Certificate of Location of Lode Mining Claim

TO ALL WHOM IT MAY CONCERN:	\
The undersigned hereby certifies (certify Ram No. 25 Lode Mining Claim in Section 23 the Perguson Mining District, in Lines) that he (she, they) has (have) located the
the <u>Ferguson</u> Mining District, in <u>Lines</u> the <u>14</u> day of <u>April</u> , 1976.	County, in the State of Nevada, on
The name(s) and post office address(es) of th	e locator(s) is (arc) (please print):
hichard H. Harris	993 College Ave.
(National)	(Post Office Address) Flko, Nev. 39301
	V
The claim is 1500 feet long and 600	feet wide, and 20 feet is claimed in a
which the Notice of Location is routed length in	direction from the location monument, at
on each side of the center of the claim. The general	course of the lode deposit and premises is from
The location and number of each carner of a	the state of the s
herewith. On the ground, each corner of the claim is a sluminum or plastic tag	narked with its appropriate number by
(Describe method of marking, au	ich as "scribing the wood")
The description of each corner is as follows post"):	(describe the corner(s), such as "4x4 wooden
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Corner No. 1 is a 4 x 4 wooden post	
Corner No. 2 is a	
Corner No. 3 is a	
Corner No. 4 is a "	
Corner No. 5 is a	
Corner No. 6 is a	/ /
The monumentation and marking of the corn	ners was completed by the 25 day of
(Must be within 20 days of posting notice of leasting)	
Int location work consisted of making a stain	n map as provided in NRS 517.040. Two copies
of this claim map have been filed with the <u>Lincol</u> claim filing fee has been paid to the County Recorder.	County Recorder, and the \$15.00 fode
Dated this 2 day of June	, 19.76,
Richard H. Harris	
(Locator sign here)	
Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15	RECORDER'S STAMP
filing fee must be paid, within 90 days after the date of posting Notice of Location.	58137
Note 2: "Every person who willfully and knowing	BOY/ CK SUVR INC
ry makes a talse material statement on the location certificate or on any map required by this chapter	90YFCK SUVH INC
shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for	M. #5.1 Mayor # october
not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.	EMILITURE 11 OF CITICAL TUTO CONT. 264 SINCLAN
Note 3: The claim map of this claim is filed in the	Dominick Beliebus
ment No County Recorder's Office as Docu-	Con . Olivorists
ocator) (may be thick in by	•

CARLISLE FORM NO. 56 N

ock 17 Mce 264