

PLACER LOCATION CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby claim we, by right of discovery and location the Fran Claim Number Twenty placer claim, containing 20 acres, situate in section 31 Township 1 North Range 67 East, MDS&M., in the Las Vegas (?) Mining District, Lincoln County, Nevada, and bounded and described as follows, to-wit Beginning at a point North 1320 feet and East 1980 feet from the Southwest corner of Section 31, Township 1 North, Range 67 East, Mount Diablo Meridian, and running thence North 1320 feet, thence west 660 Feet, thence South 1320 feet, thence East 660 feet to the point of beginning. This claim is further described as being the W/2, NE/4, SW/4, Section 31, T1N, R67E, Mount Diablo Meridian. The discovery monument of this claim being the Northeast corner of Fran Claim No. 20.

Date of Location October 27, 1976 Date of this Certificate December 14, 1976

The location monument stands at a point on the north boundary of this claim.

The area claimed consists of the area shown on the claim map that is filed herewith and the location point and boundaries of this claim have been marked on the ground as provided by MRS 517.090.

The location work consists of making a claim map as provided in MRS 517.100. Two copies of this claim map are herewith filed with the County Recorder.

LOCATOR Philip W. Raines P. O. ADDRESS _____
 LOCATOR Robert M. Key P. O. ADDRESS _____
 LOCATOR Agents for P. O. ADDRESS _____
 LOCATOR MARBLEHEAD LIME COMPANY P. O. ADDRESS 300 W. Washington,
 LOCATOR _____ P. O. ADDRESS Chicago, Ill. 60606
 LOCATOR _____ P. O. ADDRESS _____
 LOCATOR _____ P. O. ADDRESS _____
 LOCATOR _____ P. O. ADDRESS _____

Note- two copies of this certificate must be filed together with two copies of a map. The recording fee will be \$1.00, plus \$1.00 per acre for filing the map.
 Return to;

58864
 Filed at request of Marblehead Lime Co.
 on DEC 14 1976 at 1:01 p.m.
 in Book 19 of official Records
 page 96, Lincoln County, Nevada
 Records.
Dominick Babin
 County Recorder
 BOOK **19** PAGE **96**