

Affix ~~XXXX~~ REPT.: \$6.60

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID INGRAM AND JUNE H. INGRAM, husband and wife

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to EDWARD T. RUSK, a single man, and THELMA ANN NICOSON, a single woman, as joint tenants, with the right of survivorship

all that real property situate in the _____ County of Lincoln

State of Nevada, bounded and described as follows:

BEING a portion of the East Half (E $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 11, Township 3 South, Range 67 East, M.D.B. & M.

A parcel of land situate in the East Half (E $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 11, Township 3 South, Range 67 East, M.D.B. & M., Lincoln County, Nevada, and being more particularly described as follows:

Beginning at the Southeast corner of the Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Said Section 11; thence South 89°48'41" West along the South line of said Southeast Quarter (SE $\frac{1}{4}$) a distance of 619.78 feet to a point; thence North 24°23'46" East a distance of 1451.96 feet to the Northeast corner of said Southeast Quarter (SE $\frac{1}{4}$); thence South 0°52'13" East along the East line of said Southeast Quarter (SE $\frac{1}{4}$) a distance of 1320.43 feet to the POINT OF BEGINNING.

SUBJECT TO:

1. Taxes for the Fiscal Year 1975-1976.
 2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.
 3. Any natural water courses now situated on the property will be covered by easements protecting the natural drainage pattern and other property owner's rights.
- Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness their hand, s this 2nd day of December, 19 75

David Ingram
DAVID INGRAM

June H. Ingram
JUNE H. INGRAM

STATE OF NEVADA }
County of Clark } ss
On this 2nd day of December, 19 75
personally appeared before me, a Notary Public,
David Ingram and June H. Ingram

who acknowledged that they executed the above instrument.
Signed *Claudia G. Scales*
Notary Public



CHICAGO TITLE INSURANCE COMPANY
428 SOUTH THIRD STREET
LAS VEGAS, NEVADA 89101
385-6811

Order No. LV 58334 KS
When Recorded, mail to Mr. Edward T. Rusk
1101 Dumont #159
Las Vegas, Nevada 89109

57690
No. _____
FILED AND RECORDED AT REQUEST OF
Chicago Title Ins. Co.
Jan. 21, 1976
AT 1 MINUTES PAST 1 O'CLOCK
P.M. IN BOOK 16 OF OFFICIAL
RECORDS, PAGE 249 LINCOLN
COUNTY, NEVADA.

Buried [Signature]
COUNTY RECORDER