

Joint Tenancy Deed

THIS INDENTURE, made this 26th day of August

19 76

between ADOLPH SANDRINI and LOUISE SANDRINI, Husband and Wife

parties of the first part, and WILLIAM B. GIBSON and MIRIAM I. GIBSON,

Husband and Wife as joint tenants with right of survivorship

and not as tenants in common, parties of the second part.

WITNESSETH

That the said parties of the first part, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain real property situate in the County of Lincoln, State of Nevada, more particularly described as follows:

TOWNSHIP 3 SOUTH, RANGE 55 EAST, M.D.B. & M.

Section 34: W $\frac{1}{2}$

TOGETHER WITH all water, watering rights, permits and privileges of every name, nature, kind and description appurtenant to and used in connection with the above described land.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

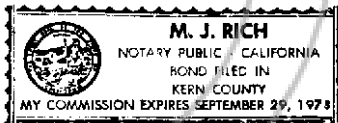
TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor forever.

IN WITNESS WHEREOF, the parties of the first part have executed this conveyance the day and year first above written.

Adolph Sandrini
Adolph Sandrini
Louise Sandrini
Louise Sandrini

STATE OF CALIFORNIA }
COUNTY OF Kern } ss.

On this 2nd day of September, 1976, personally appeared before me, a Notary Public, Adolph Sandrini and Louise Sandrini who acknowledged that they executed the foregoing instrument.



M. J. Rich
Notary Public

58825

No. 58825
FILED AND RECORDED AT REQUEST OF
Frontier Title Co.
Dec. 16, 1976

AT 1 MINUTES PAST 1 O'CLOCK
P. M. IN BOOK 19 OF OFFICIAL
RECORDS, PAGE 53 LINCOLN
COUNTY, NEVADA.

GREGORY J. CHACHAS
ATTORNEY AT LAW
ELY, NEVADA

Gregory J. Chachas
COUNTY RECORDER
BOOK 19 PAGE 53

R.P.T.T. \$ 44.00

When recorded, mail to Granite Agency, Reno, NV 89509

24. 5011-218