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                                                                                       DEED OF TRUST
                               day of THIS DEED OF TRUST, made and entered into this AND CAITLE CO., INC., a California Corporation, of 754 Desert Grantor", and NEVADA NATIONAL BANK OF Ely, Nevada, hereinafter called the "Trustee", and JAY WRIGHT and MARJORIE WRIGHT, husband and wife, of Hiko, Nevada, hereinafter called the "Reportional".
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                               and wife, of Hiko, Nevada, hereinafter called the "Beneficiary";
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                                                                               WITNESSETH:
                              The Grantor hereby grants, bargains, sells and conveys to the Trustee for the purpose of securing performance of the agreements herein, the following described real property, together
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                              with the buildings, structures and improvements thereon and every-
thing appurtenant thereto, together with all rents, issues and
profits of said premises, situate in the County of Lincoln, State
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                                        TOWNSHIP 6 NORTH, RANGE 66 EAST, M.D.B.&M.
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                                                         Section 27: SE 1/4 and the S 1/2 of the SW 1/4 Section 28: S 1/2 of the SE 1/4
                    13
                                        Together with Grantor's undivided interest in and to the
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                                        following described property:
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                                                        (a) T. 5 N., R. 67 E., M.D.B.&M.
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                                                                  An undivided 3/16 interest in:
Section 16, E 1/2 SE 1/4
Section 15, W 1/2 SE 1/4; SW 1/4
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                                                       (b) Also, a 175/1600 interest, a 45/1600
                                                                        interest, and a 5/360 interest in a 174/1600 interest in the lands and
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                                                                        water rights described and designated
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                                                                        as follows:
                  21
                                                           (1) T. 4 N., R. 68 E., M.D.B.6M.
                  22
                                                                      Section 1, Lot 2

Section 3, NW 1/4 SW 1/4

Section 4, SE 1/4 NE 1/4

Section 12, SE 1/4 NE 1/4

Section 14, N 1/2 SE 1/4

Section 25, SW 1/4 NW 1/4

Section 26, WE 1/4 SE 1/4
                  23
                  24
                  25
                                                                       Section 26, NE 1/4 SE 1/4
                 26
                                                                   T. 5 N., R. 68 E., M.D.B.&M.
                                                          (2)
                 27
                                                                      Section 2, NE 1/4 SW 1/4
                                                                     Section 2, NE 1/4 SW 1/4
Section 6, Lots 5 and 6; SW 1/4 SE 1/4
Section 7, NW 1/4 NE 1/4; SE 1/4 NE 1/4
Section 9, NE 1/4 SE 1/4
Section 17, NW 1/4 NE 1/4
Section 21, SE 1/4 SW 1/4
Section 26, SW 1/4 NE 1/4; E 1/2 SE 1/4;
Section 27, SE 1/4 NE 1/4
Section 27, SE 1/4 NE 1/4
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                31
                                                                     Section 27, SE 1/4 NE 1/4
Section 28, W 1/2
                32
                                                                     Section 32, NE 1/4 NE 1/4
C. E. HORTON
ATTORNEY AT LAW
777 AVLTHAN STREET
F. O. BOX 1286
ELY, NEVADA 89381
                                                                                                                        300x 17 MAGE 211
 14PRORE 289-4421
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                                                                              Section 33, NW 1/4; N 1/2 SW 1/4
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                                                               (3) T. 6 N., R. 68 E., M.D.B.&M.
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                                                                            Section 10, F 1/2 SW 1/4
Section 12, S 1/2 NE 1/4; SW 1/4 SW 1/4
Section 15, E 1/2 NW 1/4
Section 24, NW 1/4 SW 1/4
Section 23, NW 1/4 SW 1/4
Section 29, SW 1/4 NE 1/4
Section 35, NE 1/4 NE 1/4
Section 36, SF 1/4 SW 1/4
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                         5
                         6
                                                                             Section 36, SE 1/4 SW 1/4
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                                                               (4) T. 5 N., R. 69 E., M.D.B.&M.
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                                                                            Section 1, SE 1/4 SW 1/4

Section 3, Lot 4

Section 4, SE 1/4 NE 1/4

Section 5, SW 1/4 SW 1/4

Section 8, N 1/2 NW 1/4; SF 1/4 NW 1/4;

