Lincoln County

LOM THOMPSON, a married man	y et
whose mailing address is 1001 Ranch, Caliente, N	evada 89008
CHICAGO TITLE INSURANCE COMP	PANY a MISSOURI corporation, nerein called Trustee,
QUENTIN R. DAVIS AND CLIFFAJEAN DAVIS, husb	and and wife as joint tenants
WITNESSETH: THAT WHEREAS TOUTE has been been been been been been been bee	herein selled Stretter.
NINETY-FIVE THOUSAND EIGHT HUNDRED FIFTY AND	Beneficiary in lawful money of the United States the sum of D NO/100\$94,850.00
The state of the s	The state of a property of the state of the
NOW, THEREFORE, for the purpose of securing such paragraph of	the Tourise Annals and
ustor irrevecebly Grants and Transfers to Trustee in Trust with wade, described as:	
wade, described as:	Clark Co SALE, of that property in Clark Cou
at portion of the East Half (E) of Section	2, Township 3 South, Range 67 East, M.D.B. & 1
fully described on Exhibit "A" attached he	reto and by reference hereto made a part hereo
	and by reference hereto made a part hereo;
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some default hersunder and during continuence of such default, authorized for the continuence of such default, authorized to the continuence of such default and the continuence of such defaul	usting winter rights benefiting said realty whether represented by shares of iid realty, reserving the right to collect and use the same except during continue to Beneficiary to collect and anforce the same by any lawful means in the no
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EXHIBIT "A"

The East Half (E 1/2) of Section 2, Township 3 South, Range 67 East, M.D.B. & M. EXCEPTING therefrom the following:

- 1. A strip and tract of land 100 feet wide of which the center line of the route of the line of the Oregon Short Line and Utah Northeren Railway Co., as the same is or shall be surveyed, staked and located in the center, being 50 feet on each side, over, across and through the following: Said center line beginning at a point 832 feet West of the Northeast corner of the East Half (E 1/2) of Section 2, Township 3 South, Range 67 East, N.D.B. & M., and running thence through, over said East Half (E 1/2) in a Southwesterly direction to a point 1677 feet North of the Southwest corner of the East Half (E 1/2) of Section 2, as contained on Deed from John B. Atchison and Melinda Atchison to the Oregon Short Line and Utah Northern Railway Co., dated July 21, 1890, recorded Septmeber 10, 1890 in Book "Q" Real Estate Deeds, Page 513, Lincoln County, Nevada records.
- That portion of land conveyed to the State of Nevada by Deed from C.C. RONNOW
 to the State of Nevada, dated May 10, 1937, recorded June 1, 1937 in Book "E-1"
 Real Estate Deeds, Page 259, Lincoln County, Nevada Records.
- 3. That portion lying Northwest of that certain parcel conveyed to the Oregon Short Line and Utah Northern Railway Co., as described in Exception No. 1 above.
- 4. All that certain Lot, piece or parcel of land situate in the valley South of the Town of Panaca, Nevada, and bounded and described as follows, to-wit: Beginning at the Northwest corner of the Northeast Quarter (NE 1/4) of Section 2, Township 3 South, Range 67 East, M.D.B. & M., running thence due East 1660 fcet, thence South 27°02' West 1120 feet, thence due West 1155 feet, thence due North 990 feet to the place of beginning, as contained in Deed from Grant Lee and Phyllis Lee to Panaca Corp. of the Church of Jesus Christ of Latter Day Saints, a Corp. Sole, dated March 27, 1948, recorded June 18, 1948 in Book "H-1" Real Estate Deeds, Page 246, Lincoln County, Nevada Records.
- 5. All State and County Roads and Highways and railroad right of ways.
- 6. A parcel of land situated in the Southeast Quarter (SE 1/4) of Section 2, Township 3 South, Range 67 East, M.D.B & M., bounded and described as follows: Beginning at the South one-quarter corner of Section 2, Township 3 South, Range 67 East, M.D.B. & M., thence North 0°17'06" West a distance of 1313.65 feet; thence East 382.00 feet; thence South 0°22'08" West a distance of 1315.58 feet; thence North 89°42' West a distance of 367.00 feet to the point of beginning; being located in the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 2, Township 3 South; Range 67 East, M.D.B. & M., in Lincoln County, Nevada.
- 7. A parcel of land, situated in the Northwest corner of the Southeast Quarter (SE 1/4) of Section 2, Township 3 South, Range 67 East, M.D.B. 6 M, described as follows:

Beginning 1320 feet South of the Northwest corner of the Southeast Quarter (SE 1/4) of said Section 2 and running thence due East 400 feet, thence due North lu20 feet to the Union Pacific Railroad right of way, thence South 27°02' West 1485 feet to the point of beginning.

EXCEPTING herefrom right of way for Union Pacific Railroad (Caliente-Pioche Branch).