

Affidavit Fee: \$.55

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ALTON C. BINGHAM AND MARSHA BINGHAM, husband and wife,
and CARLOS TAYLOR AND ARDETH TAYLOR, husband and wife,

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell
and Convey to ALLEN FORSYTH AND ALICE FORSYTH, husband and wife as joint tenants

all that real property situate in the _____ County of Lincoln
State of Nevada, bounded and described as follows:

LEGAL DESCRIPTION ATTACHED MARKED EXHIBIT "A" AND MADE A PART HEREOF.

TOGETHER WITH .88 SHARES OF WATER RIGHTS.

SUBJECT TO:

1. Taxes for the Fiscal Year 1976-1977.
2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness my hand on this _____ day of _____, 19 76.

Alton C. Bingham ALTON C. BINGHAM
Marsha Bingham MARSHA BINGHAM

Carlos Taylor CARLOS TAYLOR
Ardeeth Taylor ARDETH TAYLOR

STATE OF NEVADA }
County of CLARK } ss.
On this 27th day of September, 19 76,
personally appeared before me, a Notary Public,
CARLOS TAYLOR AND ARDETH TAYLOR

they executed the above instrument.
Pauline G. Scales
Notary Public

Order No. LV-57201..KS
When Recorded, mail to Mr. & Mrs. Allen Forsyth
2473 Lincoln Road
Las Vegas, Nevada 89110

No. 58766
FILED AND RECORDED AT REQUEST OF
CHICAGO TITLE Ins. Co.
NOV 29 1976
AT 1 MINUTES PAST 7 O'CLOCK
A.M. IN BOOK 18 OF OFFICIAL
RECORDS, PAGE 625 LINCOLN
COUNTY, NEVADA.

Pauline G. Scales
COUNTY RECORDER
Recorder's Stamp.

OFFICIAL SEAL
Pauline G. Scales
NOTARY PUBLIC
STATE OF NEVADA
CLARK COUNTY
My Commission Expires March 30 1979

EXHIBIT "A"

LEGAL DESCRIPTION

A parcel of land in the Northwest Quarter (NW $\frac{1}{4}$) of Section 32, Township 6 South, Range 61 East, M.D.B. & M., Lincoln County, Nevada, and described as follows:

COMMENCING at the Center of said Section 32; thence North 88°41'25" West, along the East-West midsection line of said Section 32, a distance of 1,330.14 feet to a point in the center of a drainage ditch; thence along the Centerline of said drainage ditch, North 9°43'18" West 655.49 feet, to the True Point of Beginning; thence continuing North 9°43'18" West a distance of 297.93 feet to a point; thence South 88°41'25" East a distance of 297.93 feet to a point; thence South 40°47'39" West a distance of 378.88 feet to the True Point of Beginning.

TOGETHER WITH an easement for road purposes, with the right of ingress and egress, over, under, and across the following parcel of land:

BEING a parcel of land in the Northwest Quarter (NW $\frac{1}{4}$) of Section 32, Township 6 South, Range 61 East, M.D.B. & M., Lincoln County, Nevada, and described as follows: Commencing at the Center of said Section 32; thence North 88°41'25" West along the East-West midsection line of said Section 32 a distance of 1,330.14 feet to a point in the center of a drainage ditch; thence along the Centerline of said drainage ditch, North 9°43'18" West, 953.42 feet to a point; thence South 88°41'25" East a distance of 297.93 feet to the True Point of Beginning; thence continuing South 88°41'25" East a distance of 828.95 feet to a point; thence North 65°53'49" East, 367.37 feet to a point on the North-South mid-section line of said Section 32; thence along said North-South mid-section line, South 1°30'38" East, a distance of 30.49 feet to a point; thence South 65°53'49" West a distance of 361.65 feet to a point; thence North 88°41'25" West a distance of 860.43 feet to a point; thence North 40°47'39" East a distance of 38.87 feet to the True Point of Beginning.

RESERVING THEREFROM an easement for road and utility purposes over, under, and across the following parcel of land:

Being a parcel of land in the Northwest Quarter (NW $\frac{1}{4}$) of Section 32, Township 6 South, Range 61 East, M.D.B. & M., Lincoln County, Nevada, and described as follows: COMMENCING at the Center of said Section 32; thence North 88°41'25" West along the East-West mid-section line of said Section 32 a distance of 1,330.14 feet to a point in the center of a drainage ditch; thence along the Centerline of said drainage ditch, North 9°43'18" West, 655.49 feet, to the True Point of Beginning; thence continuing North 09°43'18" West a distance of 297.93 feet to a point; thence South 88°41'25" East a distance of 297.93 feet to a point; thence South 40°47'39" West a distance of 38.87 feet to a point; thence North 88°41'25" West a distance of 252.08 feet to a point; thence South 09°43'18" East a distance of 252.08 feet to a point; thence South 40°47'39" West a distance of 19.44 feet to the True Point of Beginning.

STATE OF NEVADA,
COUNTY OF Clark } ss

On this 20 day of September, 1976, personally appeared before me,
a Notary Public in and for said Clark County,
ALTON C. BINGHAM AND MARSHA BINGHAM

known to me to be the person^s described in and who executed the foregoing instrument, who
acknowledged to me that they executed the same freely and voluntarily and for the uses
and purposes therein mentioned.

WITNESS my hand and official seal.



AMI-80

Notary Public-State of Nevada
CLARK COUNTY
May E. Casey
My Commission Expires Apr. 27, 1980

May E. Casey
Notary Public in and for said County and State
My commission expires _____, 19__