

RPTT
Affix ~~XXX~~ \$ 148.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That QUENTIN R. DAVIS AND CLIFFAJEAN DAVIS, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LOM THOMPSON, a married man

all that real property situate in the County of Lincoln

State of Nevada, bounded and described as follows:

That portion of the East Half (E $\frac{1}{2}$) of Section 2, Township 3 South, Range 67 East, M.D.B. & M., as fully described on Exhibit "A" attached hereto and by reference hereto made a part hereof.

- SUBJECT TO:
- (1) Taxes for the fiscal year 1976-77.
 - (2) Restrictions, conditions, reservations, rights, rights of way and easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness our hand, & this 25th day of January, 19 77

Quentin R. Davis
QUENTIN R. DAVIS

Cliffajean Davis
CLIFFAJEAN DAVIS

STATE OF ~~NEVADA~~ LITAH
County of Lincoln
On this 5 day of Feb, 19 77
personally appeared before me, a Notary Public,
Quentin R. Davis and
Cliffajean Davis

who acknowledged that they executed the above instrument.
Signed [Signature]
Notary Public



CHICAGO TITLE INSURANCE COMPANY
428 SOUTH THIRD STREET
LAS VEGAS, NEVADA 89101
385-6811

Order No. LV 64557 VK
When Recorded, mail to Mr. Lom Thompson
1001 Ranch
Caliente, Nevada 89008

No. 59212
FILED AND RECORDED AT REQUEST OF
Chicago Title Ins. Co.
February 18, 1977
AT 10 MINUTES PAST 4 O'CLOCK
P M IN BOOK 19 OF OFFICIAL
RECORDS, PAGE 553 LINCOLN
COUNTY, NEVADA.
[Signature]
COUNTY RECORDER

Lincoln County

EXHIBIT "A"

The East Half (E 1/2) of Section 2, Township 3 South, Range 67 East, M.D.B. & M.

EXCEPTING therefrom the following:

1. A strip and tract of land 100 feet wide of which the center line of the route of the line of the Oregon Short Line and Utah Northern Railway Co., as the same is or shall be surveyed, staked and located in the center, being 50 feet on each side, over, across and through the following: Said center line beginning at a point 832 feet West of the Northeast corner of the East Half (E 1/2) of Section 2, Township 3 South, Range 67 East, M.D.B. & M., and running thence through, over said East Half (E 1/2) in a Southwesterly direction to a point 1677 feet North of the Southwest corner of the East Half (E 1/2) of Section 2, as contained on Deed from John B. Atchison and Melinda Atchison to the Oregon Short Line and Utah Northern Railway Co., dated July 21, 1890, recorded September 10, 1890 in Book "Q" Real Estate Deeds, Page 513, Lincoln County, Nevada records.
2. That portion of land conveyed to the State of Nevada by Deed from C.C. RONNOW to the State of Nevada, dated May 10, 1937, recorded June 1, 1937 in Book "E-1" Real Estate Deeds, Page 259, Lincoln County, Nevada Records.
3. That portion lying Northwest of that certain parcel conveyed to the Oregon Short Line and Utah Northern Railway Co., as described in Exception No. 1 above.
4. All that certain Lot, piece or parcel of land situate in the valley South of the Town of Panaca, Nevada, and bounded and described as follows, to-wit: Beginning at the Northwest corner of the Northeast Quarter (NE 1/4) of Section 2, Township 3 South, Range 67 East, M.D.B. & M., running thence due East 1660 feet, thence South 27°02' West 1120 feet, thence due West 1155 feet, thence due North 990 feet to the place of beginning, as contained in Deed from Grant Lee and Phyllis Lee to Panaca Corp. of the Church of Jesus Christ of Latter Day Saints, a Corp. Sole, dated March 27, 1948, recorded June 18, 1948 in Book "H-1" Real Estate Deeds, Page 246, Lincoln County, Nevada Records.
5. All State and County Roads and Highways and railroad right of ways.
6. A parcel of land situated in the Southeast Quarter (SE 1/4) of Section 2, Township 3 South, Range 67 East, M.D.B. & M., bounded and described as follows: Beginning at the South one-quarter corner of Section 2, Township 3 South, Range 67 East, M.D.B. & M., thence North 0°17'06" West a distance of 1313.65 feet; thence East 382.00 feet; thence South 0°22'08" West a distance of 1315.58 feet; thence North 89°42' West a distance of 367.00 feet to the point of beginning; being located in the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 2, Township 3 South, Range 67 East, M.D.B. & M., in Lincoln County, Nevada.
7. A parcel of land, situated in the Northwest corner of the Southeast Quarter (SE 1/4) of Section 2, Township 3 South, Range 67 East, M.D.B. & M., described as follows:
Beginning 1320 feet South of the Northwest corner of the Southeast Quarter (SE 1/4) of said Section 2 and running thence due East 400 feet, thence due North 1220 feet to the Union Pacific Railroad right of way, thence South 27°02' West 1485 feet to the point of beginning.

EXCEPTING herefrom right of way for Union Pacific Railroad (Caliente-Pioche Branch).