E 1/2 SW 1/4; SW 1/4 SE 1/4

Section 15, NW 1/4 SW 1/4
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                                                                           Section 15, NW 1/4 SW 11/4
Section 17, NW 1/4 NE 1/4
Section 24, NE 1/4 NW 1/4
                     12
                     13
                                                              (5) T. 6 N., R. 69 E., M.D.B.&M.
                     14
                                                                           Section 7, Lot 2, SW 1/4 NE 1/4
Section 19, NE 1/4 NE 1/4
Section 21, SE 1/4 NW 1/4
                     15
                    16
                                                                           Section 30, Lot 2
Section 31, NW 1/4 SE 1/4
                    17
                                                                   Together with all of those water rights as designated by the following numbers of the
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                                                                   Certificate of Appropriation in the office
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                                                                   of the State Engineer of Nevada, to-wit:
                                                                   Numbers 02201, 02198 to 02200, 02111 to 02125 and numbers 01970 to 02027 and those
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                                                                   Springs known as Six Mile, Blind Mountain
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                                                                   Springs, Simpson Spring No. 1 and No. 2 and Bristol Pipeline.
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                                    Together with that certain water right from an underground source, Application No. 21616, Certificate Record No. 7809, filed in the Office of the State Engineer of the State of Nevada, and together with any and all permits or privileges connected with, belonging, appurtenant or incident to the lands to be conveyed, or used in connection with all. or any part of the above-
                  23
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                 26
                                    in connection with all, or any part of the above-
described premises, or used, or usable in connection
therewith, and all dams, reservoirs and ditches, canals,
or other works for storage or carrying of water, now
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                                    owned by the Sellers, or in which they have any interest.
                 29
                         In trust nevertheless, to secure to the above named thereon at Eight Percent (8%) per annum; said interest and principal
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                         to be paid according to the terms, conditions and tenor of a
                        Promissory Note made by the Grantor to the Beneficiary for said sum; said Note being of even date herewith; and also to secure
                31
               32
  E. HORTON
EL PROPETOR
ATTORNEY AT LAW
777 AULTHAN ATREET
F. G. 200 F220
LY. REYADA 80301
      # 280-441
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                                                                                                                               BCOX
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the payment of all other moneys herein agreed or provided to be paid by the said Grantor, or which may be paid out or advanced by the Beneficiary or Trustee, whether such payments or advancement are made under the provisions of this instrument or otherwise, with the interest in each case; and also the payment of all advance ments or renewals of the aforesaid Note, or any indebtedness secured by this Deed of Trust. TOGETHER WITH ALL AND SINGULAR, the tenements, heredi-

taments and appurtenances thereunto belonging, or therewith had and enjoyed, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto the said Trustee, and to his heirs, successors and assigns for the uses and purposes therein mentioned.

THIS DEED OF TRUST shall be security for all indebtedness not otherwise herein provided for that may hereafter during the continuance of this Deed of Trust be due, owing and existing from the said Grantor to the said Beneficiary.

The following covenants, Nos. 1; 2 (Insurance), ; 3; 4 (Interest) 8% per annum; 5; 6; 7 (Attorney' here) 10%; B and 9 of NRS 107.030, are hereby adopted and made a part of this Deed of Trust.

Said Grantor, in consideration of the premises, hereby covenants and agrees that neither the acceptance nor existence, now or hereafter, of other security for the indebtedness secured hereby, nor the release thereof, shall operate as a waiver of the security of this Deed of Trust, nor shall this Deed of Trust nor its satisfaction, nor a reconveyance made thereunder, operate as a waiver of any such other security now held or hereafter

Said Grantor further covenants and agrees that he will, during the life of this Deed of Trust, keep the buildings, structures and improvements situate and being upon the above described real property in as good a state of repair as the same now are, and that in the event that the said Grantor makes any alterations or improvements in or upon or to the structures and buildings situate on the above described premises, that the said Beneficiary shall be protected from any mechanics' liens of any materials furnished, and to that end the said Grantor agrees to file a Notice of Non-Responsibility in accordance with the requirements of the Statutes of the State of Nevada. It is further understood and agreed that the breach of either, any or all of the conditions herein set forth shall be sufficient ground for the Beneficiary to proceed to foreclose the said Deed of Trust in accordance with the provisions of the Statutes of the State of Nevada, as in such cases made and provided.

The undersigned Grantor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

The word "Grantor" and the language of this instrument The word "Grantor" and the language of this inst shall, where there is more than one Grantor, be construed as plural, and be binding on all Grantors, and upon his or their heirs, successors, executors, administrators and assigns.

E. HORTON TTORHET AT LAW 77 SHLTMAN STREET P. S. SOE 1260 LY, MEVARE GASA m 209-4431 5

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This Deed of Trust is subject to a Deed of Trust This Deed of Trust is subject to a need of Trust from Jay Wright and Marjorie Wright in favor of Federal Land Bank of Berkeley, and which said Deed of Trust is of record in Book "R" Miscellaneous Records, Page 251, Lincoln County, Nevada, and upon which said Deed of Trust there is an unpaid balance IN WITNESS WHEREOF, the said Grantor has hereunto caused the foregoing to be executed the day and year first above IMPERIAL FARMS LAND AND CATTLE County of White Pine appeared before me, FRED M. JENKINS, who acknowledged that he executed the above instrument on behalf of said corporation. OFFICIAL STALL LOURDES R. CARTAS MOTARY PLACE CALLECTMA IMPEL AL COUNTY MyCommunications pres May 14, 197 PARD AND RECEPPER AT REQUEST OF Frontiner Title Co. June 2,1976 AT ____ TAMPONTES PAST M 14 900K 17 OF OFFICE RECORDS. PAGE 211 C. E. HORTON ATTORNEY AT LAW 777 AULTHAN STREET F.D. SOX 1900 LLY. MENROL SERSET 17 PAG 214 8COX -4 and last-for

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