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SURVEYOR'S CERTIFICATE

I, JAMES BYERS, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, AS AGENT FOR _____ DO HEREBY CERTIFY THAT THIS PARCEL MAP, CONSISTING OF ONE SHEET, ACCURATELY AND COMPLETELY DELINEATES A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF LINCOLN COUNTY SCHOOL DISTRICT. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; THIS SURVEY CONFORMS WITH THE DEFINITIONS AND PROVISIONS OF THE NEVADA REVISED STATUTES 278.500 TO 278.560 INCLUSIVE; AND THAT THIS SURVEY WAS COMPLETED ON JULY 17, 1976.

James A. Byers
 JAMES BYERS
 REGISTERED LAND SURVEYOR
 NEVADA CERTIFICATE NO. 3918

OWNER'S CERTIFICATE AND DEDICATION

I, WE, LINCOLN COUNTY SCHOOL DISTRICT DO HEREBY CERTIFY THAT BEING THE OWNER(S) OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS (AND) EASEMENT(S), PUBLIC STREET(S), PRIVATE STREET(S), PUBLIC ALLEY(S), (PRIVATE ALLEY(S)), SHOWN HEREON DO HEREBY OFFER AND DEDICATE TO (_____) (THE CITY OF _____), ITS SUCCESSORS AND ASSIGNS, (ALL PUBLIC STREET(S) (AND) PUBLIC ALLEY(S) AS SHOWN HEREON TO AND FOR THE USE OF THE PUBLIC, AND (A) PERMANENT EASEMENT(S) AS SHOWN HEREON DESIGNATED AS "P.U.E.", PUBLIC UTILITY EASEMENT, FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN PUBLIC UTILITIES, AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED PER NRS 278.500 TO 278.560.

Booker Swallow Aug 17, 1976 DATE _____
George E Banks Aug 17, 1976 DATE _____
Tommy B. Archer Aug 17, 1976 DATE _____
Paul F. Fennell 17 Aug 76 DATE _____

ACKNOWLEDGEMENT

STATE OF NEVADA
 COUNTY OF _____ S.S.

ON THIS _____ DAY OF _____, 19____,

APPEARED BEFORE ME, A NOTARY PUBLIC, AND (HE) (SHE) (THEY) ACKNOWLEDGED TO ME THAT (HE) (SHE) (THEY) EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC IN AND FOR SAID
 COUNTY AND STATE

