015-512

Parcel: MS-754-LN-001.230 Pioche Maintenance Site

## QUITCLAIM DEED

THIS DEED, made this 20th debetweenCOUNTY OF LINCOLN	ay of September, 1976

hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Highways, hereinafter called GRANTEE,

## WITNESSETH:

That the GRANTOR, for and in consideration of the sum of One Dollar, (\$1.00) lawful money of the United States of America and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release and forever quitclaim unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, all of GRANTOR'S right, title and interest in and to that certain real property; said real property situate, lying and being in the County of Lincoln , State of Nevada, more particularly described as follows: being a portion of the E 1/2 of the SW 1/4 of Section 14, T.1N., R.67E., M.D.B. & M., and more fully described by metes and bounds, as follows to wit:

BEGINNING at the intersection of the north-south quarter line of Section 14, T.1N., R.67E., M.D.B. & M., and the right or southerly right of way line of State Highway Route 85, 40 feet right of and at right angle to the centerline, at Highway Engineer's Station "X" 69+92.85 P.O.T., which point bears North, a distance of 1561.09 feet, from the south quarter of said Section 14; thence South along said quarter line, a distance of 423.54 feet, to a point; thence S.70°48'33"W., a distance of 860.77 feet, to a point; thence N.19°11'27"W., a distance of 400 feet, to an intersection with the said right or southerly Highway right of way line; thence N.70°48'33"E., along said right of way line, a distance of 1000 feet; to the point of beginning. Said parcel contains an area of 8.54 acres, more or less.

514-A

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any

and all reservations as are previously here:	inabove expressly excepted from this con-
TO HAVE AND TO HOLD all and sing the appurtenances, unto the said GRANTEE	ular the said real property, together with and to its assigns forever.
IN WITNESS WHEREOF said GRANTO first above written.	OR has hereunto signed on the day and year
RUBY LISTY, COUNTY TREFCURER OF LINCOLN COUNTY, NEVADA, AS TRUSTER	Bon Henrison
APPROVED as to legality and form	COUNTY OF LINCOLN, acting by and through its Board of County Commissioners
STATE OF	County Commissioner
On this day of before me, the undersigned, a Notary Publi State of,	, 19 , personally appeared , c in and for the,
known to me to be the person described in who acknowledged to me that he execute the uses and purposes thereby mentioned.	n and who executed the foregoing instrument ed the same freely and voluntarily and for
	IN WITNESS WHEREOF I have here- unto set my hand and affixed my official seal the day and year in this certificate first above written.
State of Nevada, kenneth D. Lee J. Ross Har Commissioner, who executed the foregoi that they affirms that the seal affixed County, and that said instrument was freely and voluntarily and for the us	ng instrument for the County of Lincoln, to said instrument is the seal of said executed for the County of Lincoln
NHD L	IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  Burse

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STATE OF NEVADA

COUNTY OF LINCOLN )

On this 20th day of September, 1976, personally appeared before me the undersigned a Notary Public in and for the County Clark, State of Nevada, Ruby Lister, known to me to be the County Treasurer, as Trustee who executed the foregoing instrument for the County of Lincoln, that she affirms that the seal affixed to said instrument is the seal of said County and that said instrument was executed for the County of Lincoln freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my offical seal the day and year in this certificate first above written.

Edward R. Byrge

EDWARD R. BYRGE
NOTANY POSIC
STATE OF NOTAND
CLARK COUNTY
My Commiss in Expires June 23, 1980

58601

FILED AND RECORDED AT REQUEST OF

COUNTY COMMISSIONES

SOT. 20, 1976

At 10 Manual M.

DUNTY NO