

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF LINCOLN

In the Matter of the)
Guardianship of the Estates)
of PHILLIP EDWARD AMMAR)
and CRAIG STEVEN AMMAR,)
Wards.)

No. 1097

Filed: 11-24-76

Richard J. Cole
Clerk

ORDER APPROVING FINAL ACCOUNTING
AND DECREE OF DISTRIBUTION

The above-entitled matter came on regularly for hearing before the above-entitled Court on the 24th day of November, 1976, upon the Petition of John G. Baker, Guardian of the above-named Ward, Craig Steven Ammar, and it appears that all notices required by law have been given and the Court is fully advised in the premises, and upon testimony given, the Court now enters the following Orders:

I.

It is hereby Ordered that the Final Accounting be, and the same is hereby approved.

II.

It is further Ordered that the Guardian pay to himself the sum of \$300.00 as and for services rendered in the Guardianship.

III.

It is further Ordered that the Guardian pay to Raymond Free, Esq., the sum of \$400.00 as and for attorney fees.

IV.

The Guardian is further directed, after having paid the same herein ordered paid, to distribute unto CRAIG STEVEN AMMAR the corpus herein, to-wit:

1. To execute and deliver to CRAIG STEVEN AMMAR a deed conveying the following described real property to CRAIG STEVEN AMMAR:

A portion of the Northeast Quarter of the Southwest Quarter (NE1/4 SW1/4), Section 8, Township 7 South, Range 61 East, MDB &M., in Pahrnagat Valley, Lincoln

RAYMOND FREE
Attorney at Law
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Freno, Nevada
89043
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County, Nevada, described as follows: Commencing at the south quarter corner of said Section 8; thence North along the east line of said Southwest Quarter (SW1/4) a distance of 1388.55; thence north 86°41'10" West a distance of 16.03 feet to the true point of beginning; thence continuing north 86°41'10" west a distance of 406.62 feet; thence north 0°02'55" west a distance of 528.72 feet; thence south 89°34'49" east a distance of 406.40 feet; thence south a distance of 549.25 feet to the true point of beginning, said parcel containing 5.0256 acres, more or less, EXCEPTING THEREFROM the following described parcels of land containing approximately three acres:

Commencing at the true point of beginning hereinabove described; thence continuing north 86°41'10" west a distance of 186.35 feet to the true point of beginning of the exception; thence continuing north 86°41'10" west a distance of 220 feet; thence north 0°02'55" west a distance of 200 feet; thence south 86°41'10" east a distance of 220 feet; thence south 0°02'55" east a distance of 200 feet to the true point of beginning of the exception; and

Commencing at the true point of beginning hereinabove described; thence north 86°41'10" west 186.62 feet; thence north 200.00 feet; thence north 86°41'10" west 220 feet; thence north 0°02'55" west 114.35 feet; thence south 89°34'48" east 406.40 feet; thence south 334.88 feet to the point of beginning, containing 2.0 acres, more or less.

2. To execute and deliver to CRAIG STEVEN AMMAR and PHILLIP EDWARD AMMAR an assignment of all his right, title and interest in and to that certain deed of trust dated November 8, 1973 and recorded in Book 8, Page 563 official records, Lincoln County, and endorse over and deliver to CRAIG STEVEN AMMAR and PHILLIP EDWARD AMMAR those certain promissory notes executed on November 8, 1973 and September 3, 1974.

3. To assign all his right, title and interest in and to 16 corporate trust units of Payne, Webber & Jackson and 400 shares Nevada Power 11 1/2% preferred stock unto CRAIG STEVEN AMMAR.

4. To assign all his interest in and to time savings certificate # 053100095 unto CRAIG STEVEN AMMAR.

5. To execute and deliver to CRAIG STEVEN AMMAR a check to close out the checking account upon paying all fees herein ordered and payment of any and all other closing costs.

V.

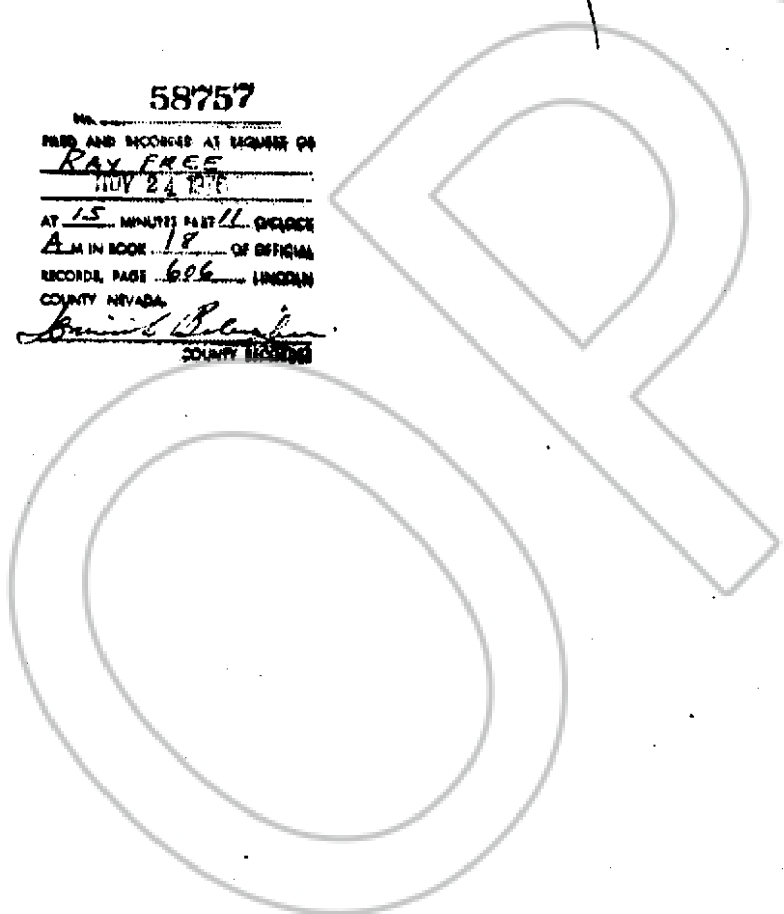
It is further Ordered that upon the Guardian complying herewith,

1 he execute and file an Affidavit showing that which he has done
2 and apply for his discharge.

3 DATED and DONE this 24th day of November, 1976.

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5 *Merrill H. Hart*
6 DISTRICT JUDGE
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10 58757
11 FILED AND RECORDED AT REQUEST OF
12 RAY FREE
13 NOV 24 1976
14 AT 15 MINUTES PAST 11 O'CLOCK
15 A.M. IN BOOK 18 OF OFFICIAL
16 RECORDS, PAGE 608 LINCOLN
17 COUNTY NEVADA
18 *Raymond Free*
19 COUNTY CLERK



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