

Affix I.R.S. \$ 66.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BINGHAM'S PRIDE, a Limited Partnership

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to THE TRUSTEES OF THE LAS VEGAS BAR SUPPLY EMPLOYEES PROFIT SHARING PLAN, as to an undivided 60% interest; and THE TRUSTEES OF THE LAMB AND ONE EMPLOYEES PROFIT SHARING PLAN, as to an undivided 40% interest, all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness My hand this 14th day of November, 1975

BINGHAM'S PRIDE
Alton C. Bingham
Alton C. Bingham

STATE OF NEVADA }
County of Clark }
On this 14th day of November, 1975,
personally appeared before me, a Notary Public,
ALTON C. BINGHAM

who acknowledged that He executed the above instrument.
Signed Patricia A. Cain
Notary Public

Order No. LV 51079 BTL

When Recorded, mail to Lamb & One Corp.
3670 Probyn Avenue
Las Vegas, Nevada

No. 57778
FILED AND RECORDED AT REQUEST OF
Chicago Title Ins. Co.
Feb. 24, 1976
AT 1 MINUTES PAST 1 O'CLOCK
P. M. IN BOOK 16 OF OFFICIAL
RECORDS, PAGE 394+395 LINCOLN
COUNTY, NEVADA.

Patricia A. Cain Recorder's Stamp.
COUNTY RECORDER

CHICAGO TITLE INSURANCE COMPANY
THIRD STREET SPECIAL SEAL
NEVADA
PATRICIA A. CAIN
NOTARY PUBLIC
STATE OF NEVADA
CLARK COUNTY
My Commission Expires Feb. 2, 1978

EXHIBIT " A "

The West Half (W 1/2) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 30, Township 6 South, Range 61 East, M.D.B. & M., EXCEPTING THEREFROM the following 2 parcels of land:

The South 132 feet of said West Half (W 1/2) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 30, Township 6 South, Range 61 East.,

AND

That portion of said Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 30, described as beginning at the Southwest corner of the said Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4); thence running Northerly along the West side thereof a distance of 460 feet to a point in the Southwesterly boundary a concrete ditch (water canal) as the traverses said land, thence Southwesterly along the boundary of said concrete ditch 525 feet to a point in the South line of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of said Section 30, thence Westerly along said line a distance of 250 feet to the place of beginning.

ALSO EXCEPTING any State and County roads lying within said property.