MY COMMISSION EXPIRES _____ 19____

APPROVALS

APPROVED THIS _____ DAY OF _____, 19____, FOR SUBDIVISION PURPOSES; BY
 THE _____

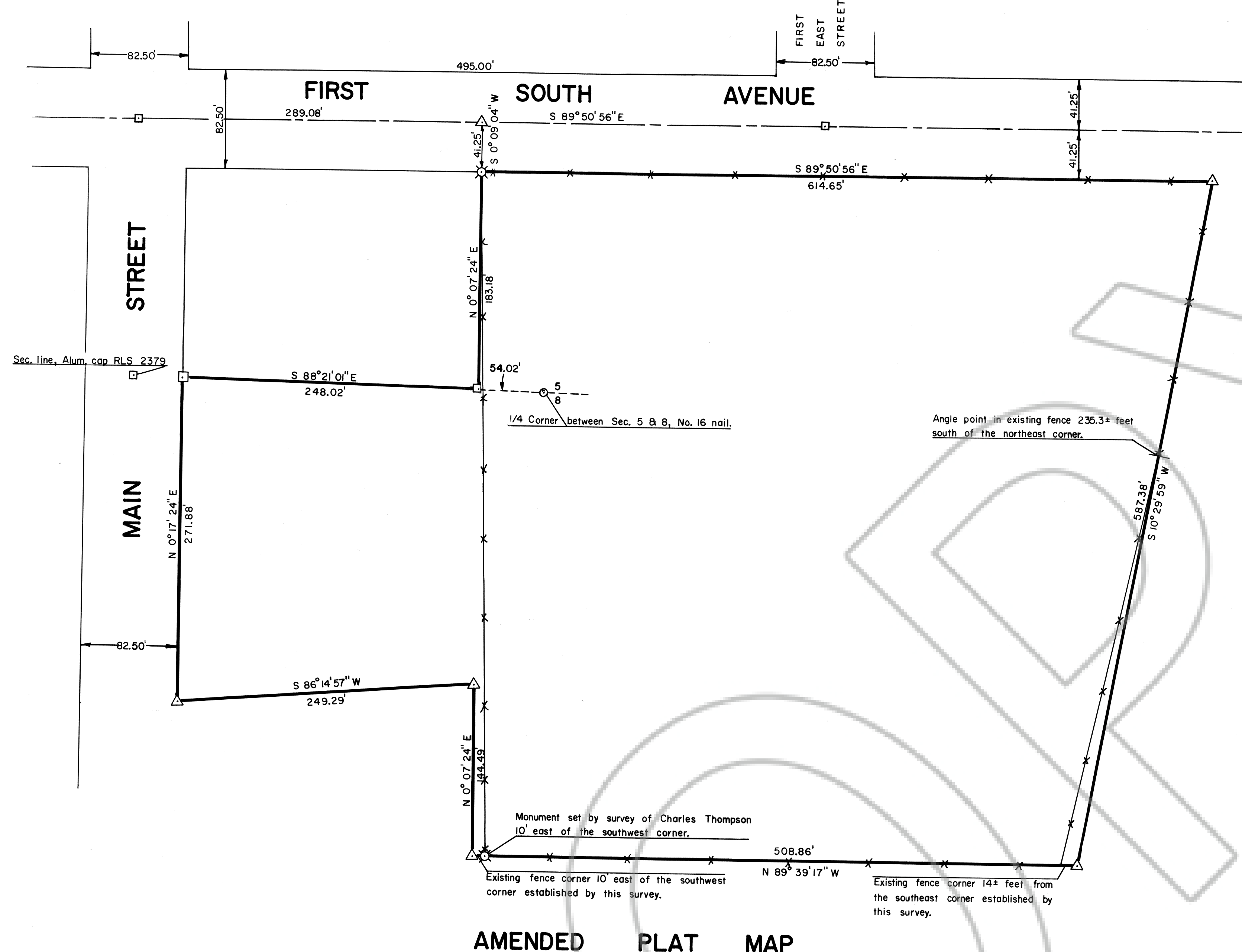
CHAIRMAN

THIS IS TO CERTIFY THAT THE NEVADA, ON THIS _____ DAY OF _____, 19____, DID APPROVE FOR SUBDIVISION PURPOSES AND ACCEPT IN BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF THE LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

CHAIRMAN

ATTEST:

CLERK



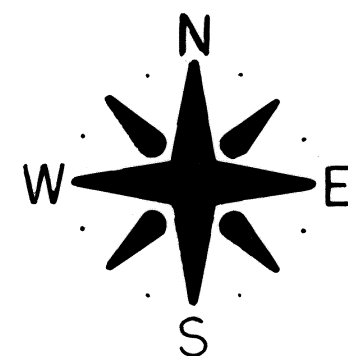
AMENDED PLAT MAP

LEGEND

- ⊙ Concrete monuments established by surveyor Charles Thompson.
- Points established by RLS 2379, nail and shinner or 3/4" alum. cap.
- △ Points established by this survey, 3/4" cap on 24" rebar RLS 3918.
- Existing fence.

BASIS OF BEARING

The centerline of First South Avenue as shown by the official plat of the Alamo Townsite on file at the Lincoln County Courthouse at Pioche, Nevada.



PARCEL MAP OF

SE 1/4, SW 1/4, & SW 1/4, SE 1/4, of Section 5 & in NE 1/4, NW 1/4, & NW 1/4, NE 1/4, of Section 8, T. 7 S., R. 61 E., M. D. B. & M.

LINCOLN COUNTY SCHOOL DISTRICT

SCALE: 1" = 60'

DRAWN BY: R.E. FISHER

JULY 25, 1976

NO. _____
 FILE AT THE REQUEST OF

LINCOLN COUNTY SCH. DIST.

DATE SEPT 7 AT 9:01 A.M.

FILE _____ PAGE _____

OF PARCEL MAPS

OFFICIAL RECORDS BOOK NO. A

COUNTY, NEVADA, RECORDS

David R. Smith, RECORDER

FEE \$ None DEPUTY _____