

RPTT
Affix HERE \$ NTC

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That QUENTIN R. DAVIS AND CLIFFAJEAN DAVIS, husband and wife
in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell
and Convey to JUNE W. COX, an unmarried woman

all that real property situate in the _____ County of Lincoln,
State of Nevada, bounded and described as follows:

That portion of the East Half (E $\frac{1}{2}$) of Section 2, Township 3 South, Range 67 East,
M.D.B. & M., as fully described on Exhibit "A" attached hereto and by reference hereto
made a part hereof.

- SUBJECT TO: (1) Taxes for the fiscal year 1976-77.
(2) Restrictions, conditions, reservations, rights, rights of way and
easements now of record.

RECORD AS AN ACCOMODATION WITHOUT LIABILITY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness OUR hand, \$ this 9th day of February, 19 77

Quentin R. Davis Cliffajean Davis
QUENTIN R. DAVIS CLIFFAJEAN DAVIS

STATE OF ^{UTAH} ~~NEVADA~~
County of Lincoln }
On this 8 day of Feb, 19 77.
personally appeared before me, a Notary Public,
Quentin R. Davis and
Cliffajean Davis

who acknowledged that they executed the above instrument.

Signed Edouard White
Notary Public



CHICAGO TITLE INSURANCE COMPANY
428 SOUTH THIRD STREET
LAS VEGAS, NEVADA 89101
385-6811

Order No. LV 64557 VK
When Recorded, mail to JUNE W. COX
P.O. BOX 19008

No. 59214
FILED AND RECORDED AT REQUEST OF
Chicago Title Ins. Co.
February 18, 1977
AT 10 MINUTES PAST 4 O'CLOCK
P M IN BOOK 19 OF OFFICIAL
RECORDS, PAGE 557 LINCOLN
COUNTY, NEVADA.

Edouard White
COUNTY RECORDER

Lincoln County

LEGAL DESCRIPTION

PARCEL I:

Situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the East Half (E 1/2) of Section 2, Township 3 South, Range 67 East, M.D.B. & M., lying Northwest of a certain parcel of land conveyed to the Oregon Short Line and Utah Northern Railway Co., recorded September 10, 1890 in Book "Q" Real Estate Deeds, Page 513 Lincoln County, Nevada Records.

EXCEPTING THEREFROM the following:

1. That portion of land conveyed to the State of Nevada by Deed from C.C. RONNOW to the State of Nevada, dated May 10, 1937, recorded June 1, 1937 in Book "E-1" Real Estate Deeds, Page 259, Lincoln County, Nevada Records.
2. All that certain lot, piece or parcel of land situate in the valley South of the Town of Panaca, Nevada, and bounded and described as follows, to-wit: Beginning at the Northwest corner of the Northeast Quarter (NE 1/4) of Section 2, Township 3 South, Range 67 East, M.D.B. & M., running thence due East 1660 feet, thence South 27°02' West 1120 feet, thence due West 1155 feet, thence due North 990 feet to the place of beginning, as contained in Deed from Grant Lee and Phyllis Lee to Panaca Corp. of the Church of Jesus Christ of Latter Day Saints, a Corp. Sole, dated March 27, 1948, recorded June 18, 1948 in Book "H-1" Real Estate Deeds, Page 246, Lincoln County, Nevada Records.
3. All State and County Roads and Highways and railroad right of ways.

RESERVING THEREFROM an easement for road purposes fifty (50) feet wide, as the same now exists on said land.

PARCEL II:

A parcel of land, situated in the Northwest corner of the Southeast Quarter (SE 1/4) of Section 2, Township 3 South, Range 67 East, M.D.B. & M., described as follows:

Beginning 1320 feet South of the Northwest corner of the Southeast Quarter (SE 1/4) of said Section 2 and running thence due East 400 feet, thence due North 1320 feet to the Union Pacific Railroad right of way, thence South 27°02' West 1485 feet to the point of beginning.

EXCEPTING herefrom right of way for Union Pacific Railroad (Caliente-Pioche Branch).