Order No. 63540-JN

NOTICE OF DEFAULT AND ELECTION TO SELL UNDER DEED OF TRUST

UNDER DEE	D OF IKUSI
NOTICE IS HEREBY GIVEN: That Lawyers Title o	f Las Vegas, Inc., a corporation, is Trustee under a deed
of trust dated <u>May 30, 1972</u>	
RUTH WILLIAMS, husband and wife	, oxerated by
	as Trustor(s).
to secure certain obligations in favor of JOHN H. Me	107
MATTIED MATTER AND ASSESSED AND SUBSECTION ASSESSED AND ASSESSED	operty recorded July 18, 1972 in
Book 4 page 472-474 Presentation No. 51775 Lincoln Cark County, Nevada, describing land therein as:	, of Official Records in the office of the Recorder of
SEE EXHIBIT "A" ATTACHED HERETO AND BY :	THIS REFERENCE MADE A PART HEREOF FOR
That a breach of, and default in the obligations for the installment of interest from June 1 is now delinquent.	or which such Trust Deed is security has occured in that , 1976 which became due September 1, 1976
Trustee such Trust Deed and all documents evidencing	cneficiary under such Trust Deed, has executed and de- ult and Demand for Sale, and has deposited with said obligations secured thereby, and has declared and does e and payable and has elected and does hereby elect to ons secured thereby.
Dated xuyuux Sopt. 8, 1976	` \ .
STATE OF Nevada	1
County of Clark	Sin E Man V
On this 8th day of Sept. 19 76	Ray E. Wright, by John H. McNamee,
personally appeared before me, a Notary Public in and for said	his Attorney-in-fact
County and State, JOHN H. MCNAMEE, Known	10
to me to be the attorney-in-fact	· · · · · · · · · · · · · · · · · · ·
for Ray E. Wright	SPACE BELOW FOR RECORDER'S USE ONLY
	58616
known to me to be the person described in and who executed	FILED AND RECORDED AT REQUEST OF
known to me to be the persondescribed in and who executed the foregoing instrument, who acknowledged to me thathe executed the same freely and voluntarily and for the uses and purposes therein mentioned.	LAWYERS TITLE OF.L.V.
Mario Aller	AT MINUTES PAST ZZ OCCOCK
Notary Bubic in and for said County and State.	P MIN SOOK / OF OFFICIAL
かかのかない マスト はなり はない カー・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・	RECORDS, PAGE 345 LINCOLN
MARY 1. AVEN	COUNTY, NEVADA.
an isolacia	Municipal Comments

BOOK 18 MGE 365

EXHIBIT "A"

Real property located in Township 5 South, Range 60 East, Lincoln County, Nevada, together with the water rights thereto, as follows:

The South Half (S_2^1) of the Southeast Quarter (SE_4^1) of Section 14; The Northeast Quarter (NE_4^1) , the North Half (N_2^1) of the Southeast Quarter (SE_4^1) ; the Southeast Quarter (SE_4^1) of the Southeast Quarter (SE_4^1) of Section 23;

The Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$); the West Half (W $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 24;

The Northwest Quarter $(NW_4^{\frac{1}{4}})$ of the Northwest Quarter $(NW_4^{\frac{1}{4}})$ of Section 25; The Northeast Quarter $(NE_4^{\frac{1}{4}})$ of the Northwest Quarter $(NE_4^{\frac{1}{4}})$ of Section 26; The Southeast Quarter $(SE_4^{\frac{1}{4}})$ of the Northwest Quarter $(NW_4^{\frac{1}{4}})$ the Southwest Quarter $(SW_4^{\frac{1}{4}})$ of the Northeast Quarter $(NE_4^{\frac{1}{4}})$; the Northeast Quarter $(NE_4^{\frac{1}{4}})$ of the Southwest Quarter $(SW_4^{\frac{1}{4}})$; the North Half $(N_2^{\frac{1}{4}})$ of the Southeast Quarter $(SE_4^{\frac{1}{4}})$ of Section 36;

The Northeast Quarter (NE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$); the South Half (S $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$); the Southwest Quarter (SW $\frac{1}{4}$); the West Half (W $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$); of Section 25;

The North Half (N_2^1) of the Northwest Quarter (NW_4^1) ; the Northwest Quarter (NW_4^1) of the Northeast Quarter (NE_4^1) of Section 36;

The Southeast Quarter (SE_{4}^{1}) of the Northeast Quarter (NE_{4}^{1}) of Section 10! The Southwest Quarter (SV_{4}^{1}) of the Northwest Quarter (NV_{4}^{1}) of Section 11.

Together with all water rights appurtenant to said property, commonly known as the Wright Ranch, as outlined in attached list of irrigation water appropriations.

