

RPTT \$ _____

GRANT, BARGAIN, SALE DEED

THE DEEDTIRE WITNESSETH: That CHESTER H. OXBORROW and JOSEPHINE OXBORROW
as Trustees u/a/d August 31, 1972
 in consideration of LOVE & AFFECTION the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
ANTHONY C. OXBORROW, a married man as his sole and separate
property, an undivided one-fifth (1/5) interest in
 all that real property situate in the _____ County of LINCOLN
 State of Nevada, bounded and described as follows:

The Southwest Quarter (SW-1/4) of the Northeast Quarter (NE-1/4); the Northwest Quarter (NW-1/4) of the Southeast Quarter (SE-1/4), and the Southeast Quarter (SE-1/4) of the Northeast Quarter (NE-1/4), and the North one-half (1/2) of the Northeast Quarter (NE-1/4) of the Southeast Quarter (SE-1/4), in Section 6, Township One South, Range 69 East, M.D.B. & M.

EXCEPTING THEREFROM

The North one-half (N-1/2) of the Southwest Quarter (SW-1/4) of the Northeast Quarter (NE-1/4) of Section 6, Township One South, Range 69 East, M.D.B. & M., but the exception does not include Lot 2 in the Northeast Quarter (NE-1/4).

DOCUMENTARY TAX \$ 33.02
 DOCUMENTARY TAX IS BEING PAID BY THE BUYER
 SIGNATURE OF BUYER: Anthony C. Oxborrow
 Signature of Deed Grant or Agent Authorizing the Same

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness OUR hand S _____ this 28th day of December 19 76
Chester H. Oxborrow
 CHESTER H. OXBORROW, Trustee
Josephine Oxborrow
 JOSEPHINE OXBORROW, Trustee

STATE OF NEVADA
 County of CLARK

On this 28 day of Dec. 19 76

personally appeared before me, a Notary Public in and for said
 County and State, CHESTER H. OXBORROW
and JOSEPHINE OXBORROW

known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me that (s)he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Rita Lamppa
 NOTARY PUBLIC - STATE OF NEVADA
 CLARK COUNTY
 RITA LAMPPA
 My Commission Expires April 2, 1978

ESCROW NO. _____
 WHEN RECORDED MAIL TO: _____

No. 58900
 FILED AND RECORDED AT REQUEST OF
CHESTER OXBORROW
DECEMBER 28, 1976
 AT 50 MINUTES PAST 11 O'CLOCK
A.M. IN BOOK 19 OF OFFICIAL
 RECORDS, PAGE 157 LINCOLN
 COUNTY, NEVADA
Arminia B. ...
 COUNTY RECORDER