

Affix STAMPS HERE: \$ .55

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ALTON C. BINGHAM AND MARSHA BINGHAM, husband and wife,  
CARLOS TAYLOR AND ARDETH TAYLOR, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RUSSELL E. CHRISTIAN AND LELA F. CHRISTIAN, husband and wife as joint tenants

all that real property situate in the \_\_\_\_\_ County of LINCOLN, State of Nevada, bounded and described as follows:

LEGAL DESCRIPTION ATTACHED MARKED EXHIBIT "A" AND MADE A PART HEREOF.

**SUBJECT TO:**

1. Taxes for the Fiscal Year 1976-1977.
2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness my hand on this 20th day of SEPTEMBER, 19 76

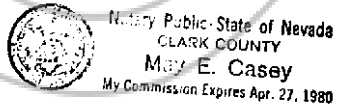
Alton C. Bingham Carlos Taylor  
ALTON C. BINGHAM CARLOS TAYLOR

Marsha Bingham Ardeeth Taylor  
MARSHA BINGHAM ARDEETH TAYLOR

STATE OF NEVADA }  
County of CLARK }  
On this 19th day of November, 19 76,  
personally appeared before me, a Notary Public,  
ALTON C. BINGHAM, MARSHA BINGHAM,  
CARLOS TAYLOR AND ARDEETH TAYLOR

who acknowledged that they executed the above instrument

Signed May E. Casey  
Notary Public



CHICAGO TITLE INSURANCE COMPANY  
428 SOUTH THIRD STREET  
LAS VEGAS, NEVADA 89101  
385-6811

Order No. LV-61449 KS

When Recorded, mail to Mr. & Mrs. Russell E. Christian  
P. O. Box 361  
Alamo, Nevada 89001

No. 58767

FILED AND RECORDED AT REQUEST OF  
CHICAGO TITLE INS. CO.  
NOV 29 1976

AT 1 MINUTES PAST 9 O'CLOCK  
A.M. IN BOOK 18 OF OFFICIAL  
RECORDS, PAGE 628 LINCOLN  
COUNTY, NEVADA.

Bernice Robinson  
COUNTY RECORDER

LEGAL DESCRIPTION

That portion of the Northwest Quarter (NW 1/4) of Section 32, Township 6 South, Range 61 East, M.D.B. & M., Lincoln County, Nevada, being more particularly described as follows:

COMMENCING at the Southeast Corner of the Northwest Quarter (NW 1/4) of said Section 32; thence North 83°41'25" West along the South Line of the Northwest Quarter of said Section 32 a distance of 599.29 feet to a point being the most Southerly Southeast Corner of that certain Parcel of land as conveyed to ALICE FORSYTH, by Deed of Gift dated October 15, 1969 in Book "N-1" Real Estate Dees, Page 479 Lincoln County, Nevada Records; thence North 01°18'35" East along the most Westerly East Line of said Forsyth Parcel a distance of 750.00 feet to a point in the most Northerly South Line of said Forsyth Parcel, said point being the TRUE POINT OF BEGINNING; thence South 83°41'25" East along said line a distance of 290.32 feet to a point; thence North 69°48'05" West a distance of 306.83 feet to a point; thence South 01°18'35" West a distance of 100.00 feet to the TRUE POINT OF BEGINNING.

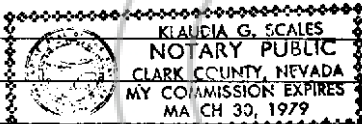
STATE OF NEVADA

County of Clark } ss.

On this 19th day of November, 1976,

personally appeared before me, a Notary Public,

CARLOS TAYLOR AND ARDETH TAYLOR



who acknowledged that CLARK executed the above instrument.

Signed *Claudia G. Scales*  
Notary Public