " "
4.9	" " " NW 1/4 NW 1/4 Sec. 26, " " "
0.6	" " " NE 1/4 NW 1/4 " " " " "
107.0	acres total

This certificate is issued subject to the terms of the permit and
with the understanding that the total duty of water shall not exceed
5.0 acre-feet per acre per season from any and/or all sources

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the
amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared lp/lk/jw of Nevada, have hereunto set my hand and the seal of my office, this
Recorded _____ Bk. _____ Page 27th day of January, A.D. 19 77

County Records. *[Signature]*
State Engineer