

Affix I.R.S. \$ .....

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BUCKHORN LAND and CATTLE CO.,

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to L. DEAN TURLEY and LAURELIE L. TURLEY, husband and wife as joint tenants

all that real property situate in the County of Lincoln State of Nevada, bounded and described as follows:

The following described property situate in the Northwest Quarter (NW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) and the Northeast Quarter (NE $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section 21, Township 7 South, Range 61 East, M.D.B. & M.

COMMENCING at the North Quarter corner (N $\frac{1}{4}$ ) Section 21, Township 7 South, Range 61 East, M.D.B. & M., thence North 89°16'28" East a distance of 1135.50 feet to the TRUE POINT OF BEGINNING; thence South 1°52'10" East a distance of 470.81 feet to a point; thence South 12°06'59" East a distance of 441.74 feet to a point; thence North 67°07'16" East a distance of 268.16 feet to a point; thence North 12°05'49" East a distance of 640.21 feet to a point; thence South 64°23'36" West a distance of 142.00 feet to a point; North 25°36'24" West a distance of 20.00 feet to a point; thence North 64°23'36" East a distance of 333.31 feet to a point on the Westerly Right-of-Way line of Highway U.S. 93; thence North 38°06'20" West along the Westerly Right-of-way line of Highway U.S. 93 a distance of 100.42 feet to a point being the intersection of Westerly right-of-way line of U.S. 93 and the North line of Section 21, Township 7 South, Range 61 East, M.D.B. & M., thence South 89°16'28" West a distance of 591.27 feet to the TRUE POINT OF BEGINNING.

ADDITIONAL TRANSFER TAX \$ 33.00  
*Floyd R. Lamb*  
Notary of Decedent or Agent determining tax. Print Name

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining.

Witness my hand this 22nd day of January, 1976

BUCKHORN LAND and CATTLE CO.,  
*Floyd R. Lamb*  
FLOYD R. LAMB, President

STATE OF NEVADA  
County of Clark  
On this 10th day of February, 1976,  
personally appeared before me, a Notary Public,  
Floyd R. Lamb, President

who acknowledged that he executed the above instrument.  
*Audina G. Scales*  
Notary Public

Order No. ....  
When Recorded, mail to .....

No. 57786  
FILED AND RECORDED AT REQUEST OF  
Floyd R. Lamb  
Feb. 25, 1976  
AT 1 MINUTES PAST 1 O'CLOCK  
P. M. IN BOOK 16 OF OFFICIAL  
RECORDS, PAGE 408 LINCOLN  
COUNTY, NEVADA.

COUNTY OF CLARK  
CHICAGO TITLE INSURANCE COMPANY  
NEVADA TITLE INSURANCE COMPANY  
116 SOUTH F STREET  
LAS VEGAS, NEV.  
OFFICIAL SEAL  
AUDINA G. SCALES  
NOTARY PUBLIC  
STATE OF NEVADA  
CLARK COUNTY  
My Commission Expires March 28, 2000

*Floyd R. Lamb*  
COUNTY RECORDS  
Recorder's Stamp.  
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