

BOOK 552

Quitclaim Deed

521122
2-1

In consideration of \$ 10.00, receipt of which is acknowledged...
ALTON C. BINGHAM
do hereby quitclaim to ROBERT C. SULLIVAN, as Trustee, all of his
right, title and interest in and to
County of Lincoln the real property in the State of Nevada, described as:
ONE EXHIBIT MAP ATTACHED HERETO.
Dated October 16, 1975
Alton C. Bingham

STATE OF NEVADA,
COUNTY OF CLATSOP
On October 16, 1975
before me, the undersigned, a Notary Public in and for said
County and State, personally appeared
Alton C. Bingham

knows to me to be the person described in and who executed
the foregoing instrument, who acknowledged to me that he
executed the same freely and voluntarily and for the uses and
purposes therein mentioned.
WITNESS my hand and official seal
Notary Public in and for Said County and State

ESCROW No. A-1836
ORDER No.
RECORDER'S INSTRUMENT No.
WHEN RECORDED MAIL TO: Mr. Robert C.
Sullivan, 139 S. Beverly Drive, St. 308
Beverly Hills, California 90212

LOIS K. ROMAN
NOTARY PUBLIC - STATE OF NEVADA
COUNTY OF CLATSOP
My Commission Expires May 20, 1976

BOOK 502

521122
2-2

EXHIBIT "A"

Parcel 1:

ALL of HIGHLAND KNOLLS as shown by map thereof on file in Book "A" of Plats, Page 100, Lincoln County, Nevada records, EXCEPTING THEREFROM Lots 2, 5, 9, 14, 19, 24, 32, 33, 34, 36.

The S 1/2 of Section 3, Township 3 South, Range 67 East, M.D.B. & M.

The NW 1/4 of Section 2, Township 3, South, Range 67 East, M.D.B. & M. EXCEPTING THEREFROM the following described parcels:

- A. NE 1/4; SE 1/4; SW 1/4; NW 1/4
- B. SE 1/4; NE 1/4; SW 1/4; NW 1/4
- C. NW 1/4; SW 1/4; SE 1/4; NW 1/4
- D. SW 1/4; NW 1/4; SE 1/4; NW 1/4
- E. W 1/2; NE 1/4; SW 1/4; NW 1/4
- F. E 1/2; NW 1/4; SW 1/4; NW 1/4

The NW 1/4; SW 1/4 of Section 2, Township 3 South, Range 67 East, M.D.B. & M.

The SW 1/4; SW 1/4 of Section 2, Township 3 South, Range 67 East, M.D.B. & M. EXCEPTING THEREFROM the NW 1/4; NE 1/4; SW 1/4; SW 1/4 of Section 2.

Parcel 2:

The following portions of Township 3 South, Range 67 East, M.D.B. & M.

- Section 10: ALL
- Section 11: S 1/2; S 1/2; NE 1/4; S 1/2; NW 1/4; NW 1/4; NW 1/4
- Section 14: ALL
- Section 15: N 1/2; E 1/2; SE 1/4; N 1/2; SW 1/4; SW 1/4; SW 1/4

No. 58734
 FILED AND RECORDED AT REQUEST OF
CHICAGO TITLE INS. CO.
NOV. 15, 1976
 AT 1 MINUTES PAST 1 O'CLOCK
1 MIN IN BOOK 558 OF OFFICIAL
 RECORDS PAGE 558 LINCOLN
 COUNTY, NEVADA.
Joan L. Swift
 COUNTY RECORDER

INST. NO. 521122
 OFFICIAL RECORDS BOOK NO. 562
 RECORDED AT REQUEST OF
 STEWART TITLE INSURANCE CO. NEVADA
 OCT 17 10 39 AM '75
 CLARK COUNTY NEVADA
 JOAN L. SWIFT RECORDER
 FEE 11.00 DEPUTY ca