BOOK 18 PAGE 365

WRIGHT RANCH - IRRIGATION WATER APPROPRIATIONS

		Alam	o Irrigati	on Co.,	Inc()	ontinued	١.		/
	Cultu	re-Arres		Location		- "No.	rth of	-Duty of	
Yearof	Harvest	Diversified Pasture	Subdi- Vision	Sec. 1	p. S. R. I	E. Ses		C.F.S. A	ere-Poet
Priority	Crops	Laxinic	. •,		1		74	1	- /
	••				- 3		7%	1	1
	Chaiman	-A. W.	Beer			74.	P	roof No.	01895
	CHIMAN	Crystal S	arines T	itch—A	L. W. G	eeT.			/
			SEISEI			1-146	0- 1	0.267	106.60
1865	. 26.70 9.40		SW 151-1	14	40	1447	9-1	0.004 0.30G	37.64 . 61.20
1866		311.60	SW151.1	14 23	60 60	3-14- 3-14-	10 1	0.391	154 46
1861	40.00	4-100	NE NE	z.	60	3-14-	10- 1	6.406	160,64
1867	11.70		SWINE	23 23	60 60	3-14-1 3-14-	[P-] 6-22	0.211	54 39
1867		21.10 40.00	NWINE!	23	60	3-14-	6-12	6.100	40.00
1866	10.00	40.10	NEISE!	25	F 60	3-16-	10- 1 4-77	0.100	24.60
1866		12.60 40.00	NEISEI SEISEI	23 *1	50	3-14-	6-22	0,100	18.64
1867	pr	\$6.40	SW1SE:	23	i 60		£-72	6.034 6.037	2.54
1866	0.70		NWISE	23 23	5 60	2.14-	6-2Z	8.234	16.50
1866 1867	6.00	23.4C	SWINNE	21	. 60	2-14-	10- 1	9.09A	24.80 54.00
1867		23.00	SWISWI NWISWI	24 21	5 63	3-14-	10.1	0.249	19.61
3667 1867	24.90	1.50	ALC: NO	45	£ 60	3-14-	6.23	6.242 6.242	49.60
1867		24.80	NW!NW!	23	1 60 5 60	3.14-	6.22	0.020	4.50
1867	*****	7.00 4,00	NW NW NW NW NE NE NE NE	15 26	60	3-14-	6-22	9.129	8,80 24.00
3867 3867	moret.	\$2.04	NI. NI.		£ 60		-10-11	0.175	10.68
1867	17.69 6.40	******	NEISE!	22	1 1		-38- à	4.4.4	11.40
100								Proof No.	01825
		nt—A, W.			Thiriot			-	
	Source-	—Crystal					- 4-22	4.275	55.00
1872	The same	27.50	SEINW	36 36	5 6	2.14	- 6.22	0.400	Bn.00
1672	and the same	46.00	NW SEL	14	\$ 6	6 3-14	- 6-22 - 6-22	0.216	76. 00 02.01
1872		24.60	NEISW:	36 26	1 /	1 11	4.22	4.076	14.20
1872		7.60	RE.SE.	-	1	1	r	•	
- %		The state of the s			all and a second	- 7			
7	No. 1	_	-	-		1			1.1
	Classon	nt C. W.	Thirlot			A		Proof No	
	Source	-Crystal	& M. Crys	tal Spr	ings. 🧃	litch—M	Yib CJ	annel, Ei	LST,
		West.						0.178	CB.00
1872	17.00		SEINW	25		io 1-1- io 3-1-	(-10-) 4-10-)	0.635	35 20
11:12	2.60 26.00	******	LW'NW	1 24	š	5 3-1-	4-10-1	0.160	54.00 194.00
1172	26 AD		NW SW	25		(i) 3-1 (i) 3-1	4-18- 1 4-10- 1	0 120	42.00
1672	12 0D 32.70		NE SW] <u>[</u> [a	5	LÓ 3-1	4-10- 1 4-10- 1	0.327	17.00
1872	3.00	2211000	NE SWISW	25 25		60 3-1 60 3-1	4-10- 1	p 200	115.00
1872	29,00		. W . W	25		60 5-1	4-10- 1 4-10- 1	0.344	4.00 136.00
1812	34 00		SEISWY SEISWI	25 78		60 3-1	6-10- T	9.436	14 10
1673	3,60	1.44	NW SE	1 75		40 3-1	4- 6-22 4-18- 1	1.01 0	1.00
1714	14 NO	- / -	NWINE	1 36		na 3-1	. i i i i i i i i i i i i i i i i i i i	911:0	174.00
3865 1972	31.00		1-1:5%	1 36	ħ		4 Lb- 1		9n #8 ## 44 (
1812	24 60		NEINW	1 18 36			4 10: 4-10:	0.616	16.26
1872 1872	26.64		KW 84	1 34	3	3.1	4-10- 1	11.266	186.48 41.18
1612		/1 90	NE NW	7 24		40 2-1	4- 6-2		43.00
16:3	*****	\$2.10	W 1.4 W W		•				
all the same of th	1								

FILED AND RECORDED AT REQUEST OF Lawyer's Title of Las Vegas

July 18, 1972

AT 1 MINUTES PAST 1 OCLOCK
P. M. IN BOOK 4 OF OFFICIAL
RECORDS, PAGE 472-474 LINCOLN
COUNTY, NEVADA.

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