

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name
Street
Address
City &
State

Community National Bank
P O Box 1357
Shafter, California 93263

57979

FILED AND RECORDED AT REQUEST OF
Community National Bank
Apr. 28, 1976

AT 1 MINUTE PAST 12 O'CLOCK
LINCOLN COUNTY, NEVADA, RECORDER
DOMINICK BELINGERI
COUNTY RECORDER

Dominick Belingeri Deputy
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Deed of Trust

TO 414 CA (4-75)

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

For Value Received, the undersigned hereby grants, assigns and transfers to Community National Bank
all beneficial interest under that certain Deed of Trust dated December 11, 1975
executed by Edwards R. Hopple and Catharine T. Hopple, husband and wife, Trustor
to _____, Trustee,
and recorded as Instrument No. 57635 on December 31, 1975 in book 16
page 165 of Official Records in the County Recorder's office of Lincoln County,
~~California~~ describing land therein as:

Nevada

(Description attached and made a part thereof)

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust.
Dated April 15, 1976

STATE OF CALIFORNIA, }
COUNTY OF Kern } ss.

On April 15, 1976 before me, the undersigned,
a Notary Public in and for said State, personally appeared
Harold A Williams and Estella Williams

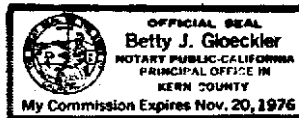
Harold A Williams
Harold A Williams

Estella Williams
Estella Williams

_____ known to me
to be the person whose name subscribed to the within
instrument and acknowledged that they executed the same.
WITNESS my hand and official seal.

Signature *Betty J. Gloeckler*

Betty J Gloeckler
Name (Typed or Printed)



(This area for official notarial seal)

Title Order No. _____ Escrow or Loan No. _____

171137-M

PARCEL 1:

The Northeast quarter (NE $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$) and the Southeast quarter (SE $\frac{1}{4}$) of the Northeast quarter (NE $\frac{1}{4}$) of Section 34, Township 5 North, Range 67 East, M.D.B. & M., Lincoln County, Nevada.
EXCEPTING THEREFROM the South half (S $\frac{1}{2}$) of the Southwest quarter (SW $\frac{1}{4}$) of the Northeast quarter (NE $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$) of said Section 34.

PARCEL 2:

The North half (N $\frac{1}{2}$) of the Northwest quarter (NW $\frac{1}{4}$) and the Southwest quarter (SW $\frac{1}{4}$) of the Northwest quarter (NW $\frac{1}{4}$) of Section 35, Township 5 North, Range 67 East, M.D.B. & M., Lincoln County, Nevada.
EXCEPTING THEREFROM the Northwest quarter (NW $\frac{1}{4}$) of the Northwest quarter (NW $\frac{1}{4}$) of the Northwest quarter (NW $\frac{1}{4}$) of said Section 35.