

Affix ~~XXXXX~~ R.P.T.I.: \$4.40

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That... ALLEN FORSYTH AND ALICE FORSYTH, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ALTON C. BINGHAM, a married man and CARLOS TAYLOR, a married man

all that real property situate in the _____ County of Lincoln

State of Nevada, bounded and described as follows:

Being a parcel of land in the NW $\frac{1}{4}$ of Section 32, T. 6 S., R. 61 E., M.D.B. & M., Lincoln County, Nevada, and described as follows:

COMMENCING at the Center (Ck) of said Section 32; thence N. 88° 41' 25" W., 599.29 feet along the E-W midsection line of said Section 32 to the point of beginning; thence continuing along said E-W mid-section line, N. 88° 41' 25" W., 730.85 feet to a point in the center of a drainage ditch; thence along the Centerline of said drainage ditch, N. 9° 43' 18" W., 953.42 feet; thence S. 88° 41' 25" E., 1126.88 feet; thence N. 65° 53' 49" E., 367.37 feet to a point on the N-S mid-section line of said Section 32; thence along said N-S mid-section line, S. 1° 30' 38" E., 343.87 feet to a point (said point being N. 1° 30' 38" W., 750.91 feet from the Center (Ck) of said Section 32); thence N. 88° 41' 25" W., 562.34 feet; thence S. 1° 18' 35" W., 750.00 feet to the point of beginning and containing 20.65 acres.

EXCEPTING THEREFROM a 20' easement for ingress, egress and public utilities along the most Easterly property line, plus all water rights consisting of 18.05 shares and any and all mineral rights.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness my hand on this 6th day of July, 19 76

Allen O Forsyth
ALLEN FORSYTH

Alice L Forsyth
ALICE FORSYTH

STATE OF NEVADA

County of Clark

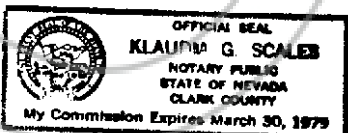
On the 3rd day of September, 19 76

personally appeared before me, a Notary Public,

Allen Forsyth and Alice Forsyth

who acknowledged that they executed the above instrument.

Signed *Klaudia G. Scales*
Notary Public



CHICAGO TITLE INSURANCE COMPANY
428 SOUTH THIRD STREET
LAS VEGAS, NEVADA 89101
385-681

Order No...LV-57201 KS

When Recorded, mail to... Alton C. Bingham, et al.
1701 W. Charleston Blvd. (Suite 580)
Las Vegas, Nevada 89102

No. 58765
FILED AND RECORDED AT REQUEST OF
CHICAGO TITLE Ins. Co.
NOV 29 1976

AT 1 MINUTES PAST 2 O'CLOCK
A.M. IN BOOK 18 OF OFFICIAL
RECORDS, PAGE 624 LINCOLN
COUNTY, NEVADA.

James H. Campbell
COUNTY RECORDER