CERTIFICATE OF LOCATION OF LODE MINING CLAIM

| TO. | AT.T. | MILION | TIP | MAY | CO | CERN |
|-----|-------|--------|-----|-----|----|------|
| | | | | | | |

| The undersigned here | by certifies that h | e has located the |
|-------------------------|---------------------|-------------------|
| Silverhorn No. 7 | Lođe Mining Claim i | n Section_4 |
| Township 3 N., Range_ | 65 E. , M.D.B.& | M. in the |
| Bristol Mining District | in Lincoln | County, State |
| of Nevada, on the 12 | | , 197 <u>6</u> . |

And further certifies that the above named claim was located for and in the name of B.F.Minerals Corp. & Harter & Company whose address is 900 Empire Life Bldg., Dallas, Texas 75201.

The claim is 1500 feet long and 600 feet wide, and 50 feet is claimed in a Easterly direction and 1450 feet in a Westerly direction from the location monument, at which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from the West to the East

The location of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate location by a scribed aluminum tag on each post.

All corners, sides, centers and locations are 4 X 4 wooden posts.

The monumentation and marking of the corners was completed by the 13 day of August , 1976.

The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the <u>Lincoln</u> County Recorder, and the \$15.00 lode claim filing fee has been paid to the County Recorder.

Dated this 27 day of August , 1976.

Savy Locating Agent

Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the date of posting Notice of Location.

Note 2: "Every person who willfully and knowingly makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.

Note 3: The claim map of this claim is filed in the ______ County
Recorder's Office as Document No.______ (may be filled in by locator)

RECORDER"S STAMP

No. 58549

FILED AND RECORDED AT REQUEST OF BOUNDY & FORMAN, Inc.

SFP 9 1976

AT. 1 MINUTES PAST 1 OCLOCK

P. M IN BOOK 18 OF OFFICIAL

RECORDS, PAGE 239 LINCOLN

COUNTY, NEVADA

COUNTY RECORDER