

Book #7656 Loan #3

THIS DEED OF TRUST, made this 9th day of January, 1976, between EDWARD T. RUSK, a single man, and THELMA ANN NICOSON, a single woman, as joint tenants with the right of survivorship

herein called GRANTOR or TRUSTOR, whose mailing address is 1101 Dumont #159, Las Vegas, Nevada

CHICAGO TITLE INSURANCE COMPANY a MISSOURI corporation, herein called Trustee, and

EG&G EMPLOYEES FEDERAL CREDIT UNION herein called BENEFICIARY.

WITNESSETH: THAT WHEREAS Trustor has borrowed and received from Beneficiary in lawful money of the United States the sum of FOUR THOUSAND FIVE HUNDRED AND NO/100 (\$4,500.00) DOLLARS, and has agreed to repay the same, with interest, to Beneficiary in lawful money of the United States according to the terms of a promissory note of even date herewith, executed and delivered therefor by Trustor;

NOW, THEREFORE, for the purpose of securing such agreement of the Trustor herein contained including payment of the said promissory note and of any money with interest thereon that may be advanced by or otherwise become due to Trustee or Beneficiary under the provisions hereof and for the purpose of securing payment of such additional sums as may hereafter be advanced for the account of Trustor by Beneficiary with interest thereon, TRUSTOR irrevocably GRANTS AND TRANSFERS TO TRUSTEE, IN TRUST WITH POWER OF SALE, all that property in Lincoln County, Nevada, described as:

LEGAL DESCRIPTION ATTACHED MARKED EXHIBIT "A" AND MADE A PART HEREOF.

TOGETHER WITH all appurtenances in which Trustor has any interest, including water rights benefitting said realty whether represented by shares of a company or otherwise; and

TRUSTOR ALSO ASSIGNS to Beneficiary all rents, issues and profits of said realty, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

TO HAVE AND TO HOLD said property upon and subject to the trusts and agreements herein set forth and incorporated herein by reference. The following covenants, Nos. 1, 2, 3, 4, 5, 6, 7, 8 and 9 of NRS 107.030 are hereby adopted and made a part of this deed of trust, EXCEPT ONLY that the amounts agreed upon by the parties to this instrument with respect to covenants Nos. 2, 4 and 7 incorporated by reference of such trusts and agreements is respectively as follows: Covenant No. 2, \$-----; Covenant No. 4, 12%; Covenant No. 7, 10%. Such provisions so incorporated shall have the same force and effect as though specifically set forth and incorporated verbatim in this deed of trust.

THE UNDERSIGNED TRUSTOR REQUESTS that a copy of any notice of default and any notice of sale hereunder be mailed to him at the address hereinbefore set forth.

IN WITNESS WHEREOF, Grantor has executed this instrument.

Signature of Trustor

Edward T. Rusk signature and name

Thelma Ann Nicolson signature and name

STATE OF NEVADA, COUNTY OF Clark

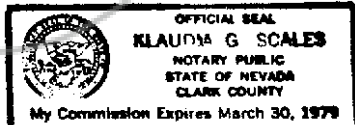
On this 15th day of January, 1976, personally appeared before me, a Notary Public in and for said County, EDWARD T. RUSK AND THELMA ANN NICOSON

known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily for the uses and purposes herein mentioned.

Notary Public in and for said County and State. Signature of Claudia G. Scales

(If executed by a corporation, the corporation form of acknowledgment must be used.)

(NOTARIAL SEAL)



Order No. LV-58334 KS When Recorded, Mail to

CHICAGO TITLE INSURANCE COMPANY

No. 57691 FILED AND RECORDED AT REQUEST OF Chicago Title Ins. Co. Jan. 21, 1976

AT 1 MINUTES PAST 1 O'CLOCK P.M. IN BOOK 16 OF OFFICIAL RECORDS, PAGE 250-251 LINCOLN COUNTY, NEVADA.

Recorder's Stamp: County Recorder Signature

EXHIBIT "A"

Being a portion of the East Half (E 1/2) of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section 11, Township 3 South, Range 67 East, M.D.B. & M.

A parcel of land situate in the East Half (E 1/2), of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section 11, Township 3 South, Range 67 East, M.D.B. & M., Lincoln County, Nevada, and being more particularly described as follows:

Beginning at the Southeast corner of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of said Section 11; thence South $89^{\circ}48'41''$ West along the South line of said Southeast Quarter (SE 1/4) a distance of 619.78 feet to a point; thence North $24^{\circ}23'46''$ East a distance of 1451.96 feet to the Northeast corner of said Southeast Quarter (SE 1/4); thence South $0^{\circ}52'13''$ East along the East line of said Southeast Quarter (SE 1/4) a distance of 1320.43 feet to the POINT OF BEGINNING.