

Lincoln County

THIS DEED OF TRUST, made this 25th day of January, 19 77
between LOM THOMPSON, a married man

whose mailing address is 1001 Ranch, Caliente, Nevada 89008, herein called GRANTOR or TRUSTOR,

CHICAGO TITLE INSURANCE COMPANY a MISSOURI corporation, herein called Trustee, and
QUENTIN R. DAVIS AND CLIFFAJEAN DAVIS, husband and wife as joint tenants

WITNESSETH: THAT WHEREAS Trustor has borrowed and received from Beneficiary in lawful money of the United States the sum of NINETY-FIVE THOUSAND EIGHT HUNDRED FIFTY AND NO/100 \$94,850.00 DOLLARS,
and has agreed to repay the same, with interest, to Beneficiary in lawful money of the United States according to the terms of a promissory note of even date herewith, executed and delivered heretofore by Trustor;

NOW, THEREFORE, for the purpose of securing each agreement of the Trustor herein contained including payment of the said promissory note and of any money with interest thereon that may be advanced by or otherwise become due to Trustee or Beneficiary under the provisions hereof and for the purpose of securing payment of such additional sums as may hereafter be advanced for the account of Trustor by Beneficiary with interest thereon, TRUSTOR irrevocably GRANTS AND TRANSFERS TO TRUSTEE, IN TRUST WITH POWER OF SALE, all that property in Clark County, Nevada, described as:

That portion of the East Half (E $\frac{1}{2}$) of Section 2, Township 3 South, Range 67 East, M.D.B. & M., as fully described on Exhibit "A" attached hereto and by reference hereto made a part hereof.

TOGETHER WITH all appurtenances in which Trustor has any interest, including water rights benefiting said realty whether represented by shares of a company or otherwise; and TRUSTOR ALSO ASSIGNS to Beneficiary all rents, issues and profits of said realty, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

TO HAVE AND TO HOLD said property upon and subject to the trusts and agreements herein set forth and incorporated herein by reference. The following covenants, Nos. 1, 2, 3, 4, 5, 6, 7, 8 and 9 of MRS 107.030 are hereby adopted and made a part of this deed of trust, EXCEPT ONLY that the amounts agreed upon by the parties to this instrument with respect to covenants Nos. 2, 4 and 7 incorporated by reference of such trusts and agreements is respectively as follows: Covenant No. 2, \$ _____; Covenant No. 4, _____%; Covenant No. 7, _____%. Such provisions so incorporated shall have the same force and effect as though specifically set forth and incorporated verbatim in this deed of trust.

THE UNDERSIGNED TRUSTOR REQUESTS that a copy of any notice of default and any notice of sale hereunder be mailed to him at the address hereinbefore set forth.

IN WITNESS WHEREOF, Grantor has executed this instrument.

Signature of Trustor

LOM THOMPSON

STATE OF NEVADA,

COUNTY OF LINCOLN

On this 13 day of February, 19 77

personally appeared before me, a Notary Public in and for said County, Lom Thompson

Known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.
WITNESS my hand and official seal.

Inez C. Thomas
Notary Public in and for said County and State.

(If executed by a corporation, the corporation form of acknowledgment must be used.)

NOTARIAL SEAL

INEZ C. THOMAS
Notary Public - State of Nevada
Lincoln County
My Commission Expires Aug. 14, 1977

Order No. LV 64557 VK

When Recorded, Mail to

No. 59213
FILED AND RECORDED AT REQUEST OF
Chicago Title Ins. Co.
February 18, 1977

AT 10 MINUTES PAST 4 O'CLOCK
P. M. IN BOOK 19 OF OFFICIAL
RECORDS, PAGE 555 LINCOLN
COUNTY, NEVADA.

Quentin R. Davis
COUNTY RECORDER

BOOK 19 PAGE 555

Lincoln County

EXHIBIT "A"

The East Half (E 1/2) of Section 2, Township 3 South, Range 67 East, M.D.B. & M.

EXCEPTING therefrom the following:

1. A strip and tract of land 100 feet wide of which the center line of the route of the line of the Oregon Short Line and Utah Northern Railway Co., as the same is or shall be surveyed, staked and located in the center, being 50 feet on each side, over, across and through the following: Said center line beginning at a point 832 feet West of the Northeast corner of the East Half (E 1/2) of Section 2, Township 3 South, Range 67 East, M.D.B. & M., and running thence through, over said East Half (E 1/2) in a Southwesterly direction to a point 1677 feet North of the Southwest corner of the East Half (E 1/2) of Section 2, as contained on Deed from John B. Atchison and Melinda Atchison to the Oregon Short Line and Utah Northern Railway Co., dated July 21, 1890, recorded September 10, 1890 in Book "Q" Real Estate Deeds, Page 513, Lincoln County, Nevada records.
2. That portion of land conveyed to the State of Nevada by Deed from C.C. RONNOW to the State of Nevada, dated May 10, 1937, recorded June 1, 1937 in Book "E-1" Real Estate Deeds, Page 259, Lincoln County, Nevada Records.
3. That portion lying Northwest of that certain parcel conveyed to the Oregon Short Line and Utah Northern Railway Co., as described in Exception No. 1 above.
4. All that certain Lot, piece or parcel of land situate in the valley South of the Town of Panaca, Nevada, and bounded and described as follows, to-wit: Beginning at the Northwest corner of the Northeast Quarter (NE 1/4) of Section 2, Township 3 South, Range 67 East, M.D.B. & M., running thence due East 1660 feet, thence South 27°02' West 1120 feet, thence due West 1155 feet, thence due North 990 feet to the place of beginning, as contained in Deed from Grant Lee and Phyllis Lee to Panaca Corp. of the Church of Jesus Christ of Latter Day Saints, a Corp. Sole, dated March 27, 1948, recorded June 18, 1948 in Book "H-1" Real Estate Deeds, Page 246, Lincoln County, Nevada Records.
5. All State and County Roads and Highways and railroad right of ways.
6. A parcel of land situated in the Southeast Quarter (SE 1/4) of Section 2, Township 3 South, Range 67 East, M.D.B. & M., bounded and described as follows: Beginning at the South one-quarter corner of Section 2, Township 3 South, Range 67 East, M.D.B. & M., thence North 0°17'06" West a distance of 1313.65 feet; thence East 382.00 feet; thence South 0°22'08" West a distance of 1315.58 feet; thence North 89°42' West a distance of 367.00 feet to the point of beginning; being located in the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 2, Township 3 South, Range 67 East, M.D.B. & M., in Lincoln County, Nevada.
7. A parcel of land, situated in the Northwest corner of the Southeast Quarter (SE 1/4) of Section 2, Township 3 South, Range 67 East, M.D.B. & M., described as follows:
Beginning 1320 feet South of the Northwest corner of the Southeast Quarter (SE 1/4) of said Section 2 and running thence due East 400 feet, thence due North 120 feet to the Union Pacific Railroad right of way, thence South 27°02' West 1485 feet to the point of beginning.

EXCEPTING herefrom right of way for Union Pacific Railroad (Caliente-Pioche Branch).